

WELCOME TO EMMAUS LUTHERAN!



Good Friday

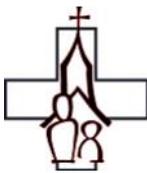
March 29, 2024



GOD'S DIVINE SERVICE TO US:

Behold the Lamb of God, Who Takes Away the Sin of the World

Jesus, the Lamb of God, is led to the slaughter of His cross as the Sacrifice of Atonement for the sin of the world. *"Despised and rejected by men, a man of sorrows and acquainted with grief"* (Is. 53:3), He is the righteous Servant who justifies many by His innocent suffering and death. He bears our griefs and sorrows; He is wounded for our transgressions; He is crushed for our iniquities; He suffers our chastisement; *"and with his wounds we are healed"* (Is. 53:4-5). As the Son of God, He fulfills the Law for us in human flesh, and so fulfills the Scriptures (John 19:7, 24). In perfect faith and faithfulness, He shares all our weaknesses and temptations, *"yet without sin"* (Heb. 4:15). As our merciful High Priest, He brings us to the Father in peace, *"makes intercession for the transgressors"* (Is. 53:12), and joins our prayers to His own, so that we are heard *"because of his reverence"* (Heb. 5:7). From His cross, He gives us His Spirit (John 19:30), washes us with water from His side, and covers us with His blood (John 19:34).



WELCOME! What a blessing to gather together to worship the One True God! The Lord will bless your worship as he brings His gifts to you through Word and Sacrament. May we all respond with prayer, praise and thanksgiving. **We invite you to prepare for worship in silence and prayer.** Remembering your Baptism, you are encouraged to make the sign of the cross when you see this symbol ✝ in the bulletin. **If you are a guest, Pastor Olsen would love to meet you and we ask that you sign our Guest**

Book located in the front hallway.

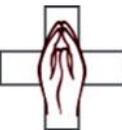


WORSHIP WITH CHILDREN: Worship is a time for the entire family to be together to hear the Word of God, for faith comes by hearing (Rom. 10:17). Therefore we encourage parents and children of all ages to sit together in the service. Understanding it is difficult for little ones to sit for long periods, **Totes for Tots** activity bags are available as you enter church (*by the information table*) for children to use during the worship service.

Each bag contains books and quiet toys. Please return the bags and their contents after the worship service. Thank you! A **Cry Room** is also available in the Preschool/Mrs. MacKenzie's room (east hall), where you can listen to the worship service.

DON'T UNDERSTAND THE WORSHIP SERVICE? If it is your first time, some things may seem foreign. Worship does not come naturally we have to learn it. It does not come on the first try; the first hour in a foreign country the language and customs may be foreign. The liturgy is the special activity of the baptized people of God. It has its own special language like we do in our workplaces. It has its own customs like we do in our families. Every Sunday we learn more of worship and faith. The liturgy is where God reveals Himself to us and gives us His gifts. Here we learn who He is and how to respond to Him. The words of worship come from the Scriptures and its form has been used for 2,000 years. So don't worry if it all seems strange. You learn by practicing - join us each week!

"I was glad when they said to me, 'Let us go to the House of the Lord...'" Psalm 122:1



PRAYER BEFORE WORSHIP: O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

RESTROOMS are located on each side of the sanctuary. There is a baby changing table located in the girl's locker room on the west side. We also have a **Family Restroom** (handicap accessible & baby

Good Friday

Tenebrae Service

Good Friday is part of the sacred Tridium, the three-day observance of Christ's Passover. The name may originally have been "God's Friday," but it is certainly also "good" because of the good gifts Christ won for us on this day.

Good Friday is not observed as a funeral for Christ. It is a day for repentance over sin and restrained joy and praise for the redemption Christ accomplished for us on the cross. In keeping with this character, music is kept to a minimum, though not silenced. Elaborate words of praise are omitted. The altar remains bare, having been stripped on Holy Thursday.

INVOCATION

P In the name of the Father and of the Son and of the Holy Ghost.

C Amen.

P O Lord, open my lips.

C and my mouth will declare Your praise.

P Make haste, O God, to deliver me;

C make haste to help me, O Lord.

Praise to You, O Christ, Lamb of our salvation.

COLLECT OF THE DAY

P Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

CHORAL SELECTION

Adult Choir

Surely He Hath Borne Our Grievs (Karl Heinrich Graun)

Surely He hath borne our griefs and carried our sorrows.

©1956 Concordia Publishing House. All rights reserved.

Reprinted under Onelicense.net #A-710523. 1

+ Service of the Word +

Congregation please be seated.

OLD TESTAMENT READING: ISAIAH 52:13-53:12

¹³Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted.

¹⁴As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—¹⁵so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand.

¹Who has believed what he has heard from us? And to whom has the arm of the LORD been revealed? ²For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. ³He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. ⁴Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. ⁶All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

⁷He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. ⁸By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? ⁹And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. ¹⁰Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. ¹¹Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. ¹²Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

COLLECT

P Let us pray.

Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord.

C Amen.

EPISTLE: HEBREWS 4:14-16; 5:7-9

¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him,

COLLECT

P Let us pray.

Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

C Amen.

The Passion of Our Lord Jesus Christ

HYMN *O Sacred Head, Now Wounded*#450, vv. 1, 3



1 O sa - cred Head, now wound - ed, With grief and shame weighed down,
3 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;



Now scorn - ful - ly sur-round - ed With thorns, Thine on - ly crown.
Mine, mine was the trans-gres - sion, But Thine the dead - ly pain.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!
Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;



Yet, though de-spised and gor - y, I joy to call Thee mine.
Look on me with Thy fa - vor, And grant to me Thy grace.

Text: © 1941 Concordia Publishing House Used by permission: LSB Hymn License .NET, number 100010869.

Music: Public domain

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

P The Passion of Our Lord Jesus Christ according to St. John.

Reading: John 18:1-11

The Betrayal and Arrest of Jesus

The first candle is extinguished.

HYMN *A Lamb Goes Uncomplaining Forth* #438, v. 1

The image shows a musical score for a hymn. It consists of seven staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The music is in a simple, hymn-like style with a mix of quarter and eighth notes, and some rests. The lyrics are: "I A Lamb goes un - com - plain - ing forth, The guilt of sin - ners bear - ing And, lad - en with the sins of earth, None else the bur - den shar - ing; Goes pa - tient on, grows weak and faint, To slaugh - ter led with - out com - plaint, That spot - less life to of - fer, He bears the stripes, the wounds, the lies, The mock - er - y, and yet re - plies, "All this I glad - ly suf - fer."

Text: © 1941 Concordia Publishing House Used by permission: LSB Hymn License .NET, number 100010869.

Tune: Public domain

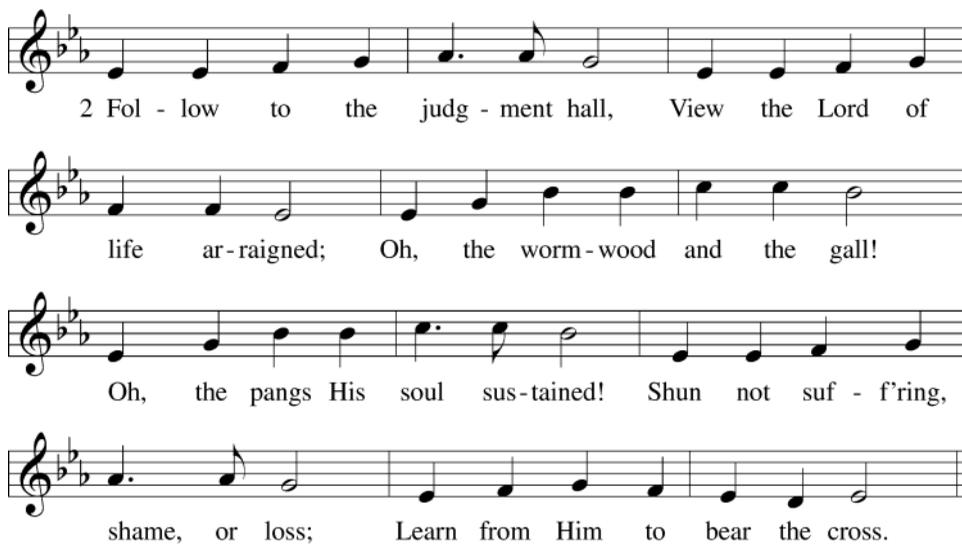
Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Reading: John 18:12-27

Jesus before the High Priest and the Denial of Peter

The second candle is extinguished.

HYMN *Go to Dark Gethsemane* #436, v. 2



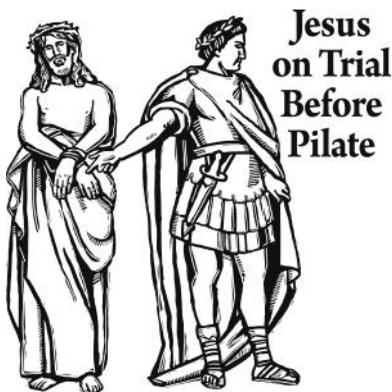
2 Fol - low to the judg - ment hall, View the Lord of
life ar-raigned; Oh, the worm-wood and the gall!
Oh, the pangs His soul sus-tained! Shun not suf - f'ring,
shame, or loss; Learn from Him to bear the cross.

Text and Music: Public domain
Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Reading: John 18:28-40

Jesus Before Pilate

The third candle is extinguished.



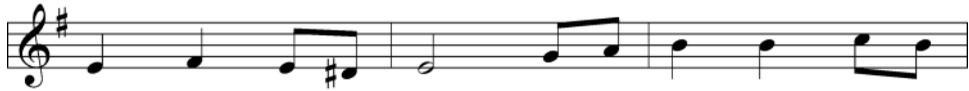
HYMN *Stricken, Smitten, and Afflicted*#451, vv. 2, 3



2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like
3 Ye who think of sin but light - ly Nor sup - pose the e - vil



His? Friends through fear His cause dis - own - ing, Foes in -
great Here may view its na - ture right - ly, Here its



sult - ing His dis - tress; Man - y hands were raised to
guilt may es - ti - mate. Mark the sac - ri - fice ap -



wound Him, None would in - ter - vene to save; But the
point - ed, See who bears the aw - ful load; 'Tis the



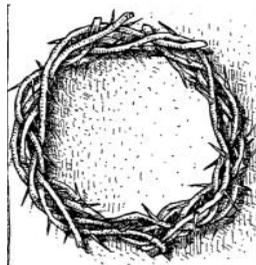
deep - est stroke that pierced Him Was the stroke that jus - tice gave.
Word, the Lord's a - noint - ed, Son of Man and Son of God.

Text and Tune: Public domain
Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Reading: John 19:1-16

Jesus Prepared for Crucifixion

The fourth candle is extinguished.



HYMN

O Dearest Jesus, What Law Hast Thou Broken..... #439, vv. 1, 3



1 O dear - est Je - sus, what law hast Thou bro - ken
3 Whence come these sor - rows, whence this mor - tal an - guish?



That such sharp sen - tence should on Thee be spo - ken?
It is my sins for which Thou, Lord, must lan - guish;



Of what great crime hast Thou to make con -
Yea, all the wrath, the woe, Thou dost in -

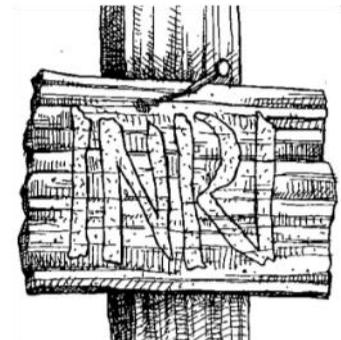


fes - sion, What dark trans - gres - sion?
her - it, This I do mer - it.

Text and Music: Public domain
Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Reading: John 19:16b-30

The Crucifixion of Jesus
Jesus' Mother and His Death



HYMN *O Darkest Woe*#448, vv. 2, 5

2 O sor - row dread! Our God is dead, Up -
5 Such in - no - cence! His coun - te - nance A

on the cross ex - tend - ed. There His love en -
fount of faith un - dy - ing! Worlds on worlds can -

liv - ened us As His life was end - ed.
not con - tain Grief at Him here ly - ing.

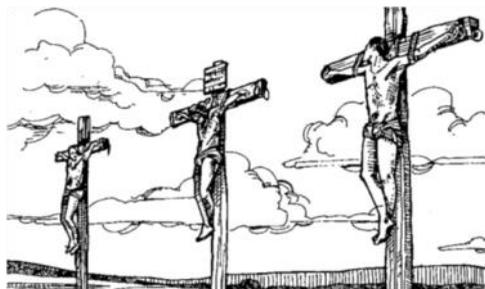
Text: © Joseph Herl Used by permission: LSB Hymn License .NET, number 100010869.
Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Reading: John 19:31-42

Jesus' Side Is Pierced

- P** O Lord, have mercy on us.
- C** Thanks be to God.

The fifth candle is extinguished.



HYMN *Christ, the Life of All the Living* #420, vv. 6, 7



6 Thou hast suf - fered great af - flic - tion And hast borne it
7 Then, for all that wrought my par - don, For Thy sor - rows



pa - tient - ly, E - ven death by cru - ci - fix - ion,
Deep and sore, For Thine an - guish in the Gar - den,



Ful - ly to a - tone for me; Thou didst choose to
I will thank Thee ev - er - more, Thank Thee for Thy



Be tor - ment - ed That my doom should be pre - vent - ed.
Groan - ing, sigh - ing, For Thy bleed - ing and Thy dy - ing,



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
For that last tri - um - phant cry, And shall praise Thee, Lord, on high.

Text and Music: Public domain
Created by Lutheran Service Builder © 2006 Concordia Publishing House.

RESPONSORY

- P** We have an advocate with the Father; Jesus is the propitiation for our sins.
- C** He was delivered up to death; He was delivered for the sins of the people.
- P** Blessed is he whose transgression is forgiven and whose sin is put away.
- C** He was delivered up to death; He was delivered for the sins of the people.
- P** We have an advocate with the Father; Jesus is the propitiation for our sins.
- C** He was delivered up to death; He was delivered for the sins of the people.

SERMON

CHORAL SELECTION

Adult Choir

Behold the Savior of Mankind (Christopher Tye)

Behold the Savior of mankind nailed to the shameful tree! How vast the love that Him inclined to bleed and die for thee! 'Tis done; the precious ransom's paid "Receive My soul." He cries. See where He bows His sacred head. He bows His head and dies. But soon He'll break death's envious chain and in full glory shine. O Lamb of God, was ever pain, was ever love, like Thine?

©1953 Concordia Publishing House. All rights reserved.
Reprinted under OneLicense.net #A-710523.

Please stand.

PRAYERS

P Lord, have mercy.

C Lord, have mercy.

P Christ, have mercy.

C Christ, have mercy.

P Lord, have mercy.

C Lord, have mercy.

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.
Amen.

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Almighty God, You sent Your Son into a world that was lost in sin in order that He might be the only way of salvation. Having opened Your heart toward us in the death of Your only Son, now open our hearts toward You, that we may praise You for this holy mystery and follow Your Son, our Savior, in the way of the cross that leads to everlasting life; through the same Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's Passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

C Amen.

Please be seated.

The sixth candle is extinguished.

+ **Reproaches** +

*The Reproaches are the words of the Lord against His people, the Church,
to which the choir replies with a plea for mercy.*

L Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have raised you up out of the prison house of sin and death, and you have delivered up your Redeemer to be scourged. For I have redeemed you from the house of bondage, and you have nailed your Savior to the cross. O My people.

Micah 6:3-4

Choir: Holy Lord God, holy and mighty God, holy and most merciful Redeemer;
God eternal, leave us not to bitter death. O Lord, have mercy.

C Lamb of God, pure and holy,
Who on the cross didst suffer,
Ever patient and lowly,
Thyself to scorn didst offer.
All sins Thou borest for us,
Else had despair reigned o'er us:
Have mercy on us, O Jesus! O Jesus!

LSB 434:1

L Thus says the Lord: What have I done to you, O My people, and wherein have I
offended you? Answer Me. For I have conquered all your foes, and you have given
Me over and delivered Me to those who persecute Me. For I have fed you with My
Word and refreshed You with living water, and you have given Me gall and vinegar
to drink. O My people.

[Jeremiah 2:6-7]

Choir: Holy Lord God, holy and mighty God, holy and most merciful Redeemer;
God eternal, allow us not to lose hope in the face of death and hell. O Lord,
have mercy.

C Lamb of God, pure and holy,
Who on the cross didst suffer,
Ever patient and lowly,
Thyself to scorn didst offer.
All sins Thou borest for us,
Else had despair reigned o'er us:
Have mercy on us, O Jesus! O Jesus!

LSB 434:2

L Thus says the Lord: What have I done to you, O My people, and wherein have I
offended you? Answer Me. What more could have been done for My vineyard than I
have done for it? When I looked for good grapes, why did it yield only bad? My
people, is this how you thank your God? O My people.

Isaiah 5:2-4

Choir: Holy Lord God, holy and mighty God, holy and most merciful Redeemer;
God eternal, keep us steadfast in the true faith. O Lord, have mercy.

C Lamb of God, pure and holy,
Who on the cross didst suffer,
Ever patient and lowly,
Thyself to scorn didst offer.
All sins Thou borest for us,
Else had despair reigned o'er us:
Thy peace be with us, O Jesus! O Jesus!

LSB 434:3

The *strepitus* (Latin: “make a loud noise”) sounds forth. This sound focuses our attention on the bitter death of Jesus who died to save us. It can also be said to refer to the sound of the stone as it was rolled in front of the entrance to Jesus’ tomb.

The final candle is extinguished.

The congregation follows in silence as the Christ candle is carried to the back of the sanctuary and extinguished.

The Christ Candle is returned to the sanctuary during the Easter Vigil ~ Sunrise Service.

Acknowledgments

Good Friday Chief Service from *Lutheran Service Book: Altar Book* © 2006 Concordia Publishing House. Scripture quotations are from the ESV Bible® (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Participating in this Evening's Service

Preacher: Rev. Roy C. Olsen, III

Lector & Kantor: Seminarian Noah Dunsmore

Acolyte: Hunter Durlacher

Elder: Mr. Stan Veit

Organist: Mr. Timothy LaCroix

Choir: Adult Choir



MISSION OF EMMAUS LUTHERAN:

Empowered by God's gift of never-ending love in Word and Sacrament and responding to the forgiveness won for us by Jesus Christ on the cross, the mission of the family of Emmaus Lutheran is to
COURAGEOUSLY CONFESS CHRIST
through worship, life together, teaching and service.

UNITY † FAMILY † FAITHFUL † EDUCATION † CONFSSIONAL

This Week at Emmaus

Sunday, March 31 Easter Sunday

6:30 a.m. Easter Vigil Sunrise Holy Communion Service

Acolyte: Erik Olsen

Elder: James Heeren

7:45 - 9:00 a.m. Easter Breakfast

9:30 a.m. Easter Festival Holy Communion Service

Acolyte: Trapper Durlacher

Banner Bearer: Niko Spanos

Elder: Jacob Busher



COURAGEOUSLY CONFESSING CHRIST

8626 Covington Road

Fort Wayne, IN 46804

Phone: 260-459-7722 FAX: 260-459-7766

Church: www.emmausfortwayne.org

School: www.emmauslutheranfw.org

Check out our YouTube Channel:

Emmaus Lutheran Fort Wayne



The Ministry of Emmaus is eager to serve you!

Rev. Roy C. Olsen, III, *Pastor*

Home: 260-267-5180

revolsen@emmausfortwayne.org

Darlene Heeren, *Church Secretary*

Timothy LaCroix, *Music Director*

Karen Detwiler, *Family Care Coordinator*

A member of The Lutheran Church-Missouri Synod.

