

WELCOME TO EMMAUS LUTHERAN!



THE SECOND SUNDAY AFTER PENTECOST

Sunday, June 7, 2026



GOD'S DIVINE SERVICE TO US: *Jesus Calls Sinners to Repentance and Newness of Life in Accordance with His Mercy*

In calling Matthew the tax collector to follow Him, Jesus demonstrates that He has come *“not to call the righteous, but sinners”* (Matt. 9:9, 13). As a good physician, He comes not to confirm them in their sins, but to heal them with His grace, calling them to repentance, faith and newness of life (Matt. 9:12). He puts them to death by the preaching of His Law, in order to raise them with His Gospel, to live before Him in the righteousness of His resurrection (Hos. 6:1–2, 5). It is in this way that God *“gives life to the dead,”* that is, through faith in Jesus, *“who was delivered up for our trespasses and raised for our justification”* (Rom. 4:17, 24–25). Thus, sinners from all nations are called to share the same faith as Abraham, the father of all who trust in Jesus (Rom. 4:16–18). And as our Lord in mercy thus welcomes us poor sinners to recline at the table in His house, so does He *“desire steadfast love and not sacrifice”* (Matt. 9:10, 13; Hos. 6:6), that we should have mercy on our neighbors and forgive their sins against us for Jesus’ sake.



WELCOME! What a blessing to gather together to worship the One True God! The Lord will bless your worship as he brings His gifts to you through Word and Sacrament. May we all respond with prayer, praise and thanksgiving. **We invite you to prepare for worship in silence and prayer.** Remembering your Baptism, you are encouraged to make the sign of the cross when you see this symbol ✝ in the bulletin. **If you are a guest, Pastor Olsen would love to meet you and we ask that you sign our guest Book located in the front hallway.**



WORSHIP WITH CHILDREN: Worship is a time for the entire family to be together to hear the Word of God, for faith comes by hearing (Rom. 10:17). Therefore we encourage parents and children of all ages to sit together in the service. Understanding it is difficult for little ones to sit for long periods, ***Totes for Tots*** activity bags are available as you enter church (*by the information table*) for children to use during the worship service. Each bag contains books and quiet toys. Please return the bags and their contents after the worship service. Thank you! A

Cry Room is also available in the Preschool/Mrs. MacKenzie’s room (east hall), where you can listen to the worship service.

DON’T UNDERSTAND THE WORSHIP SERVICE? If it is your first time, some things may seem foreign. Worship does not come naturally we have to learn it. It does not come on the first try; the first hour in a foreign country the language and customs may be foreign. The liturgy is the special activity of the baptized people of God. It has its own special language like we do in our workplaces. It has its own customs like we do in our families. Every Sunday we learn more of worship and faith. The liturgy is where God reveals Himself to us and gives us His gifts. Here we learn who He is and how to respond to Him. The words of worship come from the Scriptures and its form has been used for 2,000 years. So don’t worry if it all seems strange. You learn by practicing - join us each week!

“I was glad when they said to me, ‘Let us go to the House of the Lord...’” Psalm 122:1



PRAYER BEFORE WORSHIP: O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

RESTROOMS are located on each side of the sanctuary. There is a baby changing table located in the girl’s locker room on the west side. We also have a **Family Restroom** (handicap accessible & baby changing station) located at the southwest corner of the building, just outside the Church Office.



DIVINE SERVICE

Setting One

Pg 151

Divine Service
Lutherans follow an order of worship based exclusively on Scripture and focused completely on Jesus. Through the Word and Sacraments, God speaks to His people.

Prelude

Welcome

Opening Hymn

915 Today Your Mercy Calls Us



1 To - day Your mer - cy calls us To wash a - way our sin.
2 To - day Your gate is o - pen, And all who en - ter in
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
Shall find a Fa - ther's wel - come And par - don for their sin.
His bless - ed an - gels gath - er A - round the heav'n - ly gates.
What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,
The past shall be for - got - ten, A pres - ent joy be giv'n,
No ques - tion will be asked us How of - ten we have come;
When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
Al - though we oft have wan - dered, It is our Fa - ther's home.
We know one gate is o - pen, One ear will hear our prayer.

Text and tune: Public domain

This hymn has a great message to bring us into worship. (Isaiah 1:18; Luke 15:20-24; Hebrews 9:14; John 10:9)

+ CONFESSION AND ABSOLUTION +

Invocation

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the Son and of the Holy Spirit.

Matthew 28:19b; [18:20]

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

[John 20:19-23]

C Amen.

Invocation is from the Latin for "call upon"; the words spoken at the beginning of the service; serves as a reminder of Holy Baptism.

P = Pastor

L = Liturgist/Lector

C = Congregation

Confession is the act by which one admits or confesses sin(s) and the guilt of sin.

*Absolution literally means "set free." This Latin term was used as a translation of the biblical word *aphiemi*, meaning "to set free, cancel, or forgive."*

+ SERVICE OF THE WORD +

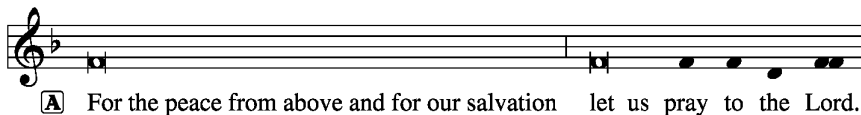
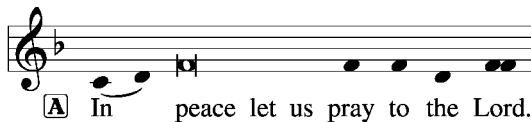
Introit (spoken responsively)

- L:** The Mighty One, God the LORD, speaks and summons the earth from the rising of the sun to its setting.
- C:** **Hear, O my people, and I will speak; O Israel, I will testify against you. I am God, your God.**
- L:** Not for your sacrifices do I rebuke you;
your burnt offerings are continually before me.
- C:** **I will not accept a bull from your house
or goats from your folds.**
- L:** For every beast of the forest is mine,
the cattle on a thousand hills.
- All:** **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
- L:** The Mighty One, God the LORD, speaks and summons the earth from the rising of the sun to its setting.

The Introit is a collection of passages from Scripture that set the tone for the services; verses are different each Sunday. Today's Introit is from Psalm 50.

Kyrie

Mark 10:47



Kyrie is Greek for "Lord, have mercy." It is the first prayer of the congregation in the Divine Service; it is a cry for mercy that our Lord and King will hear us and help us in our needs and troubles.



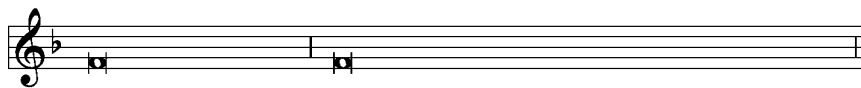
A For the peace of the whole world, for the well-being of the Church of God,



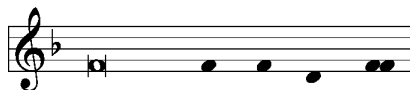
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise Gloria in Excelsis

Luke 2:14; John 1:29

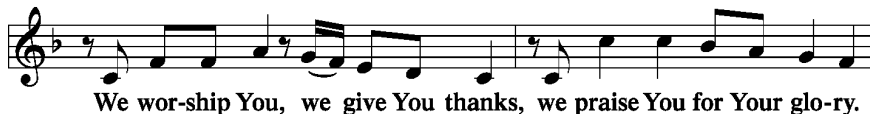


A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:

*Gloria in Excelsis:
Confident that the
Lord is merciful and
has forgiven us, we
join the whole
Church and all the
angels in singing
glory to God.*



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day



P The Lord be with you.

2 Timothy 4:22



C And al - so with you.

The Salutation shows the special relationship between the congregation and the pastor, God's representative. It is a greeting found often in the Bible.

P Let us pray. Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Collect is the pastor's first prayer in the name of the people, as he speaks for the congregation. It "collects" the theme for the day in a concise way.

Old Testament Reading: Hosea 5:15-6:6

¹⁵I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me.

¹"Come, let us return to the LORD; for he has torn us, that he may heal us; he has struck us down, and he will bind us up. ²After two days he will revive us; on the third day he will raise us up, that we may live before him.

³Let us know; let us press on to know the LORD; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth." ⁴What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away. ⁵Therefore I have hewn them by the prophets; I have slain them by the words of my mouth, and my judgment goes forth as the light. ⁶For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

L This is the Word of the Lord.

C Thanks be to God.

Summary:
Whether Old Testament or New Testament or today, the message is clear: Repentance and forgiveness of sins.

Gradual (spoken responsively)

L: Great is the Lord, and greatly to be praised,
and his greatness is unsearchable.

C: On your wondrous works, I will meditate,
and I will declare your greatness.

The Gradual is a response of praise between the Old Testament and Epistle readings.

Epistle: Romans 4:13-25

¹³The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is

Summary:
Justification is the central doctrine of the Holy Christian Church.

no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” ¹⁹He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹fully convinced that God was able to do what he had promised. ²²That is why his faith was “counted to him as righteousness.” ²³But the words “it was counted to him” were not written for his sake alone, ²⁴but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, ²⁵who was delivered up for our trespasses and raised for our justification.

L This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

John 6:68

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a common time signature 'C' and contains the lyrics: 'Al - le - lu - ia. Lord, to whom shall we go? You have the'. The second staff continues the melody with the lyrics: 'words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.' The notation includes various note values and rests, with a double bar line at the end of the second staff.

Alleluia is Hebrew for “praise the Lord” and is a word of joy and gladness.

The Verse is a response sung between the Epistle and Gospel readings in the Divine Service.

L: Alleluia. I came not to call the righteous, but sinners. Alleluia.

Holy Gospel: Matthew 9:9-13

L The Holy Gospel according to St. Matthew, the ninth chapter.



C Glo - ry to You, O Lord.

⁹As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

¹⁰And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. ¹¹And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹²But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

L This is the Gospel of the Lord.



C Praise to You, O Christ.

Summary:

Christ came for sinners and He alone makes us righteous. Then in His mercies which are new every morning, we show mercy to others.



Hymn of the Day 689 Let Me Be Thine Forever



1 Let me be Thine for - ev - er, My faith - ful God and Lord;
2 Lord Je - sus, my sal - va - tion, My light, my life di - vine,
3 And Thou, O Ho - ly Spir - it, My com - fort - er and guide,



Let me for-sake Thee nev - er Nor wan - der from Thy Word.
My on - ly con - so - la - tion, O make me whol - ly Thine!
Grant that in Je - sus' mer - it I al - ways may con - fide,



Lord, do not let me wa - ver, But give me stead - fast - ness,
For Thou hast dear - ly bought me With blood and bit - ter pain.
Him to the end con - fess - ing Whom I have known by faith.



And for such grace for - ev - er Thy ho - ly name I'll bless.
Let me, since Thou hast sought me, E - ter - nal life ob - tain.
Give me Thy con - stant bless - ing And grant a Chris - tian death.

Text and tune: Public domain

A wonderful prayer to consider for our Confirmands and for each of us. (Psalm 119:10; Ephesians 1:7; 2 Timothy 1:8-10; John 8:31)

Sermon

The Sermon: The preacher proclaims God's Law and Gospel for the hearers.

Apostles' Creed

**☩ I believe in God the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
from thence He will come to judge the living and the**

The Apostles' Creed is a statement of what we believe, teach and confess. The word "Creed" comes from Latin word meaning, "I Believe."

dead.

**I believe in the Holy Spirit,
the holy Christian church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

The Prayer of the Church includes prayers that what has been heard may be taken to heart and that God would take care of our needs.

Prayer of the Church

[1 Timothy 2:1-4]

Offertory

Psalm 116:12-13, 17-19



Q What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Offering

Please place your offering in one of the collection plates located at the back of the sanctuary. Extra offering envelopes are available on the hymnal cart. If you would like to contribute electronically, please sign up at www.emmausfortwayne.org and click on "Give Online" or use Vanco Mobile, available from the App Store. Thank you for your support of the ministry at Emmaus!

The Offering symbolizes the "spiritual worship" of Christian lives offered in response to God and unites the faithful in an act of fellowship.

Our Holy Communion Practice

In Holy Communion we are joined in a personal way with Christ and with one another as we receive the body and blood of our Savior Jesus Christ under the bread and wine for the forgiveness of our sins. Therefore, out of faithfulness toward God, and in sincere love that seeks to guard the spiritual well-being of all who would commune, Emmaus practices Closed Communion.

Holy Scripture clearly teaches that those communing together be unified in their confession of the faith, and also that those who commune unworthily do great harm to themselves. When a person partakes of the sacrament, he/she is also confessing his/her unreserved agreement with the doctrine and practice that is proclaimed from the altar and pulpit of which the Sacrament is administered. Therefore, we ask you to refrain from communing if you are not a member of The Lutheran Church-Missouri Synod. All others are still welcome to come forward, crossing your arms to receive a blessing. Please speak with the pastor about receiving instruction to learn what Scripture teaches and our church confesses. We pray fervently for the day when Christ returns and all divisions will cease.

Thank you for respecting our practice.

+ SERVICE OF THE SACRAMENT +

Preface



The Lord be with you.

2 Timothy 4:22



And al - so with you.



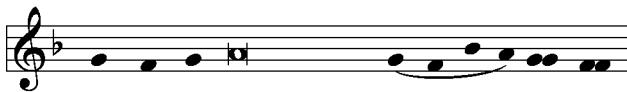
Lift up your hearts.

[Colossians 3:1]



We lift them to the Lord.

The Preface is a proclamation of praise and thanksgiving that begins the Service of the Sacrament. A dialogue between pastor and the people used since the Early Church.



P Let us give thanks to the Lord our God.

[Psalm 136]



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

The Proper Preface is a special prayer said before the Lord's Supper that emphasizes the key themes of the feast, occasion, or season of the Church Year.

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

The Sanctus is Latin for "holy."

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

The Prayer of thanksgiving is offered at the altar by the pastor on behalf of the congregation. It thanks God for instituting the Sacrament for our forgiveness.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Lord's Prayer is the model prayer Jesus taught to the disciples (Matthew 6:9-13). Sometimes it is called the Our Father, after the first words of the prayer.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

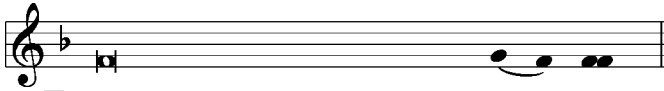
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The words spoken by Christ when He instituted the Sacrament of the Altar; the pastor speaks these very words of Christ at the consecration of the bread and wine.

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

Pax Domini is Latin for "peace of the Lord." In anticipation of the blessings to be received, the pastor and people announce the peace of God to one another.

Agnus Dei

John 1:29



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Agnus Dei is Latin for "Lamb of God"; we adore the Savior who is present in the Holy Meal.

Distribution



*In the Distribution
we receive the body
and blood of Jesus
Christ for the
forgiveness of sins.*

Distribution Hymns

611 Chief of Sinners Though I Be



1 Chief of sin - ners though I be, Je - sus shed His
 2 Oh, the height of Je - sus' love, High - er than the
 3 On - ly Je - sus can im - part Balm to heal the
 4 Chief of sin - ners though I be, Christ is all in
 5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,
 heav'ns a - bove, Deep - er than the depths of sea,
 wound - ed heart, Peace that flows from sin for - giv'n,
 all to me; All my wants to Him are known,
 and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
 Last - ing as e - ter - ni - ty! Love that found me—
 Joy that lifts the soul to heav'n, Faith and hope to
 All my sor - rows are His own. He sus - tains the
 Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.
 won - drous thought! Found me when I sought Him not.
 walk with God In the way that E - noch trod.
 hid - den life Safe with Him from earth - ly strife.
 need sup - ply While I live and when I die.

Text and tune: Public domain

What a blessing to confess that we are sinners and place ourselves under the merciful care of Jesus, "who died that I might live on high." (Romans 5:8-11; 1 John 4:10; Hebrews 4:15-16; Ephesians 3:17b-18)

703 How Can I Thank You, Lord



1 How can I thank You, Lord, For all Your lov - ing - kind - ness,
 2 It is Your work a - lone That I am now con - vert - ed;
 3 Lord, You have raised me up To joy and ex - ul - ta - tion
 4 Grant that Your Spir - it's help To me be al - ways giv - en
 Δ 5 O Fa - ther, God of love, Now hear my sup - pli - ca - tion;



That You have pa - tient - ly Borne with me in my blind - ness!
 O'er Sa - tan's work in me You have Your pow'r as - sert - ed.
 And clear - ly shown the way That leads me to sal - va - tion.
 Lest I should fall a - gain And lose the way to heav - en.
 O Sav - ior, Son of God, Ac - cept my ad - o - ra - tion;



When dead in man - y sins And tres - pass - es I lay,
 Your mer - cy and Your grace That rise a - fresh each morn
 My sins are washed a - way; For this I thank You, Lord.
 Grant that He give me strength In my in - fir - mi - ty;
 O Ho - ly Spir - it, be My ev - er faith - ful guide



I kin - dled, ho - ly God, Your an - ger ev - 'ry day.
 Have turned my ston - y heart In - to a heart new - born.
 Now with my heart and soul All e - vil I ab - hor.
 May He re - new my heart To serve You will - ing - ly.
 That I may serve You here And there with You a - bide.

Text and tune: Public domain

*How can we thank
 the Lord for all
 these blessings
 bestowed upon us?
 How can only four
 verses express it?
 (Colossians 1:12-
 14; Psalm 107:20-
 22; Ephesians 2:8-
 10; Philippians 1:6)*

632 O Jesus, Blessed Lord, to Thee

1 O Je - sus, bless - ed Lord, to Thee My heart - felt
2 Break forth, my soul, for joy and say: What wealth is
thanks for - ev - er be, Who hast so lov - ing -
come to me this day! My Sav - ior dwells with -
ly be - stowed On me Thy bod - y and Thy blood.
in my heart: How blessed am I! How good Thou art!

Text and tune: Public domain

Thomas Hansen Kingo is considered one of the leading Danish poets of the 17th century. This hymn brings thanks for Christ's body and blood. (2 Corinthians 9:15; 1 Corinthians 11:23-26; 2 Corinthians 8:9; 1 John 4:13)

Post-Communion Canticle Thank the Lord

☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
Let all who seek the Lord re - joice and proud-ly bear His name.
He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

The Post-Communion Canticle is a hymn of thanks.

Post-Communion Collect

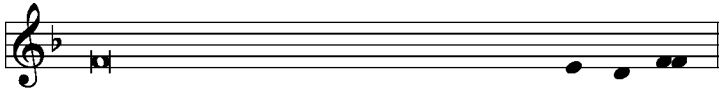
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Numbers 6:24-26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

*The Benediction is
God's blessing for
the congregation
given through the
pastor at the very
end of the service.*



Closing Hymn 803 Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,
△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.
Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.
Well-spring of the joy of liv - ing, O - cean-depth of hap-py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.
Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.
Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.
Joy - ful, we Thy heav'n in - her - it! Joy-ful, we by grace are Thine!

Text and tune: Public domain

Written by Henry Van Dyke and sung to the tune of Beethoven's 9th Symphony, this hymn recalls for us God's love and resounding for all creation a joyous song. (Psalm 5:11; Philippians 4:4; Psalm 8:3)

Announcements

Dismissal

P Go in peace to serve the Lord!

C Thanks be to God!

Postlude

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard*

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Sunday School & Bible Classes



Classes will resume this Fall.



Participating in Today's Service

Preacher: Rev. Roy C. Olsen, III

Acolyte: Hunter Durlacher

Elder: Mr. Jesse Steinbacher

Organist: Mrs. Joann Olsen

MISSION OF EMMAUS LUTHERAN:

Empowered by God's gift of never-ending love in Word and Sacrament and responding to the forgiveness won for us by Jesus Christ on the cross, the mission of the family of Emmaus Lutheran is to
COURAGEOUSLY CONFESS CHRIST
through worship, life together, teaching and service.

UNITY ✝ FAMILY ✝ FAITHFUL ✝ EDUCATION ✝ CONFSSIONAL

This Week at Emmaus

Today, Sunday, June 7

THE SECOND SUNDAY

AFTER PENTECOST

9:00 am Divine Service

Acolyte: Hunter Durlacher

Elder: Mr. Jesse Steinbacher

Voter's Meeting immediately following the service.

Sunday, June 14

THE THIRD SUNDAY

AFTER PENTECOST

9:00 am Divine Service

Acolyte: Niko Spanos

Elder: Mr. Jesse Steinbacher

Readings: Exodus 19:2-8

Romans 5:6-15

Matthew 9:35-10:8



COURAGEOUSLY CONFESSING CHRIST

8626 Covington Road

Fort Wayne, IN 46804

Phone: 260-459-7722 FAX: 260-459-7766

Church: www.emmausfortwayne.org

School: www.emmauslutheranfw.org

Check out our YouTube Channel:

Emmaus Lutheran Fort Wayne



The Ministry of Emmaus is eager to serve you!

Rev. Roy C. Olsen, III, Pastor

Home: 260-255-4630

revolsen@emmausfortwayne.org

Elizabeth Berg, Church & Preschool Admin. Assistant

Karen Detwiler, Family Care Coordinator

Timothy LaCroix, Music Director

Joann Olsen, Preschool Director

Maria Renteria, School Admin. Assistant

Jamelyn Rigdon, Business Manager

Esther Spanos, Principal

A member of The Lutheran Church-Missouri Synod.



LIFE THOUGHTS IN THE CHURCH YEAR

June 7 – (Pentecost 2) Sin is the cause of all our woes in this life. God says so. Does it mean we can pick out particular sins as being the cause of particular woes? Quite often not. But we do know the cure to all our woes: the death of Jesus. His death paid for all our sins. His death gives us eternal life, no matter what sins we carry and no matter what woes we suffer. Jesus is greater than them all, and Jesus has paid the price for them all. So, as St. Peter says, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself” (Acts 2:38-39). Repent of your sins and let Him cure all your woes. *Life Thoughts in the Church Year* are designed to help pastors and congregations see the church year through the lens of the sanctity of human life. *Life Thoughts* are based on the appointed readings from Lutheran Service Book. www.lutheransforlife.org.

Sunday, June 7, 2026

Remember in Prayer this Week

Hospitalized/Sick/Recuperating/Grieving

Ann Arnold, mother of Lori Bushur, in rehab at LLV

Tom German, Mark’s brother, hospitalized after complications from back surgery.

Chuck, David Rosenkoetter’s uncle, who is on hospice.

Vicki Gastineau, friend of Barb Cox, who is gravely ill following a complication from a routine medical procedure.

Darryl Calloway, son of Peggy, going through cancer treatment.

Shana Tooley, friend of Rodney Peters, diagnosed with stage IV gastric cancer.

Keith Hans, brother of Beverly Lee, diagnosed with leukemia.

Lois Lesh, friend of the Crismores, has health issues.

Derry Lesh, Lois’s husband, recovering from an infection.

June German, mother of Mark, who is recovering from a fall.

Amy Rosenkoetter, health concerns.

Faith Ells, (26 years old), friend of Barbara Cox, undergoing cancer treatment.

Marjie Meyers, mother of Anna Bultemeier, who is dealing with bladder cancer.

Tom Jones, father of Kathy Veit, who is recovering from a fall.

Pray for:

**Moses
FCG**

Amanda Heeren; Eric Hoffman, Dave & Joan Kendall, Victor Lunz, Jim & Mitzie Reiter; Pamela Richter, and Eric Schmidt Family

Pray for:

For marriage and family, that husbands and wives, parents and children live in ordered harmony according to the Word of God; for parents who must raise children alone; for our communities and neighborhoods.



**LUTHER'S
SMALL
Catechism**

THE CREED The First Article

Creation

I believe in God, the Father Almighty, maker of heaven and earth.

What does this mean?

I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them.

He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life.

He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him.

This is most certainly true.



A Reading from the Book of Concord, Catechism, Short Preface of Dr. Martin Luther

This sermon is designed and undertaken that it might be an instruction for children and the simple-minded. Hence of old it was called in Greek Catechism, i.e., instruction for children, what every

Christian must needs know, so that he who does not know this could not be numbered with the Christians nor be admitted to any Sacrament, just as a mechanic who does not understand the rules and customs of his trade is expelled and considered incapable. Therefore we must have the young learn the parts which belong to the Catechism or instruction for children well and fluently and diligently exercise themselves in them and keep them occupied with them.

Therefore it is the duty of every father of a family to question and examine his children and servants at least once a week and to ascertain what they know of it, or are learning, and, if they do not know it, to keep them faithfully at it. For I well remember the time, indeed, even now it is a daily occurrence that one finds rude, old persons who knew nothing and still know nothing of these things, and who, nevertheless, go to Baptism and the Lord's Supper, and use everything belonging to Christians, notwithstanding that those who come to the Lord's Supper ought to know more and have a fuller understanding of all Christian doctrine than children and new scholars. However, for the common people we are satisfied with the three parts, which have remained in Christendom from of old, though little of it has been taught and treated correctly until both young and old, who are called and wish to be Christians, are well trained in them and familiar with them.

[Condensed quotations from the Lutheran Confessions from Concordia: the Lutheran Confessions, ©2005, 2006 by Concordia Publishing House. Used by permission. All rights reserved.]



EMMAUS NEWS & NOTES

For the week of June 7, 2026

VOTER'S MEETING TODAY

Join us immediately following the service.

The agenda includes:

- Budget approval
- Election of Officers
- New sanctuary progress update
- Strategic planning update



NURTURING THE FAITH

BIBLE STUDY OPPORTUNITIES

Sunday School Classes—on hiatus until Fall.

Adult Bible Class—on hiatus until Fall.

Thirsty Thursday Class—on hiatus until Fall.

DEVOTIONAL MATERIALS

New **Higher Things *Reflections***

The next issue, starting with May 24, is now available! Pick up printed copies on your way home.

Portals of Prayer

The April-June issue is available.

New ***Hope-Full Living***

The July-September issue of Worship Anew's devotional booklet is here.

WORSHIP ATTENDANCE

Sunday, May 31, 2026

Worship: 116

FY 2025-26 Tithing commitment as approved at the June 8, 2025 Voter's Assembly	
Weekly Tithing Commitment	\$7,663.00
Tithing Received Last Week (plate and electronic)	\$14,607.44
Overage (Shortfall)	\$6,944.44
YTD Tithing Commitment	\$367,824.00
YTD Tithing Received	\$343,623.81
Overage (Shortfall)	(\$24,200.19)
Long-Term Commitments/Obligations (updated 5/26/2026)	
Mortgage Balance	\$929,514.24
Line of Credit Balance	\$0.00
Concordia Lutheran High School Congregation Assessment Balance	\$39,329.18

LIFE TOGETHER

New NEWSLETTER UPDATE
The decision was made to postpone the June-July issue until after the Voter’s Meeting so that we could include a synopsis of it. Look for it next week!

New WE ARE HIRING
Emmaus is seeking a Part-Time Nurse for the 2026-2027 school year to review student immunization/shot records for school compliance.

- Limited and flexible hours
- Review and verify vaccination records
- Assist with maintaining accurate health documentation
- Experience with immunization records preferred
- RN or LPN license required

Ideal for a retired nurse or someone seeking supplemental part-time work. Please contact Esther for more information at principal@emmauslutheranfw.org.

PRAYER CHAIN

Here's an easy, but important way to serve at Emmaus. Become part of our Prayer Chain! When a prayer request has been received, you will receive a phone call with the information, then you call the next person on the chain. Need more information? Contact Peggy Kreigh at 260-710-2872.

WEEKLY SHUT-IN VISITS

If you are physically unable to attend the Sunday morning worship service, including short-term recoveries, we would be happy to drop off a bulletin, the News & Notes, as well as a copy of the sermon. (We deliver on Mondays). Please contact the church office, 459-7722 and press "3". *Dave & Joan Kendall*

PIZZA HUT CARDS—STILL PLENTY LEFT!

The Women's Guild is happy to bring back the Pizza Hut coupon card fundraiser. The Women's Guild is selling Pizza Hut coupon cards for only \$10. Each card has six offers and each offer can be used up to four times—so you can use the card 24 times! . The students are also participating and the classroom with the most cards sold wins an ice cream party! Please see Mary Lunz or Elizabeth to buy them.



PARTICIPATING LOCATIONS

Unless otherwise stated on the face of the fund raising card are honored only at the following locations.

FORT WAYNE & ALLEN COUNTY

Canterbury	Lima Rd
Coventry	New Haven
Dupont Rd	Northwood
East State	Pine Valley
Huntertown	Southgate
Illinois Rd	Waynedale
	West State

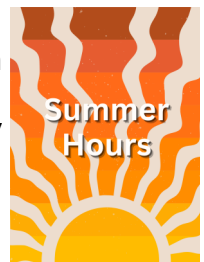
Angola
Auburn
Berne
Bremen
Bluffton
Columbia City
Crawfordsville

ELSEWHERE IN INDIANA

Decatur	Lafayette	Portland
Fishers	Lebanon	Syracuse
Frankfort	Ligonier	W. Lafayette
Garrett	Logansport	Wabash
Hartford City	Noblesville	Warsaw
Huntington	N. Manchester	Westfield
Kendallville	Plymouth	

CHURCH OFFICE SUMMER HOURS

From Monday, June 1 to Friday, July 31, Elizabeth will be in the office from 9:00 am to 2:00 pm Monday-Thursday. Pastor Olsen will switch his day off from Friday to Monday.



THIS WEEK AT EMMAUS

Monday, June 8	6:30 pm Elders
Tuesday, June 9	4:30 pm Christian Service 6:00 pm Christian Ed 6:00 pm School Board 7:00 pm Church Council

KROGER REWARDS

We just received our quarterly rewards payment of **\$187.72**—thank you to all who participate in this program! Please consider sharing this with friends & family and ask them to designate Emmaus for rewards. Every bit helps!

Here's how to link it:

1. Go to Kroger.com and set up an account (if you don't have one) or log into your account.
2. Under your account options select Rewards.
3. Then select Community Rewards.
4. Under Organization Name, enter **Emmaus Lutheran** (pick the Fort Wayne one) or use Organization Number **BF171**.



OTHER

WORSHIP ANEW—Broadcast

You can now tune into "Worship Anew" each Sunday at 8 AM on WPTA (MyNet) 21.3. We will continue to air "Worship Anew" on WPTA (NBC) 21.2 on Sundays at 7 AM and on TCT (WINM 12.1) at 11:30 AM on Sundays. You can see all the ways to watch "Worship Anew" at worshipanew.org/where-to-watch. Today's program with Rev. Shayne Jonker is **"Insiders and Outsiders"**—Imagine a doctor who didn't want to be around sick people. The doctor comes into the waiting room, he looks at all those runny noses and itchy eyes, hears all the coughing and sneezing, and he covers

his mouth and nose and runs out of the room as fast as he can. Not much of a doctor, is he? Nor would Jesus be much of a Savior if He didn't care for the company of sinners. That was Jesus' mission – His purpose for coming into the world – to seek and to save the lost, to become lost in our death in order that we might be found in Him.

UPDATE PROJECT CONNECT BOOKLETS

This month's featured brochure is: "***Prayer-When You Don't Know What To Say***" - This booklet carefully examines The Lord's Prayer and offers valuable insights into this magnificent and simple prayer, which Jesus gave His disciples.

DAY OF DOBBS

Join us as we commemorate the anniversary of the historic Dobbs Supreme Court decision that overturned Roe v. Wade. This family-friendly educational celebration honors the gift of life and the return of abortion laws to the states while reaffirming our ongoing commitment to protecting innocent human life from conception to natural death.

Bring the whole family and enjoy an afternoon filled with fun and meaningful activities for all ages!

- **When:** Saturday, June 27th, 11:00am-2:00pm
- **Where:** Right to Life of Northeast Indiana Office, 3106 Lake Ave, Fort Wayne, IN 46805
- **Cost:** Bring the whole family for this **FREE** event!

Visit www.ichooselife.org/dobbs for more information.

— CONCORDIA LUTHERAN HIGH SCHOOL —

Final Curtain in the Chapel-Auditorium: Lucky Stiff to Close Current Era Before Renovation

Concordia Lutheran High School's Chapel-Auditorium will host its final event in its current form this summer before renovation construction begins in July. Fittingly, that final performance will be the Summer Alumni Musical production of *Lucky Stiff* on **Saturday, June 27** at 7:30 p.m. and **Sunday, June 28** at 2:00 p.m.

Based on *The Man Who Broke the Bank at Monte Carlo* by Michael Butterworth, *Lucky Stiff* is a fast-paced, offbeat murder mystery farce filled with mistaken identities, a \$6 million diamond inheritance, and plenty of unexpected twists—including a vacation to Monte Carlo with an embalmed uncle in tow. Hilarity and chaos unfold as an unlikely heir tries to secure his fortune while navigating increasingly outrageous circumstances.

Directed by alumna Mrs. Noelle Turney-Mickelini, this production marks both a celebration of Concordia's performing arts tradition and a final farewell to the entire Chapel-Auditorium space before its transformation begins in July.



June Event Schedule

FACEBOOK: BRIDGE 20/30 GROUP FT. WAYNE | INSTAGRAM: THEBRIDGE2030

2

JUNE 2026

GAME NIGHT WITH MICHAEL

7 PM THE HOLY CROSS YOUTH CENTER
3420 N. ANTHONY BLVD

9

JUNE 2026

🌙 PORCH NIGHT - SERIES ON ¼ LIFE CRISIS

7 PM THE HOLY CROSS YOUTH CENTER
3420 N. ANTHONY BLVD

UP

16

JUNE 2026

MEETUP

7 PM HOP RIVER BREWING COMPANY
1515 N HARRISON ST.

23

JUNE 2026

ULTIMATE FRISBEE NIGHT!

7 PM ZOLLNER STADIUM FOOTBALL
FIELD | 3500 N ANTHONY BLVD

30

JUNE 2026

ANCHOR DEVOTION NIGHT WITH BRIAN LOESEL

7 PM THE GARDEN
3308 N. ANTHONY BLVD



LUTHERAN NIGHT

2026 OUTING WITH THE FORT WAYNE TINCAPS

**TUESDAY,
JUNE 16**

**GAME TIME:
7:05PM**

SCAN TO ORDER TICKETS



DONATION

\$1.00 from each ticket will be shared with Lutheran Social Services of Indiana's Financial Stability Program that builds skills in managing money, overcoming financial barriers, and develops healthy financial habits.

SPECIAL DRAWING FOR TICKET ORDERS

(For orders received prior to Friday, May 15)

Prizes Include: \$50 gift certificate to The Orchard Team Store, an autographed team bat, a chance to throw out a ceremonial first pitch & more.

POSTGAME FIREWORKS

Enjoy a spectacular fireworks display, shot directly from the field!

FAMILY FEAST NIGHT (PRESENTED BY US FOODS)

Every Tuesday night, fans can enjoy discounts on select concession items including hot dogs, popcorn, soft drinks, pizza slices and more!

← Order tickets online at by scanning the QR Code with your phone or tablet.

Only ticket orders received prior to Tuesday, June 2nd will receive the Lutheran Night discount offer.

LUTHERAN NIGHT • TICKET ORDER FORM • TUESDAY, JUNE 16

School/Church Name: _____

Name: _____

Address: _____

City: _____ State: _____ ZIP: _____

Phone: (____) _____ ext. _____

Email: _____

METHOD OF PAYMENT: ☐ Check (Payable to Fort Wayne TinCaps)

☐ VISA ☐ Mastercard ☐ Discover

Card #: _____ Exp: ____/____/____ 3 Digit # on Back (For Security Reasons): _____

TICKETS	#	PRICE	TOTAL
Lutheran Night Tickets		\$14	
Add. Donations (optional)			
TOTAL			

Please select how you would like to receive your tickets:

☐ Text ☐ Email

FORT WAYNE TINCAPS • LUTHERAN NIGHT • 1301 EWING STREET • FORT WAYNE, IN 46802
PHONE: (260) 407-2801 • FAX: (260) 471-4678 • TINCAPS.COM



**Making the dream of a Christian education
a reality for families through scholarships!**

Federal Scholarship Tax Credit (FSTC) Program Approved!

On July 4, President Trump signed "The One Big Beautiful Bill." One aspect of this bill includes a Federal Scholarship Tax Credit (FSTC) program that is modeled after successful state tax credit scholarship programs throughout our country, including Indiana. This program is a part of a modified version of the Educational Choice for Children Act (ECCA.)

Federal Scholarship Tax Credit (FSTC) Program Key Points

- The bill allows for a 100% Federal Tax Credit for donations from individuals to Scholarship Granting Organizations, just like our Lutheran SGO.
- There is a \$1,700 maximum Federal Tax Credit per taxpayer per year.
- Donors can designate their gift to be used for scholarships at the school of their choice.
- Donations can come from individuals in any state, but SGOs can only provide scholarships in their state. Businesses are not allowed to claim this credit.
- There is no sunset date on this legislation. It is permanent.
- There is no aggregate tax cap. The \$1,700 maximum Federal Tax Credit is available to every taxpayer in our country.
- There is a five-year rollover on this tax credit.
- Scholarship recipients must come from families earning under 300% of the Median Local Income.
- **Gov. Braun has officially opted-in to allow schools in Indiana to participate in the program, and our Lutheran SGO has been recognized as an approved SGO to manage the FSTC!**
- The U.S. Treasury Department is working on determining the final rules that will govern the FSTC.
- **The FSTC begins on January 1, 2027. FSTC donations cannot be given prior to this date.**

While a \$1,700 maximum Federal Tax Credit is not nearly as significant as the State Tax Credit allowed in Indiana, the fact that the \$1,700 is a **100%** Federal Tax Credit provides a great incentive to donate. If Hoosiers continue to contribute to our Lutheran SGO taking advantage of the 50% State Tax Credit, and then also contribute taking advantage of the 100% Federal Tax Credit, we can truly maximize our financial support for our Family of Schools. Imagine the impact that this will have on our students attending our schools!

Please know that our Lutheran SGO will be ready to manage this program when it goes live on January 1, 2027. Much more information will be shared as it becomes available.

OUR MISSION

The Lutheran SGO exists to partner with schools in raising funds from individuals and businesses and distributing scholarship funds to all eligible students attending Lutheran and other Christian schools in states served by the Lutheran SGO.