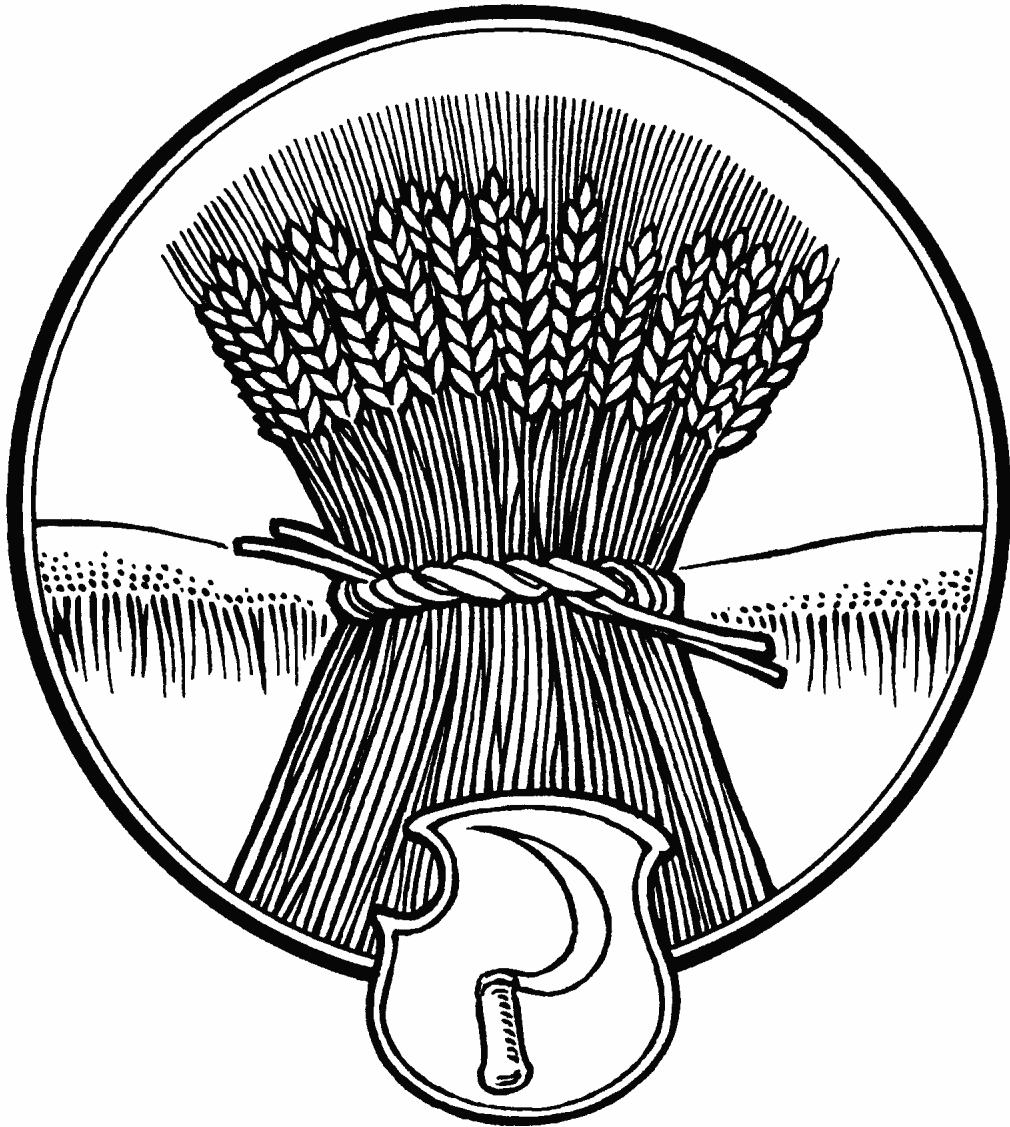


WELCOME TO EMMAUS LUTHERAN!



THE THIRD SUNDAY AFTER PENTECOST

Sunday, June 8, 2026



GOD'S DIVINE SERVICE TO US: *The Lord Our God Saves Us in Love and Cares for Us by the Ministry of His Gospel*

The holy Triune God “shows his love for us in that while we were still sinners,” ungodly and at enmity with Him, “Christ died for us” (Rom. 5:8). The incarnate Son has justified us by His blood and reconciled us to His God and Father (Rom. 5:9–10). Whereas sin and death originated with Adam, forgiveness and life abound for all his children through “that one man Jesus Christ” (Rom. 5:12–17). As the Lord brought Israel out of Egypt, so does He bring us to Himself by the Gospel and make of us “a kingdom of priests and a holy nation” (Ex. 19:6) by our Baptism into Christ. For “all that the LORD has spoken” (Ex. 19:8), Christ has done for us. As He has gone up to God by His cross and resurrection, so does He bring us to the Father in Himself (Ex. 19:3–4). Nor does He leave us “harassed and helpless, like sheep without a shepherd” (Matt. 9:36), but He sends men with authority “to heal every disease and every affliction” by His forgiveness of sins (Matt. 10:1). In their proclamation, “the kingdom of heaven is at hand” (Matt. 10:7).



WELCOME! What a blessing to gather together to worship the One True God! The Lord will bless your worship as he brings His gifts to you through Word and Sacrament. May we all respond with prayer, praise and thanksgiving. **We invite you to prepare for worship in silence and prayer.** Remembering your Baptism, you are encouraged to make the sign of the cross when you see this symbol ✝ in the bulletin. **If you are a guest, Pastor Olsen would love to meet you and we ask that you sign our Guest Book located in the front hallway.**



WORSHIP WITH CHILDREN: Worship is a time for the entire family to be together to hear the Word of God, for faith comes by hearing (Rom. 10:17). Therefore we encourage parents and children of all ages to sit together in the service. Understanding it is difficult for little ones to sit for long periods, **Totes for Tots** activity bags are available as you enter church (by the information table) for children to use during the worship service. Each bag contains books and quiet toys. Please return the bags and their contents after the worship service. Thank you!

A **Cry Room** is also available in the Preschool/Mrs. MacKenzie's room (east hall), where you can listen to the worship service.

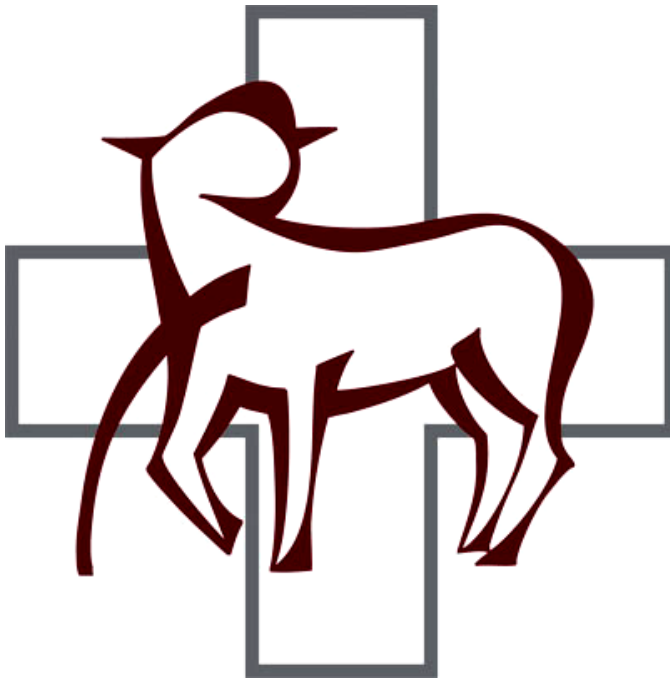
DON'T UNDERSTAND THE WORSHIP SERVICE? If it is your first time, some things may seem foreign. Worship does not come naturally we have to learn it. It does not come on the first try; the first hour in a foreign country the language and customs may be foreign. The liturgy is the special activity of the baptized people of God. It has its own special language like we do in our workplaces. It has its own customs like we do in our families. Every Sunday we learn more of worship and faith. The liturgy is where God reveals Himself to us and gives us His gifts. Here we learn who He is and how to respond to Him. The words of worship come from the Scriptures and its form has been used for 2,000 years. So don't worry if it all seems strange. You learn by practicing - join us each week!

“I was glad when they said to me, ‘Let us go to the House of the Lord...’” Psalm 122:1



PRAYER BEFORE WORSHIP: O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

RESTROOMS are located on each side of the sanctuary. There is a baby changing table located in the girl's locker room on the west side. We also have a **Family Restroom** (handicap accessible & baby changing station) located at the southwest corner of the building, just outside the Church Office.



DIVINE SERVICE

Setting Three
Pg 184

Prelude

Welcome

Teaching Moment

Divine Service
Lutherans follow an order of worship based exclusively on Scripture and focused completely on Jesus. Through the Word and Sacraments, God speaks to His people.

Opening Hymn

790 Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord, who o'er all things is won - drous - ly
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
4 Praise to the Lord, who will pros - per your work and de -
5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your
reign - ing And, as on wings of an ea - gle, up -
made you, Health has be - stowed and, when heed - less - ly
fend you; Sure - ly His good - ness and mer - cy shall
dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His
lift - ing, sus - tain - ing. Have you not seen All that is
fall - ing, has stayed you. What need or grief Ev - er has
dai - ly at - tend you. Pon - der a - new What the Al -
prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
need - ful has been Sent by His gra - cious or - dain - ing?
failed of re - lief? Wings of His mer - cy did shade you.
might - y can do As with His love He be - friends you.
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text and tune: Public Domain

*This hymn of praise
is a paraphrase of
Psalm 103:1-6. (1
Chronicles 16:23-
26; Psalm 103:1-11;
106:48)*

+ CONFESSION AND ABSOLUTION +

Invocation

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit. Matthew 28:19b; [18:20]

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalm 124:8

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. [John 20:19-23]

C Amen.

Invocation is from the Latin for "call upon"; the words spoken at the beginning of the service; serves as a reminder of Holy Baptism.

P = Pastor

L = Liturgist/Lector

C = Congregation

V = Vocalist

Confession is the act by which one admits or confesses sin(s) and the guilt of sin.

*Absolution literally means "set free." This Latin term was used as a translation of the biblical word *aphiemi*, meaning "to set free, cancel, or forgive."*

+ SERVICE OF THE WORD +

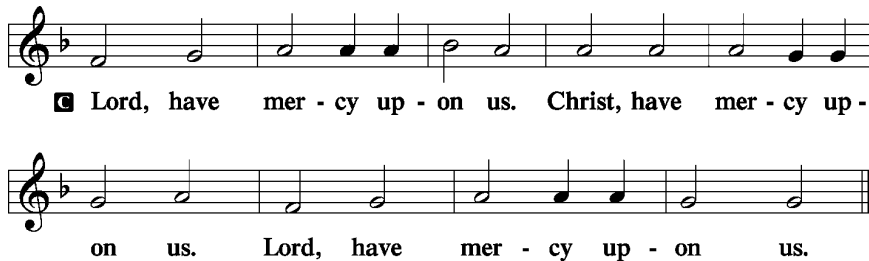
Introit (spoken responsively)

- L:** Let the peoples praise you, O God;
let all the peoples praise you!
- C:** Let the nations be glad and sing for joy,
for you judge the peoples with equity and guide the nations
upon earth.
- L:** Let the peoples praise you, O God;
let all the peoples praise you!
- C:** The earth has yielded its increase;
God, our God, shall bless us.
- L:** God shall bless us;*
let all the ends of the earth | fear him!
- All:** Glory be to the Father and | to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
- L:** Let the peoples praise you, O God;
let all the peoples praise you!

The Introit is a collection of passages from Scripture that set the tone for the services; verses are different each Sunday. Today's Introit is from Psalm 67.

Kyrie

Mark 10:47

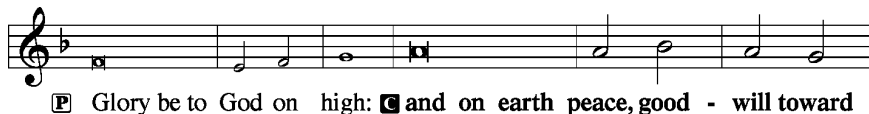


C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Kyrie is Greek for "Lord, have mercy." It is the first prayer of the congregation in the Divine Service; it is a cry for mercy that our Lord and King will hear us and help us in our needs and troubles.

Gloria in Excelsis

Luke 2:14; John 1:29



P Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

*Gloria in Excelsis:
Confident that the
Lord is merciful and
has forgiven us, we
join the whole
Church and all the
angels in singing
glory to God.*

Salutation and Collect of the Day



P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.

P Let us pray. Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Salutation shows the special relationship between the congregation and the pastor, God's representative. It is a greeting found often in the Bible.

The Collect is the pastor's first prayer in the name of the people, as he speaks for the congregation. It "collects" the theme for the day in a concise way.

Old Testament: Exodus 19:2-8

²They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

L This is the Word of the Lord.

C Thanks be to God.

Summary:
Here we see just how God's Law proceeds from His acts of rescue and redemption. The people respond out of God's love first for them.

Gradual Hymn

[Psalm 100]

791 All People That on Earth Do Dwell

The Gradual is a response of praise between the Old Testament and Epistle readings.



1 All peo - ple that on earth do dwell, Sing to the
2 Know that the Lord is God in - deed; With - out our
3 O en - ter then His gates with praise; Ap - proach with
4 For why? The Lord our God is good: His mer - cy
△ 5 To Fa - ther, Son, and Ho - ly Ghost, The God whom



Lord with cheer - ful voice. Him serve with mirth, His
aid He did us make. We are His folk, He
joy His courts un - to. Praise, laud, and bless His
is for - ev - er sure. His truth at all times
heav'n and earth a - dore, From us and from the



praise forth - tell; Come ye be - fore Him and re - joice.
doth us feed, And for His sheep He doth us take.
name al - ways, For it is seem - ly so to do.
firm - ly stood And shall from age to age en - dure.
an - gel host Be praise and glo - ry ev - er - more.

Text and tune: Public domain

Epistle: Romans 5:6-15

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

Summary:

Christ died for sinners, and as sin came through one man, Adam, so also redemption through one, Jesus Christ.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

L This is the Word of the Lord.

C Thanks be to God.

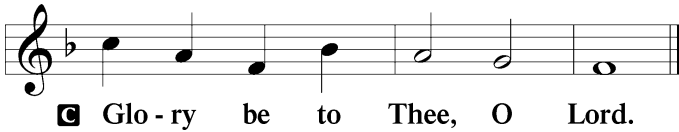
Alleluia



Alleluia is Hebrew for "praise the Lord" and is a word of joy and gladness.

Holy Gospel: Matthew 9:35-10:20

P The Holy Gospel according to St. Matthew, the ninth and tenth chapters.



³⁵And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

^{10:1}And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, 'The king-

Summary:

Jesus sends out the twelve disciples with a certain set of instructions and the help of the Spirit who will speak through them.

dom of heaven is at hand.’ ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ⁹Acquire no gold nor silver nor copper for your belts, ¹⁰no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. ¹¹And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹²As you enter the house, greet it. ¹³And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

¹⁶“Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰For it is not you who speak, but the Spirit of your Father speaking through you.

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Nicene Creed

G I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven

The Creed is a solemn confession and response of faith to the Word. The Nicene Creed was composed in A.D. 325.

and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living
 and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and
 glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

Hymn of the Day

830 Spread the Reign of God the Lord



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might-y Word;
 2 Tell how God the Fa - ther's will Made the world, up - holds it still,
 3 Tell of our Re-deem-er's grace, Who, to save our hu-man race
 4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea-tures call To His heav'n-ly ban - quet hall.
 How His own dear Son He gave Us from sin and death to save.
 And to pay re - bel-lion's price, Gave Him-self as sac - ri - fice.
 Strong and ho - ly, just and true, Work-ing both to will and do.

5 Enter, mighty Word, the field;
 Ripe the promise of its yield.
 But the reapers, oh, how few
 For the work there is to do!

People often wonder what they should say to those who don't know the One True God. Listen as this missional hymn tells exactly what you can say and what they need to hear. (Psalm 96:1-5; Matthew 22:9-10; Luke 10:2; 24:47-48; Romans 8:32; 10:15)

- 6 Lord of harvest, great and kind,
Rouse to action heart and mind;
Let the gath'ring nations all
See Your light and heed Your call.

Text and tune: Public domain

Sermon

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
C Amen.

The Sermon: The preacher proclaims God's Law and Gospel for the hearers.

Offertory

Psalm 51:10-12



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Offering

Please place your offering in one of the collection plates located at the back of the sanctuary. Extra offering envelopes are available on the hymnal cart. If you would like to contribute electronically, please sign up at www.emmausfortwayne.org and click on "Give Online" or use Vanco Mobile, available from the App Store. Thank you for your support of the ministry at Emmaus!

The Offering symbolizes the "spiritual worship" of Christian lives offered in response to God and unites the faithful in an act of fellowship.

Prayer of the Church

Our Holy Communion Practice

In Holy Communion we are joined in a personal way with Christ and with one another as we receive the body and blood of our Savior Jesus Christ under the bread and wine for the forgiveness of our sins. Therefore, out of faithfulness toward God, and in sincere love that seeks to guard the spiritual well-being of all who would commune, Emmaus practices Closed Communion.

Holy Scripture clearly teaches that those communing together be unified in their confession of the faith, and also that those who commune unworthily do great harm to themselves. When a person partakes of the sacrament, he/she is also confessing his/her unreserved agreement with the doctrine and practice that is proclaimed from the altar and pulpit of which the Sacrament is administered. Therefore, we ask you to refrain from communing if you are not a member of The Lutheran Church-Missouri Synod. All others are still welcome to come forward, crossing your arms to receive a blessing. Please speak with the pastor about receiving instruction to learn what Scripture teaches and our church confesses. We pray fervently for the day when Christ returns and all divisions will cease. Thank you for respecting our practice.

The Prayer of the Church include prayers that what has been heard may be taken to heart and that God would take care of our needs.

+ SERVICE OF THE SACRAMENT +

Preface



P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.



P Lift up your hearts.

[Colossians 3:1]



C We lift them up un - to the Lord.

The Preface is a proclamation of praise and thanksgiving that begins the Service of the Sacrament. A dialogue between pastor and the people used since the Early Church.



P Let us give thanks un - to the Lord, our God.

Psalm 136



G It is meet and right so to do.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

The Proper Preface is a special prayer said before the Lord's Supper that emphasizes the key themes of the feast, occasion, or season of the Church Year.

Sanctus

Isaiah 6:3; Matthew 21:9



G Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

The Sanctus is Latin for "holy."

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Lord's Prayer is the model prayer Jesus taught to the disciples (Matthew 6:9-13). Sometimes it is called the Our Father, after the first words of the prayer.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The words spoken by Christ when He instituted the Sacrament of the Altar; the pastor speaks these very words of Christ at the consecration of the bread and wine.

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.

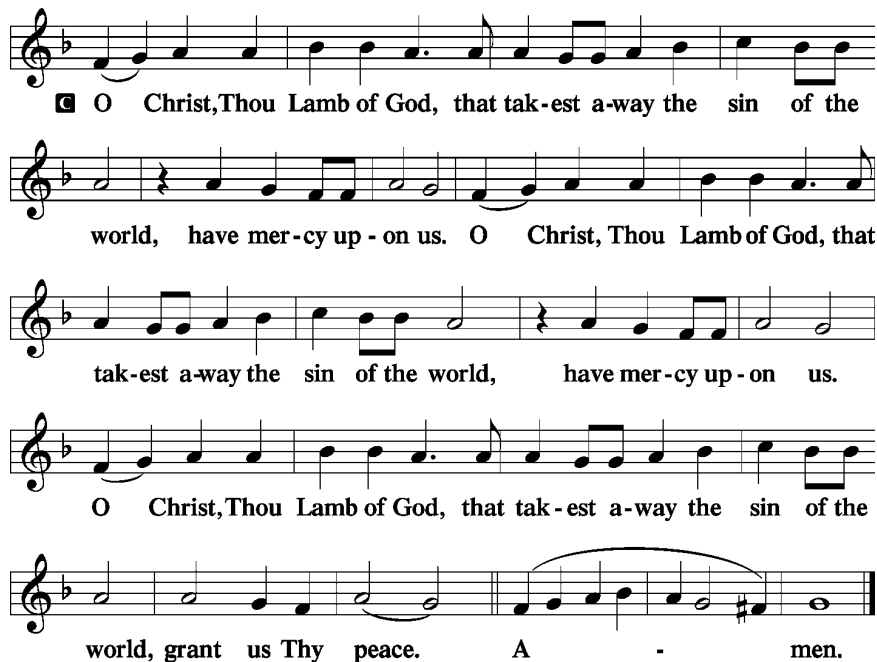


C A - men.

Pax Domini is Latin for "peace of the Lord." In anticipation of the blessings to be received, the pastor and people announce the peace of God to one another.

Agnus Dei

John 1:29

Musical notation for the Agnus Dei, featuring five staves of music in G major (one sharp) and 4/4 time. The lyrics are: O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Agnus Dei is Latin for "Lamb of God"; we adore the Savior who is present in the Holy Meal.

Distribution



In the Distribution we receive the body and blood of Jesus Christ for the forgiveness of sins.

Distribution Hymns 619 Thy Body, Given for Me, O Savior



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which
 2 With Thee, Lord, I am now u - nit - ed; I live in
 3 Who can con - demn me now? For sure - ly The Lord is
 4 Though death may threat - en with dis - as - ter, It can - not
 5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and
 Thee and Thou in me. No sor - row fills my
 nigh, who jus - ti - fies. No hell I fear, and
 rob me of my cheer; For He who is of
 ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.
 soul, de - light - ed It finds its on - ly joy in Thee.
 thus se - cure - ly With Je - sus I to heav - en rise.
 death the mas - ter With aid and com - fort e'er is near.
 prais - es tell - ing, Shall live in joy e - ter - nal - ly.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

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*Truly His body and
 His blood are given
 for our highest
 good. (1
 Corinthians 11:23-
 29; Luke 22:17-20;
 Romans 8:33-39)*

559 Oh, How Great Is Your Compassion



1 Oh, how great is Your com - pas - sion, Faith - ful Fa - ther,
 2 Your great love for this has striv - en That we may, from
 3 Firm - ly to our soul's sal - va - tion Wit - ness - es Your
 4 Lord, Your mer - cy will not leave me; Ev - er will Your
 5 I will praise Your great com - pas - sion, Faith - ful Fa - ther,



God of grace, That with all our fall - en race
 sin made free, Live with You e - ter - nal - ly.
 Spir - it, Lord, In Your Sac - ra - ments and Word.
 truth a - bide. Then in You I will con - fide.
 God of grace, That with all our fall - en race

*It would take a week
 to unpack all the
 Gospel in this hymn
 that speaks of the
 works of Father,
 Son and Holy Spirit.
 Here we see that
 our salvation
 ultimately is secure.
 (Titus 3:4-7;
 Ephesians 2:4-9; 1
 Peter 1:3-5; 2
 Corinthians 9:15)*



In our depth of deg - ra - da - tion You had mer - cy
Your dear Son Him - self has giv - en And ex - tends His
There He sends true con - so - la - tion, Giv - ing us the
Since Your Word can - not de - ceive me, My sal - va - tion
In our depth of deg - ra - da - tion You had mer - cy



so that we Might be saved e - ter - nal - ly!
gra - cious call, To His sup - per leads us all.
gift of faith That we fear not hell nor death.
is to me Safe and sure e - ter - nal - ly.
so that we Might be saved e - ter - nal - ly.

Text and tune: Public domain

392 God Loves Me Dearly



1 God loves me dear - ly, Grants me sal -
2 I was in slav - 'ry, Sin, death, and
3 He sent forth Je - sus, My dear Re -
4 Je - sus, my Sav - ior, Him - self did
5 Now I will praise You, O Love E -



va - tion, God loves me dear - ly, Loves e - ven me.
dark - ness; God's love was work - ing To make me free.
deem - er, He sent forth Je - sus And set me free.
of - fer; Je - sus, my Sav - ior, Paid all I owed.
ter - nal; Now I will praise You All my life long.

Refrain



There - fore I'll say a - gain: God loves me



dear - ly, God loves me dear - ly, Loves e - ven me.

Text and tune: Public domain

*A simple, yet
Gospel-filled hymn
given to us by
August Dietrich
Rische, a 19th
century German
pastor. (1 John 4:9-
10; John 3:16;
Romans 5:8;
Ephesians 2:4-5)*

Nunc Dimittis

Luke 2:29-32

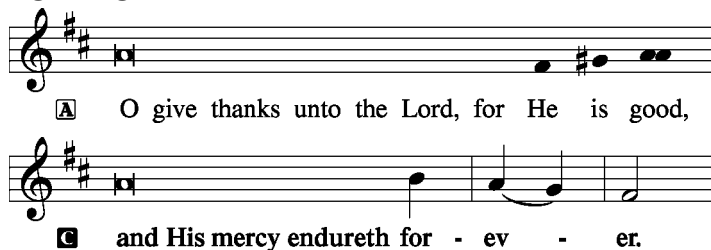


Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Nunc Dimittis is Latin for "now dismiss." These are the words spoken by Simeon as he held the 40-day-old Jesus in his arms (Luke 2:25—35).

Thanksgiving

Psalms 107:1



O give thanks unto the Lord, for He is good,
and His mercy endureth for - ev - er.

- P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another;

through Jesus Christ, Your Son, our Lord, who lives and reigns
with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation and Benedicamus



P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.



A Bless we the Lord.

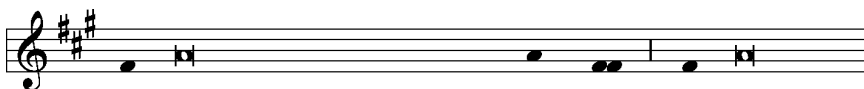
[Psalm 103:1]



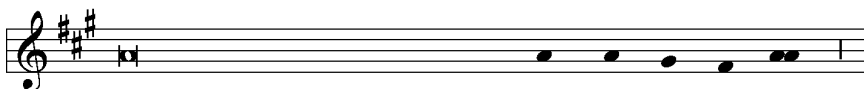
C Thanks be to God.

Benediction

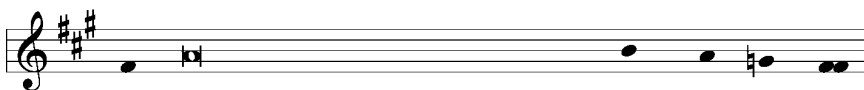
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

*The Benediction is
God's blessing for
the congregation
given through the
pastor at the very
end of the service.*

Closing Hymn

826 Hark, the Voice of Jesus Crying



1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?
2 If you can-not speak like an - gels, If you can - not preach like Paul,
3 If you can-not be a watch-man, Stand - ing high on Zi - on's wall,
4 Let none hear you i - dly say - ing, "There is noth-ing I can do,"



Fields are white and har-vests wait-ing— Who will bear the sheaves a-way?"
You can tell the love of Je - sus, You can say He died for all.
Point - ing out the path to heav-en, Of - f'ring life and peace to all,
While the mul - ti-tudes are dy - ing And the Mas-ter calls for you.



Loud and long the Mas-ter call-eth; Rich re-ward He of - fers thee.
If you can - not rouse the wick-ed With the judg-ment's dread a - larms,
With your prayers and with your boun-ties You can do what God com-mands;
Take the task He gives you glad-ly, Let His work your plea-sure be;



Who will an-swer, glad - ly say - ing, "Here am I, send me, send me?"
You can lead the lit - tle chil-dren To the Sav-ior's wait - ing arms.
You can be like faith-ful Aar-on, Hold - ing up the proph-et's hands.
An - swer quick-ly when He call-eth, "Here am I, send me, send me!"

Text and tune: Public domain

*This reminds us of
our Gospel reading
regarding a harvest
that is plentiful.*

*(Isaiah 6:8; Luke
10:2; Matthew 9:37-
38; Colossians 4:3-
4)*

Announcements

Dismissal

P Go in peace to serve the Lord!

G Thanks be to God!

Postlude

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Sunday School & Bible Classes



Classes are on hiatus until Fall.



Participating in Today's Service

Preacher: Rev. Roy C. Olsen, III

Lector: Pastor-Elect Noah Dunsmore

Acolyte: Niko Spanos

Elder: Mr. Jesse Steinbacher

Organist: Mrs. Joann Olsen

MISSION OF EMMAUS LUTHERAN:

Empowered by God's gift of never-ending love in Word and Sacrament and responding to the forgiveness won for us by Jesus Christ on the cross,

the mission of the family of Emmaus Lutheran is to

COURAGEOUSLY CONFESS CHRIST

through worship, life together, teaching and service.

UNITY ✝ FAMILY ✝ FAITHFUL ✝ EDUCATION ✝ CONFSSIONAL

This Week at Emmaus

Today, Sunday, June 14

THE THIRD SUNDAY

AFTER PENTECOST

9:00 am Divine Service
Acolyte: Niko Spanos
Elder: Mr. Jesse Steinbacher

Monday, June 15—

Saturday, June 20

Floor Refinishing
Limited/no access to building.
See News & Notes for details.

Sunday, June 21

THE FOURTH SUNDAY

AFTER PENTECOST

9:00 am Divine Service
Acolyte: Erik Olsen
Elder: Mr. Jim Heeren
Readings: Jeremiah 20:7-13
 Romans 6:12-23
 Matthew 10:5a, 21-33



COURAGEOUSLY CONFESSING CHRIST

8626 Covington Road
Fort Wayne, IN 46804
Phone: 260-459-7722 FAX: 260-459-7766
Church: www.emmausfortwayne.org
School: www.emmauslutheranfw.org

Check out our YouTube Channel:  **YouTube**
Emmaus Lutheran Fort Wayne

The Ministry of Emmaus is eager to serve you!

Rev. Roy C. Olsen, III, Pastor
Home: 260-255-4630
revolsen@emmausfortwayne.org

Elizabeth Berg, Church & Preschool Admin. Assistant

Karen Detwiler, Family Care Coordinator

Timothy LaCroix, Music Director

Joann Olsen, Preschool Director

Maria Renteria, School Admin. Assistant

Jamelyn Rigdon, Business Manager

Esther Spanos, Principal

A member of The Lutheran Church-Missouri Synod.



LIFE THOUGHTS IN THE CHURCH YEAR

June 14 – (Pentecost 3) Sin and death came into the world through one man, Adam. If you are able to die, you know that sin's infection has gotten you. We are able to die from the moment of conception because sin's infection is so deep in our very existence. But as Paul reminds us, God's mercy is also for all men. He sends out His servants to proclaim God's Word and the gift of eternal life that is yours in Christ Jesus. Do not stop the little ones from hearing God's Word and believing but let them come into the presence of God before they even exit the womb and hear God's Word. When they exit the womb, give them God's gift of Holy Baptism and continue to let them hear God's Word. That is the way to cure sin's infection and see your children in eternity. *Life Thoughts in the Church Year* are designed to help pastors and congregations see the church year through the lens of the sanctity of human life. *Life Thoughts* are based on the appointed readings from Lutheran Service Book. www.lutheransforlife.org.

Sunday, June 14, 2026

Remember in Prayer this Week

Hospitalized/Sick/Recuperating/Grieving

William G. Schmidt, hospitalized with health concerns.

James Beadle, friend of the Rosenkoetters, who is dealing with severe health issues.

Ann Arnold, mother of Lori Bushur, in rehab at LLV.

Tom German, Mark's brother, hospitalized after complications from back surgery.

Chuck, David Rosenkoetter's uncle, who is on hospice.

Vicki Gastineau, friend of Barb Cox, who is gravely ill following a complication from a routine medical procedure.

Darryl Calloway, son of Peggy, going through cancer treatment.

Shana Tooley, friend of Rodney Peters, diagnosed with stage IV gastric cancer.

Keith Hans, brother of Beverly Lee, diagnosed with leukemia.

Lois Lesh, friend of the Crismores, has health issues.

Derry Lesh, Lois's husband, recovering from an infection.

June German, mother of Mark, who is recovering from a fall.

Amy Rosenkoetter, health concerns.

Faith Ells, (26 years old), friend of Barbara Cox, undergoing cancer treatment.

Marjie Meyers, mother of Anna Bultemeier, who is dealing with bladder cancer.

Tom Jones, father of Kathy Veit, who is recovering from a fall.

Pray for:

Luke Suzanne Ashton; George & Carolyn Eldridge, Gail Everett, Jim & Darlene Heeren, Joy
FCG McCrady, Joyce Nielsen, Megan Rosswurm, and the Stockinger Family.

Pray for:

For the Church and her pastors; for teachers, deaconesses, and other church workers; for missionaries and for all who serve the Church; for fruitful and salutary use of the blessed Sacrament of Christ's body and blood.

Catechism Review



LUTHER'S SMALL Catechism

THE CREED The Second Article

Redemption

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

What does this mean?

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord, who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity. This is most certainly true.



A Reading from the Book of Concord, Large Catechism, Part I, The Fifth Commandment

The sum of what it means *not to murder* is to be impressed most upon the simpleminded. We must harm no one, either with our hand or by deed.

The heart must not be ill disposed toward anyone or wish another person ill in anger and hatred.

A person who does evil to his neighbor is not the only one guilty under this commandment. It also applies to anyone who can do his neighbor good, prevent or resist evil, defend, and save his neighbor so that no bodily harm or hurt happen to him—yet does not do this. If you send away someone who is naked when you could clothe him, you have caused him to freeze to death. If you see someone suffer hunger and do not give him food, you have caused him to starve. So also, if you see anyone innocently sentenced to death or in similar distress, and do not save him, although you know ways and means to do so, you have killed him. You have withheld your love from him and deprived him of the benefit by which his life would have been saved.

God calls people murderers who do not provide counsel and help in distress and danger of body and life. He will pass sentence upon them in the Last Day. Christ will say, “I was hungry and you gave Me no food, I was thirsty and you gave Me no drink, I was a stranger and you did not welcome Me, naked and you did not clothe Me...” (paragraphs 188-191)

[Condensed quotations from the Lutheran Confessions from Concordia: The Lutheran Confessions, copyright 2005, 2006 by Concordia Publishing House. Used by permission. All rights reserved.]

Weekly Word & Prayer

June 14 2026

We encourage you to take this insert home with you and use it as part of your family or individual devotions.



EMMAUS NEWS & NOTES

For the week of June 14, 2026

New BUILDING ACCESS & FLOOR REFINISHING

Schedule

The floors will be refinished this week. Please note the following:

- Beginning Monday, June 15, classrooms will be inaccessible.
- The offices will close at noon on Thursday. The building will be closed from Thursday at noon until Saturday, June 20, at noon.

Volunteers Needed

- **Today after church:** We need a few volunteers to help move furniture back into the 5th and 6th grade classrooms. These rooms will receive new flooring later this summer, so their floors are not being refinished now.
- **Tuesday, Wednesday, and Thursday at 10:00 a.m.:** Gregg Kiess will be moving furniture back into classrooms so the hallways can be refinished. Additional help is appreciated.

If you can help or would like to arrange another time, please contact Gregg at gkiess@aol.com or 260-494-7825.

NURTURING THE FAITH

BIBLE STUDY OPPORTUNITIES

Sunday School Classes—on hiatus until Fall.

Adult Bible Class—on hiatus until Fall.

Thirsty Thursday Class—on hiatus until Fall.

DEVOTIONAL MATERIALS

Higher Things *Reflections*

The next issue, starting with May 24, is now available! Pick up printed copies on your way home.

Portals of Prayer

The April-June issue is available.

Hope-Full Living

The July-September issue of Worship Anew's devotional booklet is here.

WORSHIP ATTENDANCE

Sunday, June 7, 2026

Worship: 121

FY 2025-26 Tithing commitment as approved at the June 8, 2025 Voter's Assembly	
Weekly Tithing Commitment	\$7,663.00
Tithing Received Last Week (plate and electronic)	\$7,171.69
Overage (Shortfall)	(\$491.31)
YTD Tithing Commitment	\$375,487.00
YTD Tithing Received	\$350,795.50
Overage (Shortfall)	(\$24,691.50)
Long-Term Commitments/Obligations (updated 5/26/2026)	
Mortgage Balance	\$929,514.24
Line of Credit Balance	\$0.00
Concordia Lutheran High School Congregation Assessment Balance	\$39,329.18

LIFE TOGETHER

New NEWSLETTER IS HERE
Pick up your copies at the front table.

PRAYER CHAIN
Here's an easy, but important way to serve at Emmaus. Become part of our Prayer Chain! When a prayer request has been received, you will receive a phone call with the information, then you call the next person on the chain. Need more information? Contact Peggy Kreigh at 260-710-2872.

WEEKLY SHUT-IN VISITS
If you are physically unable to attend the Sunday morning worship service, including short-term recoveries, we would be happy to drop off a bulletin, the News & Notes, as well as a copy of the sermon. (We deliver on Mondays). Please contact the church office, 459-7722 and press "3". Dave & Joan Kendall

PIZZA HUT CARDS—STILL PLENTY LEFT!

The Women's Guild is happy to bring back the Pizza Hut coupon card fundraiser. The Women's Guild is selling Pizza Hut coupon cards for only \$10. Each card has six offers and each offer can be used up to four times—so you can use the card 24 times! . The students are also participating and the classroom with the most cards sold wins an ice cream party! Please see Mary Lunz or Elizabeth to buy them.



PARTICIPATING LOCATIONS

Unless otherwise stated on the face of the fund raising card are honored only at the following locations.

FORT WAYNE & ALLEN COUNTY

Canterbury
Coventry
Dupont Rd
East State
Huntertown
Illinois Rd

Lima Rd
New Haven
Northwood
Pine Valley
Southgate
Waynedale
West State

Angola
Auburn
Berne
Bremen
Bluffton
Columbia City
Crawfordsville

ELSEWHERE IN INDIANA

Decatur
Fishers
Frankfort
Garrett
Hartford City
Huntington
Kendallville

Lafayette
Lebanon
Ligonier
Logansport
Noblesville
N. Manchester
Plymouth

Portland
Syracuse
W. Lafayette
Wabash
Warsaw
Westfield

CHURCH OFFICE SUMMER HOURS

From Monday, June 1 to Friday, July 31, Elizabeth will be in the office from 9:00 am to 2:00 pm Monday-Thursday. Pastor Olsen will switch his day off from Friday to Monday.



New SAVE THE DATE—STEEL FAREWELL

We would like to send the Steels off with a hurrah! The Colbert Family has graciously offered to host a picnic at their home on July 18. Fun starts at 4 pm with dinner to follow around 5 pm. Meal details to follow.

JULY 18
2026

New SAVE THE DATE—FATHER/SON EVENT

Join us for fun and fellowship at Floyd's Arcade & Pinball in Roanoke on Saturday, July 25. We will meet at Floyd's at 3 pm and then go to Pastor's house for cookout around 5 pm. Please RSVP by July 19 to eberg@emmausfortwayne.org.

JULY 25
2026

OTHER

WORSHIP ANEW—Broadcast

You can now tune into "Worship Anew" each Sunday at 8 AM on WPTA (MyNet) 21.3. We will continue to air "Worship Anew" on WPTA (NBC) 21.2 on Sundays at 7 AM and on TCT (WINM 12.1) at 11:30 AM on Sundays. You can see all the ways to watch "Worship Anew" at worshipanew.org/where-to-watch. Today's program with Rev. Paul Shoemaker is **"Our New Heritage"**—Our family's heritage is precious to us. We not only have a physical heritage, tracked throughout the years, but we also have a spiritual heritage. That new heritage connects us to Jesus and the blessings He comes to bring.

CROSS CONNECTIONS

S.O.S. at Cross Connections: The Biblical counseling ministry at Cross Connections has a Serve our Servants fund (S.O.S) that provides free counseling for all active duty military, police, fire, and EMT personnel and their families. If you or somebody you know would benefit from these services please speak with pastor or call Cross Connections at [260-373-0213](tel:260-373-0213) to learn more.

PROJECT CONNECT BOOOKLETS

This month's featured brochure is: ***"Prayer-When You Don't Know What To Say"*** - This booklet carefully examines The Lord's Prayer and offers valuable insights into this magnificent and simple prayer, which Jesus gave His disciples.

DAY OF DOBBS

Join us as we commemorate the anniversary of the historic Dobbs Supreme Court decision that overturned Roe v. Wade. This family-friendly educational celebration honors the gift of life and the return of abortion laws to the states while reaffirming our ongoing commitment to protecting innocent human life from conception to natural death.

Bring the whole family and enjoy an afternoon filled with fun and meaningful activities for all ages!

- **When:** Saturday, June 27th, 11:00am-2:00pm
- **Where:** Right to Life of Northeast Indiana Office, 3106 Lake Ave, Fort Wayne, IN 46805
- **Cost:** Bring the whole family for this **FREE** event!

Visit www.ichooselife.org/dobbs for more information.

— CONCORDIA LUTHERAN HIGH SCHOOL —

Final Curtain in the Chapel-Auditorium: Lucky Stiff to Close Current Era Before Renovation

Concordia Lutheran High School's Chapel-Auditorium will host its final event in its current form this summer before renovation construction begins in July. Fittingly, that final performance will be the Summer Alumni Musical production of *Lucky Stiff* on **Saturday, June 27** at 7:30 p.m. and **Sunday, June 28** at 2:00 p.m. Based on *The Man Who Broke the Bank at Monte Carlo* by Michael Butterworth, *Lucky Stiff* is a fast-paced, offbeat murder mystery farce filled with mistaken identities, a \$6 million diamond inheritance, and plenty of unexpected twists—including a vacation to Monte Carlo with an embalmed uncle in tow. Hilarity and chaos unfold as an unlikely heir tries to secure his fortune while navigating increasingly outrageous circumstances.

Directed by alumna Mrs. Noelle Turney-Mickelini, this production marks both a celebration of Concordia's performing arts tradition and a final farewell to the entire Chapel-Auditorium space before its transformation begins in July.



June Event Schedule

FACEBOOK: BRIDGE 20/30 GROUP FT. WAYNE | INSTAGRAM: THEBRIDGE2030

2

JUNE 2026

GAME NIGHT WITH MICHAEL

7 PM THE HOLY CROSS YOUTH CENTER
3420 N. ANTHONY BLVD

9

JUNE 2026

🌙 PORCH NIGHT - SERIES ON ¼ LIFE CRISIS

7 PM THE HOLY CROSS YOUTH CENTER
3420 N. ANTHONY BLVD

UP

16

JUNE 2026

MEETUP

7 PM HOP RIVER BREWING COMPANY
1515 N HARRISON ST.

23

JUNE 2026

ULTIMATE FRISBEE NIGHT!

7 PM ZOLLNER STADIUM FOOTBALL
FIELD | 3500 N ANTHONY BLVD

30

JUNE 2026

ANCHOR DEVOTION NIGHT WITH BRIAN LOESEL

7 PM THE GARDEN
3308 N. ANTHONY BLVD



**Making the dream of a Christian education
a reality for families through scholarships!**

Federal Scholarship Tax Credit (FSTC) Program Approved!

On July 4, President Trump signed "The One Big Beautiful Bill." One aspect of this bill includes a Federal Scholarship Tax Credit (FSTC) program that is modeled after successful state tax credit scholarship programs throughout our country, including Indiana. This program is a part of a modified version of the Educational Choice for Children Act (ECCA.)

Federal Scholarship Tax Credit (FSTC) Program Key Points

- The bill allows for a 100% Federal Tax Credit for donations from individuals to Scholarship Granting Organizations, just like our Lutheran SGO.
- There is a \$1,700 maximum Federal Tax Credit per taxpayer per year.
- Donors can designate their gift to be used for scholarships at the school of their choice.
- Donations can come from individuals in any state, but SGOs can only provide scholarships in their state. Businesses are not allowed to claim this credit.
- There is no sunset date on this legislation. It is permanent.
- There is no aggregate tax cap. The \$1,700 maximum Federal Tax Credit is available to every taxpayer in our country.
- There is a five-year rollover on this tax credit.
- Scholarship recipients must come from families earning under 300% of the Median Local Income.
- **Gov. Braun has officially opted-in to allow schools in Indiana to participate in the program, and our Lutheran SGO has been recognized as an approved SGO to manage the FSTC!**
- The U.S. Treasury Department is working on determining the final rules that will govern the FSTC.
- **The FSTC begins on January 1, 2027. FSTC donations cannot be given prior to this date.**

While a \$1,700 maximum Federal Tax Credit is not nearly as significant as the State Tax Credit allowed in Indiana, the fact that the \$1,700 is a **100%** Federal Tax Credit provides a great incentive to donate. If Hoosiers continue to contribute to our Lutheran SGO taking advantage of the 50% State Tax Credit, and then also contribute taking advantage of the 100% Federal Tax Credit, we can truly maximize our financial support for our Family of Schools. Imagine the impact that this will have on our students attending our schools!

Please know that our Lutheran SGO will be ready to manage this program when it goes live on January 1, 2027. Much more information will be shared as it becomes available.

OUR MISSION

The Lutheran SGO exists to partner with schools in raising funds from individuals and businesses and distributing scholarship funds to all eligible students attending Lutheran and other Christian schools in states served by the Lutheran SGO.