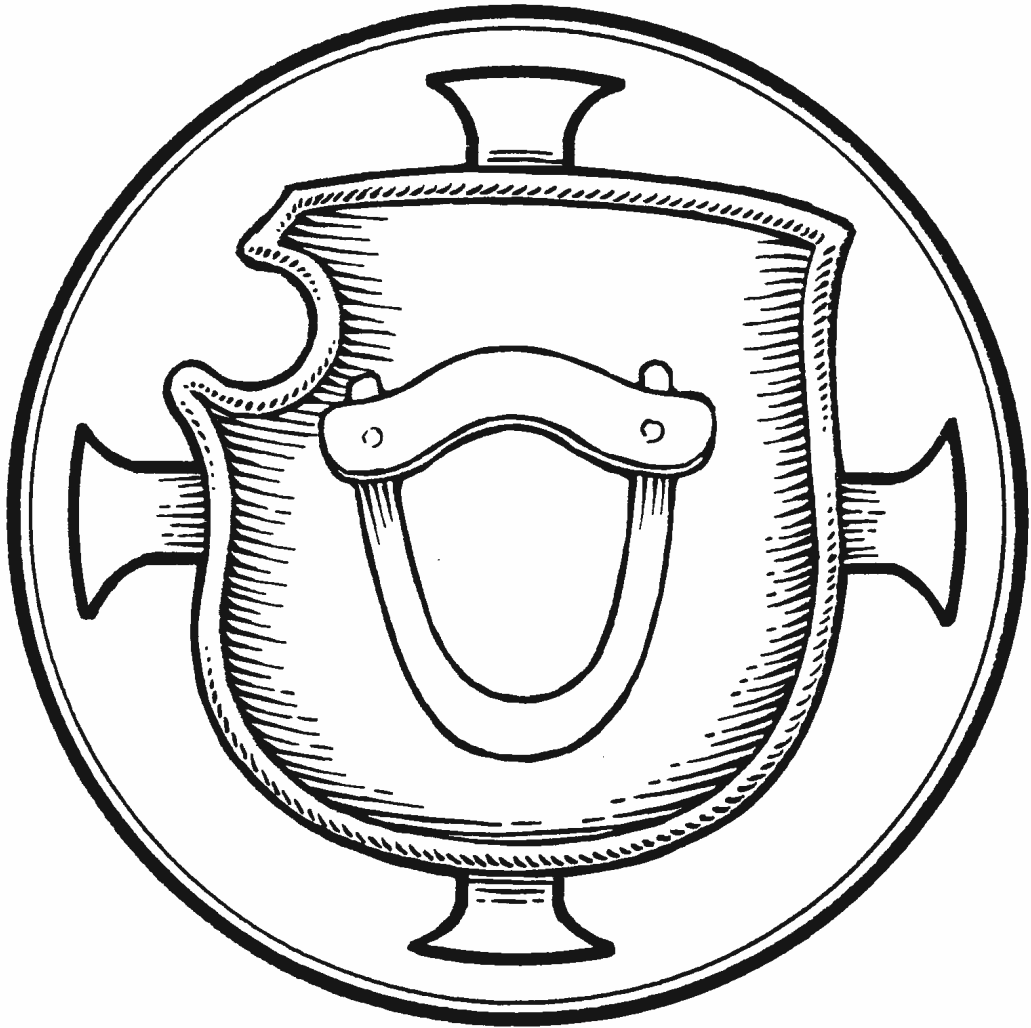


WELCOME TO EMMAUS LUTHERAN!



THE SIXTH SUNDAY AFTER PENTECOST

Sunday, July 5, 2026

GOD'S DIVINE SERVICE TO US: *Jesus Christ, Our Savior, Is Our True Peace and Sabbath Rest*



Though we have died with Christ in Holy Baptism, and we are raised to new life in Him, we find *"another law waging war"* in our body and life, that is, between our old Adam and the new man (Rom. 7:23). By the Spirit of Christ, we *"desire to do what is right,"* but we are not able to do so because *"nothing good"* dwells in our sinful flesh (Rom. 7:18). *"Thanks be to God,"* therefore, *"through Jesus Christ our Lord,"* who delivers us from *"this body of death"* (Rom. 7:24–25). We rejoice in Him, our gentle King, who comes *"righteous and having salvation"* (Zech. 9:9). He speaks peace to our embattled hearts, and by His blood of the New Testament He sets us *"free from the waterless pit,"* and He returns us to the stronghold of our Baptism (Zech. 9:10–12). Though we *"labor and are heavy laden,"* He calls us to Himself and gives rest to our souls through His free and full forgiveness (Matt. 11:28), not because we are *"wise and understanding,"* but by the *"gracious will"* of God the Father, whom *"the Son chooses to reveal"* in love (Matt. 11:25–27).



WELCOME! What a blessing to gather together to worship the One True God! The Lord will bless your worship as he brings His gifts to you through Word and Sacrament. May we all respond with prayer, praise and thanksgiving. **We invite you to prepare for worship in silence and prayer.** Remembering your Baptism, you are encouraged to make the sign of the cross when you see this symbol ✝ in the bulletin. **If you are a guest, Pastor Olsen would love to meet you and we ask that you sign our Guest Book located in the front hallway.**



WORSHIP WITH CHILDREN: Worship is a time for the entire family to be together to hear the Word of God, for faith comes by hearing (Rom. 10:17). Therefore we encourage parents and children of all ages to sit together in the service. Understanding it is difficult for little ones to sit for long periods, ***Totes for Tots*** activity bags are available as you enter church (*by the information table*) for children to use during the worship service. Each bag contains books and quiet toys. Please return the bags and their contents after the worship service. Thank you!

A **Cry Room** is also available in the Preschool/Mrs. MacKenzie's room (east hall), where you can listen to the worship service.

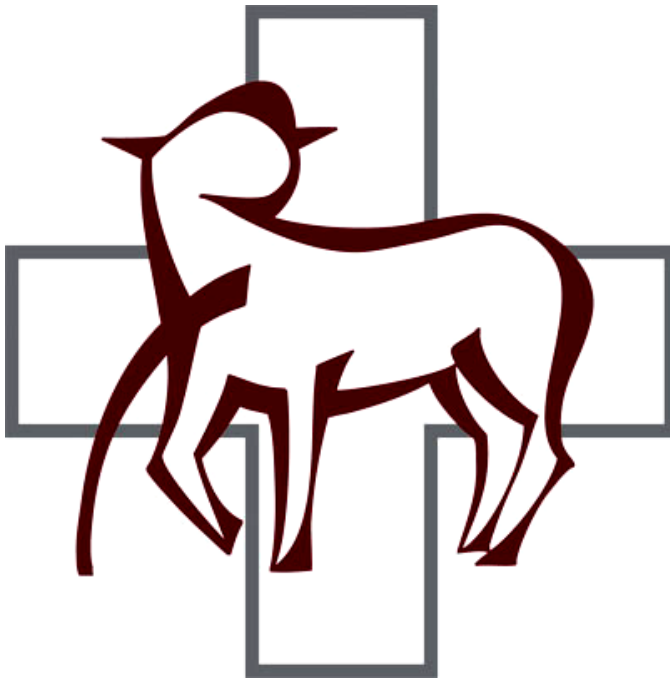
DON'T UNDERSTAND THE WORSHIP SERVICE? If it is your first time, some things may seem foreign. Worship does not come naturally we have to learn it. It does not come on the first try; the first hour in a foreign country the language and customs may be foreign. The liturgy is the special activity of the baptized people of God. It has its own special language like we do in our workplaces. It has its own customs like we do in our families. Every Sunday we learn more of worship and faith. The liturgy is where God reveals Himself to us and gives us His gifts. Here we learn who He is and how to respond to Him. The words of worship come from the Scriptures and its form has been used for 2,000 years. So don't worry if it all seems strange. You learn by practicing - join us each week!

"I was glad when they said to me, 'Let us go to the House of the Lord...'" Psalm 122:1



PRAYER BEFORE WORSHIP: O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

RESTROOMS are located on each side of the sanctuary. There is a baby changing table located in the girl's locker room on the west side. We also have a **Family Restroom** (handicap accessible & baby changing station) located at the southwest corner of the building, just outside the Church Office.



DIVINE SERVICE

Setting Three
Pg 184

Prelude

Welcome

Divine Service
Lutherans follow an order of worship based exclusively on Scripture and focused completely on Jesus. Through the Word and Sacraments, God speaks to His people.

Opening Hymn

684 Come unto Me, Ye Weary



- 1 "Come un - to Me, ye wea - ry, And I will give you rest."
- 2 "Come un - to Me, ye wan - d'ers, And I will give you light."
- 3 "Come un - to Me, ye faint - ing, And I will give you life."
- 4 "And who-so - ev - er com - eth, I will not cast him out."



O bless - ed voice of Je - sus, Which comes to hearts op-pressed!
O lov - ing voice of Je - sus, Which comes to cheer the night!
O cheer-ing voice of Je - sus, Which comes to aid our strife!
O pa - tient love of Je - sus, Which drives a - way our doubt,



It tells of ben - e - dic - tion, Of par-don, grace, and peace,
Our hearts were filled with sad - ness, And we had lost our way;
The foe is stern and ea - ger, The fight is fierce and long;
Which, though we be un - wor - thy Of love so great and free,



Of joy that hath no end - ing, Of love that can - not cease.
But Thou hast brought us glad - ness And songs at break of day.
But Thou hast made us might - y And strong - er than the strong.
In - vites us ver - y sin - ners To come, dear Lord, to Thee!

Text and tune: Public domain

*We know we can go
to Jesus and He will
provide for us.
(Matthew 11:28;
John 6:37; Isaiah
60:20; Isaiah 40:31)*

+ CONFESSION AND ABSOLUTION +

Invocation

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
Matthew 28:19b; [18:20]

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
[Hebrews 10:22]

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalms 124:8

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalms 32:5

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
[John 20:19-23]

C Amen.

Invocation is from the Latin for “call upon”; the words spoken at the beginning of the service; serves as a reminder of Holy Baptism.

P = Pastor

L = Liturgist/Lector

C = Congregation

Confession is the act by which one admits or confesses sin(s) and the guilt of sin.

*Absolution literally means “set free.” This Latin term was used as a translation of the biblical word *aphiemi*, meaning “to set free, cancel, or forgive.”*

+ SERVICE OF THE WORD +

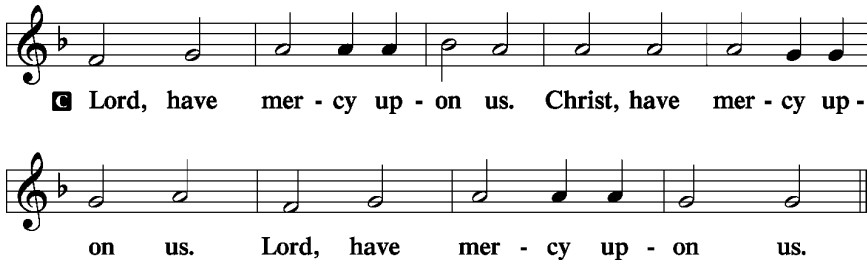
Introit (spoken responsively)

- L:** He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
- C:** **I will say to the LORD, “My refuge and my fortress,
my God, in whom I trust.”**
- L:** Because you have made the LORD your dwelling place
the Most High, who is my refuge
- C:** **no evil shall be allowed to befall you,
no plague come near your tent.**
- All:** **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
- L:** He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.

The Introit is a collection of passages from Scripture that set the tone for the services; verses are different each Sunday. Today's Introit is from Psalm 91.

Kyrie

Mark 10:47

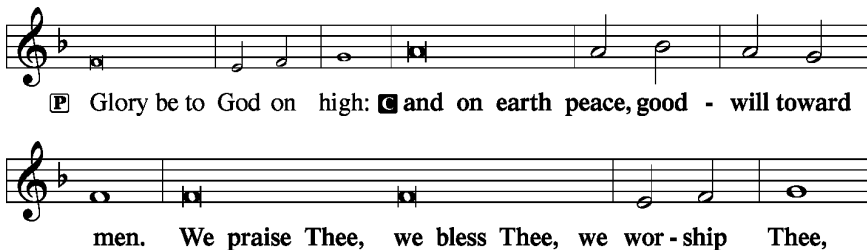


C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Kyrie is Greek for “Lord, have mercy.” It is the first prayer of the congregation in the Divine Service; it is a cry for mercy that our Lord and King will hear us and help us in our needs and troubles.

Gloria in Excelsis

Luke 2:14; John 1:29



P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,

Gloria in Excelsis: Confident that the Lord is merciful and has forgiven us, we join the whole Church and all the angels in singing glory to God.


we glorify Thee, we give thanks to Thee, for Thy great glory.


O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.


O Lord, the only begotten Son, Je - sus Christ;


O Lord God, Lamb of God, Son of the Father,


that takest away the sin of the world, have mercy up-on us.


Thou that takest away the sin of the world, re-ceive our prayer.


Thou that sittest at the right hand of God the Father, have mercy up -


on us. For Thou only art holy; Thou on - ly art the Lord.


Thou only, O Christ, with the Ho - ly Ghost,


art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.

2 Timothy 4:22



G And with thy spir - it.

- P** Let us pray. Gracious God, our heavenly Father, Your mercy attends us all our days. Be our strength and support amid the wearisome changes of this world, and at life's end grant us Your promised rest and the full joys of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

The Salutation shows the special relationship between the congregation and the pastor, God's representative. It is a greeting found often in the Bible.

The Collect is the pastor's first prayer in the name of the people, as he speaks for the congregation. It "collects" the theme for the day in a concise way.

Old Testament: Zechariah 9:9-12

⁹Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. ¹⁰I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. ¹¹As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

L This is the Word of the Lord.

G Thanks be to God.

Summary:
Listen to what the prophet proclaims the King shall bring forth.

Gradual (spoken responsively)

- L:** Oh, the depth of the riches and wisdom and knowledge of God!
How unsearchable are his judgments and how inscrutable his ways!
- G:** For from him and through him and to him are all things.
To him be glory forever. Amen.

The Gradual is a response of praise between the Old Testament and Epistle readings.

Epistle: Romans 7:14-25a

¹⁴For we know that the law is spiritual, but I am of the flesh, sold under sin.

¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree with the law, that it is good. ¹⁷So now it is no longer I who do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. ¹⁹For I do not do the good I want, but the evil I do not want is what I keep on doing. ²⁰Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

²¹So I find it to be a law that when I want to do right, evil lies close at hand. ²²For I delight in the law of God, in my inner being, ²³but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will deliver me from this body of death? ²⁵Thanks be to God through Jesus Christ our Lord!

L This is the Word of the Lord.

C Thanks be to God.

Summary:

The war rages on between the New Man and the Old Man within us.

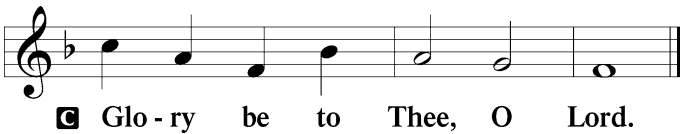
Alleluia



Alleluia is Hebrew for "praise the Lord" and is a word of joy and gladness.

Holy Gospel: Matthew 11:25-30

P The Holy Gospel according to St. Matthew, the eleventh chapter.



²⁵At that time Jesus declared, “I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ²⁸Come to me, all who labor and are heavy laden, and I will give you rest. ²⁹Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,

Summary:

Truly we can cast all our cares on Christ as He especially removes our sin which weighs us down.

The Creed is a solemn confession and response of faith to the Word. The Nicene Creed was composed in A.D. 325.

the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and
 glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.

Hymn of the Day

756 Why Should Cross and Trial Grieve Me



1 Why should cross and tri - al grieve me? Christ is near
 2 When life's trou - bles rise to meet me, Though their weight
 3 God gives me my days of glad - ness, And I will
 4 From God's joy can noth - ing sev - er, For I am
 5 Now in Christ, death can - not slay me, Though it might,



With His cheer; Nev - er will He leave me.
 May be great; They will not de - feat me.
 Trust Him still When He sends me sad - ness.
 His dear lamb, He, my Shep - herd ev - er.
 Day and night, Trou - ble and dis - may me.



Who can rob me of the heav - en That God's Son
 God, my lov - ing Sav - ior, sends them; He who knows
 God is good; His love at - tends me Day by day,
 I am His be - cause He gave me His own blood
 Christ has made my death a por - tal From the strife



For me won When His life was giv - en?
 All my woes Knows how best to end them.
 Come what may, Guides me and de - fends me.
 For my good, By His death to save me.
 Of this life To His joy im - mor - tal!

Author Paul Gerhardt ranks, next to Luther, as the most gifted and popular hymn writer of the Lutheran Church. (1 Peter 1:6-9; James 1:2-4; 1 Peter 4:12; Matthew 11:29-30)

Sermon

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

The Sermon: The preacher proclaims God's Law and Gospel for the hearers.

Offertory

Psalms 51:10-12



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Offering

Please place your offering in one of the collection plates located at the back of the sanctuary. Extra offering envelopes are available on the hymnal cart. If you would like to contribute electronically, please sign up at www.emmausfortwayne.org and click on "Give Online" or use Vanco Mobile, available from the App Store. Thank you for your support of the ministry at Emmaus!

The Offering symbolizes the "spiritual worship" of Christian lives offered in response to God and unites the faithful in an act of fellowship.

Prayer of the Church

Our Holy Communion Practice

In Holy Communion we are joined in a personal way with Christ and with one another as we receive the body and blood of our Savior Jesus Christ under the bread and wine for the forgiveness of our sins. Therefore,

The Prayer of the Church include prayers that what has been heard may be taken to heart and that God would take care of our needs.

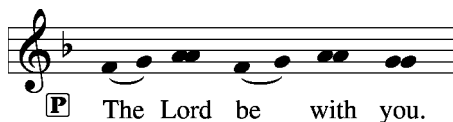
out of faithfulness toward God, and in sincere love that seeks to guard the spiritual well-being of all who would commune, Emmaus practices Closed Communion.

Holy Scripture clearly teaches that those communing together be unified in their confession of the faith, and also that those who commune unworthily do great harm to themselves. When a person partakes of the sacrament, he/she is also confessing his/her unreserved agreement with the doctrine and practice that is proclaimed from the altar and pulpit of which the Sacrament is administered. Therefore, we ask you to refrain from communing if you are not a member of The Lutheran Church-Missouri Synod. All others are still welcome to come forward, crossing your arms to receive a blessing. Please speak with the pastor about receiving instruction to learn what Scripture teaches and our church confesses. We pray fervently for the day when Christ returns and all divisions will cease.

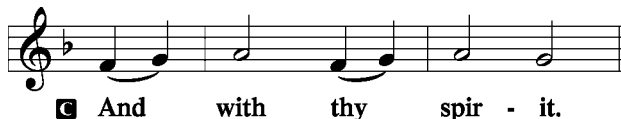
Thank you for respecting our practice.

+ SERVICE OF THE SACRAMENT +

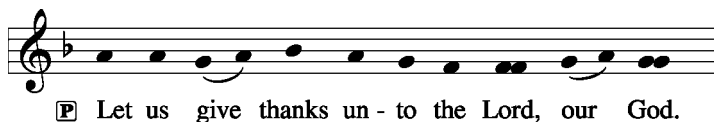
Preface



2 Timothy 4:22



[Colossians 3:1]



Psalms 136



The Preface is a proclamation of praise and thanksgiving that begins the Service of the Sacrament. A dialogue between pastor and the people used since the Early Church.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

The Proper Preface is a special prayer said before the Lord's Supper that emphasizes the key themes of the feast, occasion, or season of the Church Year.

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

The Sanctus is Latin for "holy."

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those

The Lord's Prayer is the model prayer Jesus taught to the disciples (Matthew 6:9-13). Sometimes it is called the Our Father, after the first words of the prayer.

who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

The words spoken by Christ when He instituted the Sacrament of the Altar; the pastor speaks these very words of Christ at the consecration of the bread and wine.

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

Pax Domini is Latin for “peace of the Lord.” In anticipation of the blessings to be received, the pastor and people announce the peace of God to one another.

Agnus Dei

John 1:29



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the

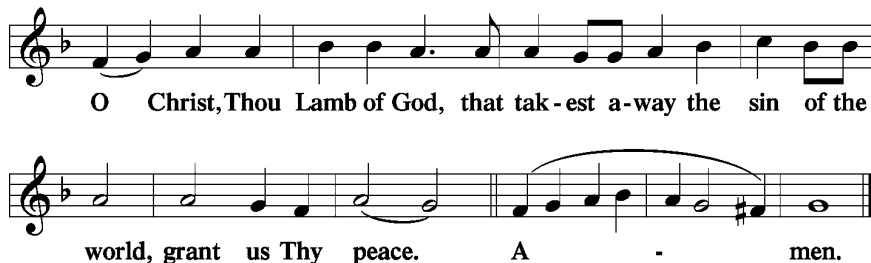


world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.

Agnus Dei is Latin for “Lamb of God”; we adore the Savior who is present in the Holy Meal.



Distribution

Distribution Hymns

618 I Come, O Savior, to Thy Table



1 I come, O Sav - ior, to Thy ta - ble, For weak and
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Wea - ry am I and heav - y lad - en; With sin my
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
 may sal - va - tion see Who, Lord, to Thee in
 have a sin - ful heart, Yet Thou Thy lamb wilt
 soul is sore op - pressed; Re - ceive me gra - cious -
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art:
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.



Lord, may Thy bod - y and Thy blood Be for my soul the high-est good!

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In the Distribution we receive the body and blood of Jesus Christ for the forgiveness of sins.

We humbly approach the Lord's Table, awaiting His gift of forgiveness in the bodily presence of Christ. (1 Corinthians 11:23-29; Luke 22:17-20; Mark 14:22-25; Matthew 26:26-28; Psalm 130)

707 Oh, That the Lord Would Guide My Ways



1 Oh, that the Lord would guide my ways To keep His stat-utes still!
 2 Or - der my foot-steps by Thy Word And make my heart sin-cere;
 3 As - sist my soul, too apt to stray, A strict-er watch to keep;
 4 Make me to walk in Thy com-mands—'Tis a de-light-ful road—



Oh, that my God would grant me grace To know and do His will!
 Let sin have no do-min-ion, Lord, But keep my con-science clear.
 And should I e'er for-get Thy way, Re-store Thy wan-d'ring sheep.
 Nor let my head or heart or hands Of-fend a-gainst my God.

Text and tune: Public domain

Give me understanding, that I may keep your law and observe it with my whole heart.

Lead me in the path of your commandments, for I delight in it.

Psalm 119:34,35 (Psalm 119:5, 33, 133, 176; Ezra 34:11-12; Matthew 18:12-14)

832 Jesus Shall Reign



1 Je - sus shall reign wher - e'er the sun Does its suc-
 2 To Him shall end - less prayer be made, And end-less
 3 Peo - ple and realms of ev - 'ry tongue Dwell on His
 4 Bless-ings a - bound wher - e'er He reigns: The pris-'ners
 5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



ces - sive jour - neys run; His king-dom stretch from
 prais - es crown His head; His name like sweet per -
 love with sweet - est song; And in - fant voic - es
 leap, un - loose their chains, The wea - ry find e -
 cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.
 fume shall rise With ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim Their ear - ly bless - ings on His name.
 ter - nal rest, And all who suf - fer want are blest.
 songs a - gain, And earth re - peat the loud a - men.

Text and tune: Public domain

This hymn on Psalm 72 does not paraphrase the psalm, but rather uses portions of it for Christian contemplation and worship. (Psalm 72:5-11, 17; Revelation 11:15; Psalm 8:2; Matthew 21:15-16; Matthew 11:28)

Nunc Dimittis

Luke 2:29-32



■ Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

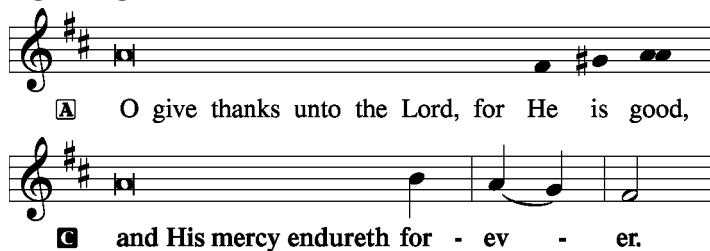
to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A-men.

Nunc Dimittis is Latin for "now dismiss." These are the words spoken by Simeon as he held the 40-day-old Jesus in his arms (Luke 2:25—35).

Thanksgiving

Psalms 107:1



A O give thanks unto the Lord, for He is good,

■ and His mercy endureth for - ev - er.

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another;

through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation and Benedicamus



P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.



A Bless we the Lord.

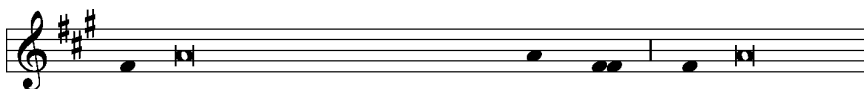
[Psalm 103:1]



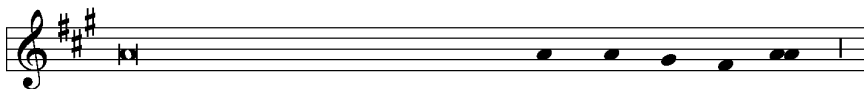
C Thanks be to God.

Benediction

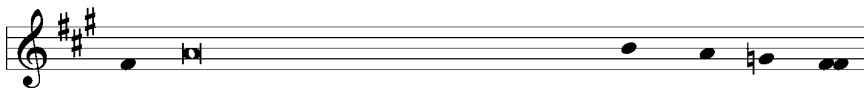
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

The Benediction is God's blessing for the congregation given through the pastor at the very end of the service.

Closing Hymn

965 God Bless Our Native Land



1 God bless our na - tive land; Firm may she ev - er stand
2 So shall our prayers a - rise To God a - bove the skies;



Through storm and night. When the wild tem - pests rave, Rul - er of
On Him we wait. Thou who art ev - er nigh, Guard - ing with



wind and wave, Do Thou our coun - try save By Thy great might.
watch - ful eye, To Thee a - loud we cry: God save the state!

Text and tune: Public domain

*A hymn asking
God's blessings on
our country.
(Romans 13:1-7)*

Announcements

Dismissal

P Go in peace to serve the Lord!

C Thanks be to God!

Postlude

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

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Sunday School & Bible Classes



Classes will resume this Fall.



Participating in Today's Service

Preacher: Rev. Tom Zimmerman

Lector: Seminarian Jackson Atrops

Acolyte: Hunter Durlacher

Elder: Mr. Jesse Steinbacher

Organist: Deaconess Sandra Rhein

MISSION OF EMMAUS LUTHERAN:

Empowered by God's gift of never-ending love in Word and Sacrament and responding to the forgiveness won for us by Jesus Christ on the cross,

the mission of the family of Emmaus Lutheran is to

COURAGEOUSLY CONFESS CHRIST

through worship, life together, teaching and service.

UNITY ✝ FAMILY ✝ FAITHFUL ✝ EDUCATION ✝ CONFSSIONAL

This Week at Emmaus

Today, Sunday, July 5

THE SIXTH SUNDAY

AFTER PENTECOST

9:00 am Divine Service
Acolyte: Hunter Durlacher
Elder: Mr. Jesse Steinbacher

Sunday, July 12

THE SEVENTH SUNDAY

AFTER PENTECOST

9:00 am Divine Service
Acolyte: John Stockinger
Elder: Mr. Stan Veit
Readings: Isaiah 55:10-13
 Romans 8:12-17
 Matthew 13:1-9, 18-23



COURAGEOUSLY CONFESSING CHRIST

8626 Covington Road
Fort Wayne, IN 46804
Phone: 260-459-7722 FAX: 260-459-7766
Church: www.emmausfortwayne.org
School: www.emmauslutheranfw.org

Check out our YouTube Channel:  **YouTube**
Emmaus Lutheran Fort Wayne

The Ministry of Emmaus is eager to serve you!

Rev. Roy C. Olsen, III, Pastor
Home: 260-255-4630
revolsen@emmausfortwayne.org

Elizabeth Berg, Church & Preschool Admin. Assistant

Karen Detwiler, Family Care Coordinator

Timothy LaCroix, Music Director

Joann Olsen, Preschool Director

Maria Renteria, School Admin. Assistant

Jamelyn Rigdon, Business Manager

Esther Spanos, Principal

A member of The Lutheran Church-Missouri Synod.



LIFE THOUGHTS IN THE CHURCH YEAR

July 5 – (Pentecost 6) Sin dwells in each one of us so that even when we desire to do what is right, we are seldom able to do it without stain (Romans 7:18). Therefore, even Christians fall into sins which dehumanize our neighbors. We treat others differently or harbor hatred toward them because of their race, political views, past sins, etc. Thanks be to God that He is pleased to reveal His salvation to us in His Son, Jesus Christ, forgiving our sins, delivering us from the power of sin, and considering us as His own beloved children (Matthew 11:25-27; Romans 7:25). *Life Thoughts in the Church Year* are designed to help pastors and congregations see the church year through the lens of the sanctity of human life. *Life Thoughts* are based on the appointed readings from Lutheran Service Book. www.lutheransforlife.org.

Sunday, July 5, 2026

Remember in Prayer this Week

Hospitalized/Sick/Recuperating/Grieving

Sheila Heeren, sister-in-law of Jim, recovering from a stroke.

James Beadle, friend of the Rosenkoetters, who is on hospice.

Ann Arnold, mother of Lori Bushur, in rehab at LLV.

Tom German, Mark's brother, hospitalized after complications from back surgery.

Chuck, David Rosenkoetter's uncle, who is on hospice.

Vicki Gastineau, friend of Barb Cox, who is gravely ill following a complication from a routine medical procedure.

Darryl Calloway, son of Peggy, going through cancer treatment.

Shana Tooley, friend of Rodney Peters, diagnosed with stage IV gastric cancer.

Keith Hans, brother of Beverly Lee, diagnosed with leukemia.

Lois Lesh, friend of the Crismores, has health issues.

Derry Lesh, Lois's husband, recovering from an infection.

June German, mother of Mark, who is recovering from a fall.

Amy Rosenkoetter, health concerns.

Faith Ells, (26 years old), friend of Barbara Cox, undergoing cancer treatment.

Marjie Meyers, mother of Anna Bultemeier, who is dealing with bladder cancer.

Tom Jones, father of Kathy Veit, who is recovering from a fall.

Pray for:

Matthew FCG Rev. Dr. Robert & Angela Bennett, Rev. Jon & Kris Bruss, Ron & Sandy Crismore, Kaylee Hartman, Judi Mabey, and the Corrie Steel Family

Pray for:

For the joy of the resurrection among us; for the fruit of faith nourished by the Word and the Sacraments.

Catechism Review

LUTHER'S
SMALL
Catechism

The Lord's Prayer The Introduction

Our Father who art in heaven.

What does this mean?

With these words God tenderly invites us to believe that He is our true Father and that we are His true children, so that with all boldness and confidence we may ask Him as dear children ask their dear father.



A Reading from the Book of Concord, Apology, pages 203-204.

The Scriptures testify that it is God who blesses, forgives, gives life, increases, establishes, comforts, sustains and only God gives the growth. Only a fool would pray to anyone else.

We have the command to call upon Christ:

"Come to Me, all who labor." (Matthew 11:28)

The root of Jesse, shall stand as a signal for the peoples — of Him shall the nations inquire. (Isaiah 11:10)

May our Lord Jesus Christ and God our Father ... comfort your hearts and establish them. (2 Thess. 2:16–17)

What example can the adversaries produce from the Scriptures about the invocation of saints? The second requirement for an atonement maker is that his merits are shown to make satisfaction for other people. They are divinely given to others, so that through them, just as by their own merits, other people may be regarded righteous. Christ's merits are given to us so that, when we believe in Him, we may be regarded righteous by our confidence in Christ's merits as though we had merits of our own.

Confidence in the divine promise, and likewise in Christ's merits, should be promoted when we pray. For we should be truly confident, both that for Christ's sake we are heard and that by His merits we have a reconciled Father.

The adversaries ask us first to invoke the saints, although they have neither God's promise nor a command nor an example from Scripture. Yet they incite greater confidence in the saints' mercy than in Christ's mercy, although Christ asked us to come to Him. (paragraphs 18-21)

[Condensed quotations from the Lutheran Confessions from Concordia: The Lutheran Confessions, copyright 2005, 2006 by Concordia Publishing House. Used by permission. All rights reserved.]

Weekly Word & Prayer
We encourage you to take this insert home with you and use it as part of your family or individual devotions.
**July 5
2026**



EMMAUS NEWS & NOTES

For the week of July 5, 2026



God bless our native land;
Firm may she ever stand
Through storm and night.
When the wild tempests rave,
Ruler of wind and wave,
Do Thou our country save
By Thy great might.

So shall our prayers arise
To God above the skies;
On Him we wait.
Thou who art ever nigh,
Guarding with watchful eye,
To Thee aloud we cry:
God save the state!
(LSB 965)



NURTURING THE FAITH

BIBLE STUDY OPPORTUNITIES

Sunday School Classes—on hiatus until Fall.

Adult Bible Class—on hiatus until Fall.

Thirsty Thursday Class—on hiatus until Fall.

DEVOTIONAL MATERIALS

New **Higher Things *Reflections***

The next issue, starting with June 28, is now available! Pick up printed copies on your way home.

New ***Portals of Prayer***

The July-September issue is available and included with your newsletter copy.

Hope-Full Living

The July-September issue of Worship Anew's devotional booklet is here.

WORSHIP ATTENDANCE

Sunday, June 28, 2026

Worship: 94

FY 2025-26 Tithing commitment as approved at the June 8, 2025 Voter's Assembly	
Weekly Tithing Commitment	\$7,663.00
Tithing Received Last Week (plate and electronic)	\$2,984.44
Overage (Shortfall)	(\$4,678.56)
YTD Tithing Commitment	\$398,476.00
YTD Tithing Received	\$362,673.82
Overage (Shortfall)	(\$35,802.18)
Long-Term Commitments/Obligations (updated 6/22/2026)	
Mortgage Balance	\$927,195.03
Line of Credit Balance	\$0.00
Concordia Lutheran High School Congregation Assessment Balance	\$39,262.52

LIFE TOGETHER

New NEWSLETTER IS HERE
Pick up your copies at the front table.

PRAYER CHAIN
Here's an easy, but important way to serve at Emmaus. Become part of our Prayer Chain! When a prayer request has been received, you will receive a phone call with the information, then you call the next person on the chain. Need more information? Contact Peggy Kreigh at 260-710-2872.

WEEKLY SHUT-IN VISITS
If you are physically unable to attend the Sunday morning worship service, including short-term recoveries, we would be happy to drop off a bulletin, the News & Notes, as well as a copy of the sermon. (We deliver on Mondays). Please contact the church office, 459-7722 and press "3". *Dave & Joan Kendall*

CHURCH OFFICE SUMMER HOURS

From Monday, June 1 to Friday, July 31, Elizabeth will be in the office from 9:00 am to 2:00 pm Monday-Thursday. Pastor Olsen will switch his day off from Friday to Monday.



UPDATE

SAVE THE DATE—STEEL FAREWELL

We would like to send the Steels off with a hurrah! The Colbert Family has graciously offered to host a picnic at their home on July 18. Fun starts at 4 pm with dinner to follow around 5 pm. Meal details to follow. **Update:** The Colberts have a pond so people can swim & fish. Bring lawn chairs. Parking in the yard is fine. 3103 S County Line Rd E, Ossian.

JULY 18
2026

SAVE THE DATE—FATHER/SON EVENT

Join us for fun and fellowship at Floyd's Arcade & Pinball in Roanoke on Saturday, July 25. We will meet at Floyd's at 3 pm and then go to Pastor's house for cookout around 5 pm. **Please RSVP by July 19** to eberg@emmausfortwayne.org.

JULY 25
2026

New ARMED FORCES RECOGNITION

Your Emmaus Board of Elders has designated Sunday, **July 12** and Sunday, **July 19** as Armed Forces Sundays. We would like to partner with the LCMS Ministry to the Armed Forces in remembering and supporting the men and women of our armed forces, along with the chaplains who bring them the changeless Gospel message.

In support of this LCMS Ministry, we would will have a special door offering after the services on July 12 and 19, with all the proceeds going to this ministry.

We look forward to seeing you as support as Emmaus continues to pray and support our troops financially.

If you are unable to worship with us on either of those days and wish to contribute, please make a check payable to "Emmaus Lutheran Church" and designate "Armed Forces Ministry" on the memo line.

Thank you for your prayerful consideration and generosity.

Thank you to these members who served or are currently serving!

Eric Diehm

Steve Lee

Larry Lunz

Victor Lunz

Travis McGehee

Jim Reiter

Corrie Steel

William A. Schmidt

Marines

Air Force

National Guard

National Guard

Air Force

Army

Army Reserves

Air Force



**ARMED
FORCES**



OTHER

WORSHIP ANEW—Broadcast

You can now tune into "Worship Anew" each Sunday at 8 AM on WPTA (MyNet) 21.3. We will continue to air "Worship Anew" on WPTA (NBC) 21.2 on Sundays at 7 AM and on TCT (WINM 12.1) at 11:30 AM on Sundays. You can see all the ways to watch "Worship Anew" at worshipanew.org/where-to-watch. Today's program with Rev. Dr. Walter Maier, III is **"Jesus Gives You Rest"**—Our bodies need rest. Of greater importance is rest for our souls. Only one Person can give this, who says to us, "Come to Me, and you will find rest for your souls."

CROSS CONNECTIONS

S.O.S. at Cross Connections: The Biblical counseling ministry at Cross Connections has a Serve our Servants fund (S.O.S) that provides free counseling for all active duty military, police, fire, and EMT personnel and their families. If you or somebody you know would benefit from these services please speak with pastor or call Cross Connections at 260-373-0213 to learn more.

PROJECT CONNECT BOOOKLETS

This month's featured brochure is: ***"Prayer—When You Don't Know What To Say"*** - This booklet carefully examines The Lord's Prayer and offers valuable insights into this magnificent and simple prayer, which Jesus gave His disciples.

Reformation Treasures Return to Fort Wayne

FREE EXHIBIT OPEN TO THE PUBLIC (NO REGISTRATION REQUIRED)

Rare Reformation-era books preserved for generations by a Fort Wayne Lutheran family are returning temporarily to the city from the Kessler Collection at Pitts Theology Library, Emory University.

These remarkable volumes—along with other rare books illustrating the Protestant Reformation—will be exhibited at Emmanuel Lutheran Church for **one day only**.



Featured items include:

- 16th-century catechisms
- 1526 printing of Luther's *Deutsche Messe*
- Rare Reformation-era Bibles
- Early Lutheran liturgical writings

Special Lecture at 2:00 PM

***From Latin to the People:
Reforming Worship in 16th-Century Germany***

Curators and Lecturers:

Dr. Richard "Bo" Manly Adams
Director of Pitts Theology Library

Dr. Armin Siedlecki
Head of Cataloging and Rare Book Cataloger

July 25, 2026

Exhibit: 10am - 4pm

Lecture: 2pm

Location: Emmanuel
Lutheran Church, Ft.
Wayne, Indiana



Also on display will be historical photos and artifacts telling the story of the **Dornseif family** in Fort Wayne whose ancestors brought the books to America as German immigrants in the mid-1800s and preserved them for many years before donating them to the Pitts Theological Library.

EVENT DETAILS

Emmanuel Lutheran Church
917 West Jefferson Boulevard
Fort Wayne, IN 46802

Lecture: Sanctuary (2pm)

Exhibit: Ebenezer Parish Hall, 10am-4pm

Parking: Street and church parking

For more information contact: David Reinking (dreinkin@gmail.com)



**Learn
more**



CANDLER
SCHOOL OF
THEOLOGY

Pitts Theology Library

