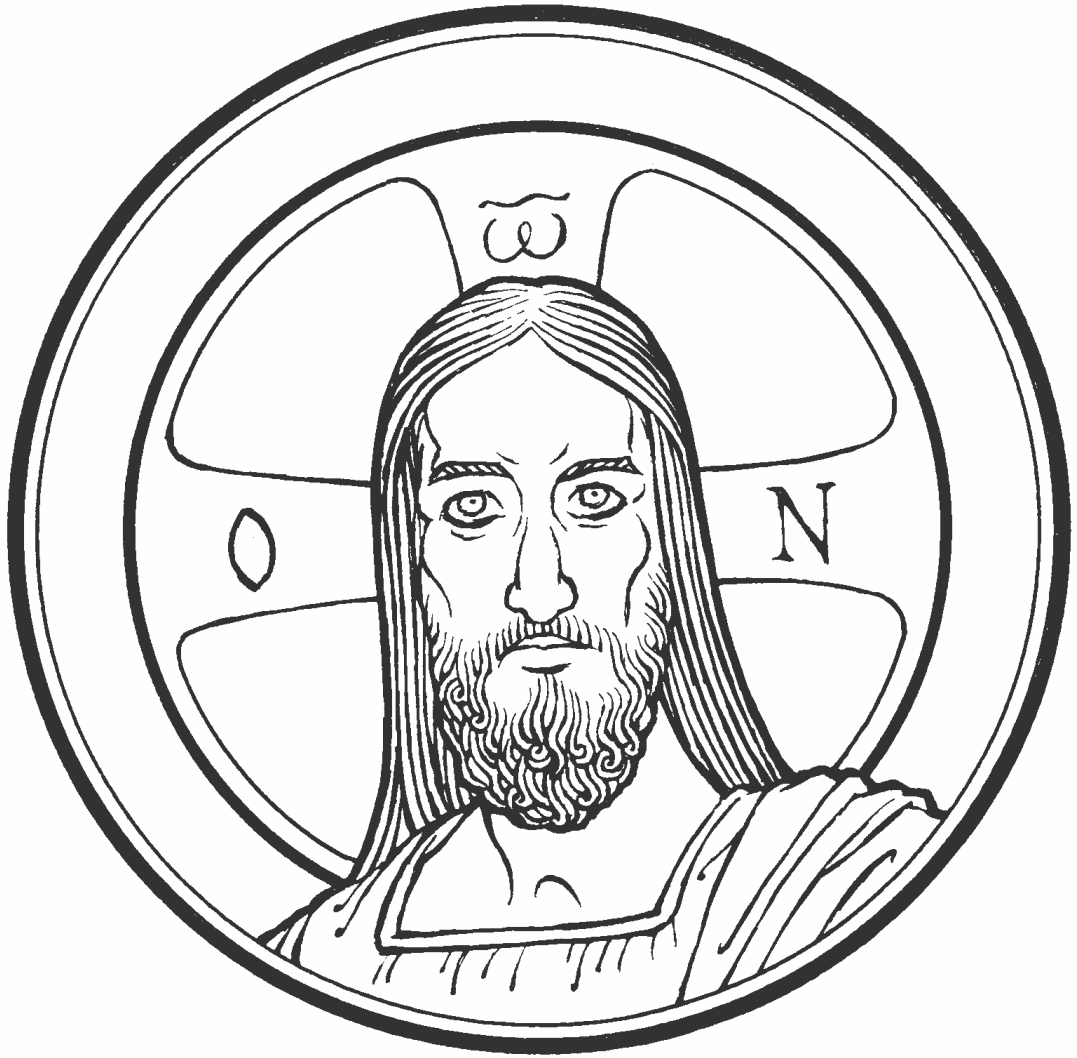


WELCOME TO EMMAUS LUTHERAN!



THE HOLY TRINITY

Sunday, May 31, 2026



GOD'S DIVINE SERVICE TO US: *The Holy Triune God Recreates Us in the Image and Likeness of Christ Jesus*

The holy Triune God “created the heavens and the earth,” and “behold, it was very good” (Gen. 1:1, 31). However, after Adam and Eve fell into sin and plunged God’s good creation into decay and death, the Son of God would be “delivered up according to the definite plan and foreknowledge of God” to be “crucified and killed by the hands of lawless men” (Acts 2:23). As Jesus “received from the Father the promise of the Holy Spirit” (Acts 2:33), He also raises up all the baptized and pours out the Spirit upon them through the preaching of His Gospel. He sends out His apostles to “make disciples of all nations” by “baptizing them in the name of the Father and of the Son and of the Holy Spirit,” and “teaching them to observe all that [He has] commanded” (Matt. 28:19–20). Through such baptizing and teaching — Gospel and Sacraments — the holy Triune God recreates us in the image and likeness of His incarnate Son, Jesus, the Christ, and behold, it is “very good” (Gen. 1:31).



WELCOME! What a blessing to gather together to worship the One True God! The Lord will bless your worship as he brings His gifts to you through Word and Sacrament. May we all respond with prayer, praise and thanksgiving. **We invite you to prepare for worship in silence and prayer.** Remembering your Baptism, you are encouraged to make the sign of the cross when you see this symbol ✝ in the bulletin. **If you are a guest, Pastor Olsen would love to meet you and we ask that you sign the Guest Book located in the front hallway.**



WORSHIP WITH CHILDREN: Worship is a time for the entire family to be together to hear the Word of God, for faith comes by hearing (Rom. 10:17). Therefore we encourage parents and children of all ages to sit together in the service. Understanding it is difficult for little ones to sit for long periods, ***Totes for Tots*** activity bags are available as you enter church (*by the information table*) for children to use during the worship service. Each bag contains books and quiet toys. Please return the bags and their contents after the worship service. Thank you!

A ***Cry Room*** is also available in the Preschool/Mrs. MacKenzie’s room (east hall), where you can listen to the worship service.

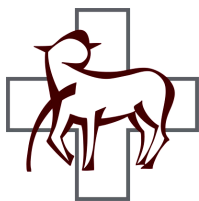
DON'T UNDERSTAND THE WORSHIP SERVICE? If it is your first time, some things may seem foreign. Worship does not come naturally we have to learn it. It does not come on the first try; the first hour in a foreign country the language and customs may be foreign. The liturgy is the special activity of the baptized people of God. It has its own special language like we do in our workplaces. It has its own customs like we do in our families. Every Sunday we learn more of worship and faith. The liturgy is where God reveals Himself to us and gives us His gifts. Here we learn who He is and how to respond to Him. The words of worship come from the Scriptures and its form has been used for 2,000 years. So don't worry if it all seems strange. You learn by practicing - join us each week!

“I was glad when they said to me, ‘Let us go to the House of the Lord...’” Psalm 122:1



PRAYER BEFORE WORSHIP: O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

RESTROOMS are located on each side of the sanctuary. There is a baby changing table located in the girl’s locker room on the west side. We also have a **Family Restroom** (handicap accessible & baby changing station) located at the southwest corner of the building, just outside the Church Office.



DIVINE SERVICE

Setting Three

Pg 184

Divine Service
Lutherans follow an order of worship based exclusively on Scripture and focused completely on Jesus. Through the Word and Sacraments, God speaks to His people.

Prelude

Welcome

Processional Hymn

Congregation please stand for the Processional Hymn and face the cross as it is carried in to the sanctuary.

507 Holy, Holy, Holy

Congregation: vv. 1, 4 Choir: vv. 2, 3



All: 1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
Choir: 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
Choir: 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
All: 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

This Trinitarian hymn is based on Revelation 4:8-11 and was written approximately 170 years ago.

+ CONFESSION AND ABSOLUTION +

Invocation

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

Matthew 28:19b; [18:20]

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalms 124:8

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalms 32:5

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[John 20:19-23]

C Amen.

Invocation is from the Latin for "call upon"; the words spoken at the beginning of the service; serves as a reminder of Holy Baptism.

P = Pastor

L = Liturgist/Lector

C = Congregation

V = Vocalist

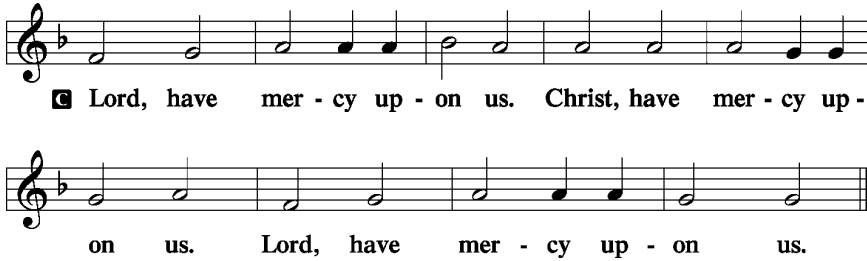
Confession is the act by which one admits or confesses sin(s) and the guilt of sin.

*Absolution literally means "set free." This Latin term was used as a translation of the biblical word *aphiemi*, meaning "to set free, cancel, or forgive."*

+ SERVICE OF THE WORD +

Kyrie

Mark 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Kyrie is Greek for "Lord, have mercy." It is the first prayer of the congregation in the Divine Service; it is a cry for mercy that our Lord and King will hear us and help us in our needs and troubles.

Gloria

947 All Glory Be to God on High



1 All glo - ry be to God on high And thanks for all His
2 We praise and laud and wor - ship You; We give You thanks for -
3 O Je - sus Christ, the on - ly Son Be - got - ten of the
4 O Ho - ly Spir - it, our de - light And source of con - so -
fa - vor; No harm can touch or ter - ri - fy A
ev - er, O Fa - ther, for Your rule is true And
Fa - ther, Your sav - ing death has made us one With
la - tion, Pro - tect us from the dev - il's might Through
child of God for - ev - er. God shows His good and
just and chang - es nev - er. With bound - less pow'r, Your
God and with each oth - er. O Lamb of God, to
Je - sus, our sal - va - tion, Who by His death up -
gra - cious will And grants His peace, the world to fill—
might - y reign Ful - fills what - ev - er You or - dain.
You on high In our dis - tress we sin - ners cry,
on a tree Has res - cued us from mis - er - y:
All strife at last has end - ed.
Lord, grant us ev - 'ry bless - ing!
Have mer - cy on us, a - men!
To this we hold for - ev - er.

Like many hymns of praise, this one extols in turn the Father, Son, and Holy Spirit. (Luke 2:14; John 1:29, 36; Revelation 5:9-14; Ephesians 1:20-21)

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Salutation and Collect of the Day

2 Tim. 4:22



P The Lord be with you.



C And with thy spir - it.

- P** Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

The Salutation shows the special relationship between the congregation and the pastor, God's representative. It is a greeting found often in the Bible.

The Collect is the pastor's first prayer in the name of the people, as he speaks for the congregation. It "collects" the theme for the day in a concise way.

Old Testament: Genesis 1:1-2:4a

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in

Summary:
The creation account.

which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.” ²⁷So God created man in his own image, in the image of God he created him; male and female he created them.

²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant

for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

^{2:1}Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations of the heavens and the earth when they were created,

L This is the Word of the Lord.

C Thanks be to God.

Gradual

Adult Choir

Great is the Lord, and greatly to be praised, and His greatness is unsearchable. On your wondrous works, I will meditate, and I will declare Your greatness.

The Gradual is a response of praise between the Old Testament and Epistle readings.

Epistle: Acts 2:14a, 22-36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . . ²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him, “I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day.

³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of

Summary:
This reading picks up from Pentecost Sunday, last week when Peter preaches to the crowd gathered.

God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, “The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool.’ ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

L This is the Word of the Lord.

C Thanks be to God.

Gospel Procession

Please stand for the Gospel Procession.

Alleluia & Verse

Alleluia! Holy is the Lord of hosts; the whole earth is full of His glory. Alleluia!

Adult Choir

Alleluia is Hebrew for “praise the Lord” and is a word of joy and gladness.

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Holy Gospel: Matthew 28:16-20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



C Glo - ry be to Thee, O Lord.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Summary:

While not a Biblical designation, the “Great Commission” was given to vv. 19 & 20 in the late 18th century and found great usage in the United States in the late 20th century.

ATHANASIAN CREED

[L] *Early in the fourth century, a north African pastor named Arius began teaching that Jesus Christ was not truly God. The Church responded decisively in AD 325 with a statement of faith (The Nicene Creed), which confessed that Jesus is, in fact, true God. Toward the end of the fifth century, another creed was written that delved further into the mystery of the Trinity. Though attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed clearly came at a later stage in the debate.*

The Athanasian Creed declares that its teachings concerning the Holy Trinity and our Lord's incarnation are "the catholic faith." In other words, this is what the true Church of all times and all places has confessed. More than fifteen centuries later, the Church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given Himself for our salvation.

[P]¹Whoever desires to be saved must,
above all, hold the catholic faith.
²Whoever does not keep it whole and
undefiled will without doubt perish
eternally.
³And the catholic faith is this,
⁴that we worship one God in Trinity and
Trinity in Unity, neither confusing the
persons nor dividing the substance.
⁵For the Father is one person, the Son is
another, and the Holy Spirit is
another.
⁶But the Godhead of the Father and of
the Son and of the Holy Spirit is one:
the glory equal, the majesty coeternal.
[C]⁷**Such as the Father is, such is the
Son, and such is the Holy Spirit:**
⁸**the Father uncreated, the Son
uncreated, the Holy Spirit
uncreated;**
⁹**the Father infinite, the Son infinite,
the Holy Spirit infinite;**
¹⁰**the Father eternal, the Son eternal,**

the Holy Spirit eternal.

¹¹**And yet there are not three Eternals,
but one Eternal,**

¹²**just as there are not three Uncreated
or three Infinites, but one
Uncreated and one Infinite.**

[P]¹³In the same way, the Father is
almighty, the Son almighty, the Holy
Spirit almighty;

¹⁴and yet there are not three Almightyes,
but one Almighty.

[C]¹⁵**So the Father is God, the Son is
God, the Holy Spirit is God;**

¹⁶**and yet there are not three Gods, but
one God.**

¹⁷**So the Father is Lord, the Son is
Lord, the Holy Spirit is Lord;**

¹⁸**and yet there are not three Lords, but
one Lord.**

[P]¹⁹Just as we are compelled by the
Christian truth to acknowledge each
distinct person as God and Lord, so

also are we prohibited by the catholic religion to say that there are three Gods or Lords.

²⁰The Father is not made nor created nor begotten by anyone.

²¹The Son is neither made nor created, but begotten of the Father alone.

²²The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

²³Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

¶²⁴**And in this Trinity none is before or after another; none is greater or less than another;**

²⁵**but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**

²⁶**Therefore, whoever desires to be saved must think thus about the Trinity.**

¶²⁷But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

²⁸Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

¶²⁹**He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:**

³⁰**perfect God and perfect man, composed of a rational soul and human flesh;**

³¹**equal to the Father with respect to His divinity, less than the Father with respect to His humanity.**

¶³²Although He is God and man, He is not two, but one Christ:

³³one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

³⁴one altogether, not by confusion of substance, but by unity of person.

¶³⁵**For as the rational soul and flesh is one man, so God and man is one Christ,**

³⁶**who suffered for our salvation, descended into hell, rose again the third day from the dead,**

³⁷**ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.**

¶³⁸At His coming all people will rise again with their bodies and give an account concerning their own deeds.

³⁹And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

⁴⁰This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Hymn of the Day

505 Triune God, Be Thou Our Stay



Tri - une God, be Thou our stay; O let us per-ish nev - er!

Cleanse us from our sins, we pray, And grant us life for - ev - er.

Keep us from the e - vil one; Up-hold our faith most ho - ly,

And let us trust Thee sole - ly With hum-ble hearts and low - ly.

Let us put God's ar - mor on, With all true Chris - tians run - ning

Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.

A - men, a - men! This be done; So sing we, "Al - le - lu - ia!"

Text and tune: Public domain

This short hymn, written by Martin Luther, serves as a prayer to the One True God. (Psalm 31:1-3; Ephesians 6:10-17; Psalm 55:22; Isaiah 46:4)

Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

The Sermon: The preacher proclaims God's Law and Gospel for the hearers.

Offertory

Psalm 51:10-12



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

The Offertory is a prayer in preparation for the Service of the Sacrament.

Offering

Please place your offering in one of the collection plates located at the back of the sanctuary. Extra envelopes are available on the hymnal cart. If you would like to contribute electronically, please sign up at www.emmausfortwayne.org and click on "Give Online" or use Vanco Mobile available from the App Store. Thank you for your support of the ministry at Emmaus!

The Offering symbolizes the "spiritual worship" of Christian lives offered in response to God and unites the faithful in an act of fellowship.

Voluntary

Adult Choir

Praise Ye the Lord of Hosts (C. Saint-Saens)

Praise ye the Lord of hosts sing his salvation, bless His name, show forth his praise in His holy house. Rejoice, ye heavens and be joyful on earth, rejoice in the face of the Lord, for He cometh, alleluia! Alleluia! Rejoice ye angels, rejoice all ye nations, now in the face of the Lord, for He cometh. Alleluia!

The voluntary is an offering of musical praise.

The Prayer of the Church includes prayers that what has been heard may be taken to heart and that God would take care of our needs.

Prayer of the Church

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In Holy Communion we are joined in a personal way with Christ and with one another as we receive the body and blood of our Savior Jesus Christ under the bread and wine for the forgiveness of our sins. Therefore, out of faithfulness toward God, and in sincere love that seeks to guard the spiritual well-being of all who would commune, Emmaus practices Closed Communion.

Therefore, we ask you to refrain from communing if you are not a member of The Lutheran Church-Missouri Synod. All others are still welcome to come forward, crossing your arms to receive a blessing. Please speak with the pastor about receiving instruction to learn what Scripture teaches and our church confesses. We pray fervently for the day when Christ returns and all divisions will cease. Thank you for respecting our practice.

Preface

2 Timothy 4:22

The Preface is a proclamation of praise and thanksgiving that begins the Service of the Sacrament. A dialogue between pastor and the people used since the Early Church.

[Colossians 3:1]

12



P Let us give thanks un - to the Lord, our God.

Psalms 136



G It is meet and right so to do.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty co-equal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

The Proper Preface is a special prayer said before the Lord's Supper that emphasizes the key themes of the feast, occasion, or season of the Church Year.

Sanctus

Isaiah 6:3; Matthew 21:9



G Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

The Sanctus is Latin for "holy."

Lord's Prayer



P Our Father who art in heav - en, hal - low - ed be Thy name,
Thy king - dom come, Thy will be done on earth as it
is in heav - en; give us this day our dai - ly bread;
and forgive us our tres - pass - es as we forgive those who
tres - pass a - gainst us; and lead us not in - to
temp - ta - tion, but deliver us from e - vil.
C For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

The Lord's Prayer is the model prayer Jesus taught to the disciples (Matthew 6:9-13). Sometimes it is called the Our Father, after the first words of the prayer.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The words spoken by Christ when He instituted the Sacrament of the Altar; the pastor speaks these very words of Christ at the consecration of the bread and wine.

Pax Domini

John 20:19



☐ The peace of the Lord be with you al - ways.



☐ A - men.

Pax Domini is Latin for "peace of the Lord." In anticipation of the blessings to be received, the pastor and people announce the peace of God to one another.

Agnus Dei

John 1:29



☐ O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Agnus Dei is Latin for "Lamb of God"; we adore the Savior who is present in the Holy Meal.

Distribution



In the Distribution we receive the body and blood of Jesus Christ for the forgiveness of sins.

Distribution Hymns

504 Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
 2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good-ness un -
 3 Mak - er of all things, all Thy crea-tures praise Thee; All for Thy
 △ 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
 bound - ed, ver - y God of heav - en, Light of the an - gels,
 wor - ship were and are cre - at - ed; Now, as we al - so
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;
 joy of those for - sak - en, Hope of all liv - ing,
 wor - ship Thee de - vout - ly, Hear Thou our voic - es.
 praise Thee and a - dore Thee, Now and for - ev - er.

Text and tune: Public domain

This 10th Century hymn extols the glorious work of the Holy Trinity for our sake. (Isaiah 6:2-3; 2 Corinthians 3:14; Psalm 145:10, 21; Psalm 86:12)

Choral Selection

Adult Choir

Sovereign Lord, Creator, Righteous One (M. McDonald)

Sovereign Lord, Creator, righteous one, most high and holy King,
 my Redeemer, Father, dearest friend, my praise to you, I bring.
 I will praise your name forever, knowing that you loved me first;
 for you feed my every hunger and quench my every thirst.
 With my heart I'll ever worship you, my voice will sing your praise;
 for your everlasting mercy and grace for every day.

All creation bows in humbleness before your heavenly throne,
 and I shall forever thank you for making me your own.
 You are higher than the highest, and the God of all who live.
 You are worthy of all honor and praise that I can give.
 All my life shall be a witness of your majesty and grace,
 and in heaven I'll bow before You and see You face to face.

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506 Glory Be to God the Father



1 Glo - ry be to God the Fa - ther, Glo - ry be to
 2 Glo - ry be to Him who loved us, Washed us from each
 3 Glo - ry to the King of an - gels, Glo - ry to the
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
 spot and stain; Glo - ry be to Him who bought us,
 Church's King, Glo - ry to the King of na - tions;
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
 Made us kings with Him to reign! Glo - ry,
 Heav'n and earth, your prais - es bring! Glo - ry,
 Thus its praise cre - a - tion brings. Glo - ry,



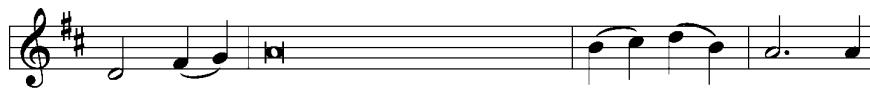
glo - ry While e - ter - nal a - ges run!
 glo - ry To the Lamb that once was slain!
 glo - ry To the King of glo - ry sing!
 glo - ry, Glo - ry to the King of kings!

Text and tune: Public domain

*A hymn of praise to the Holy Trinity - Father, Son and Holy Spirit.
 (Revelation 15:3-4;
 Revelation 7:9-14;
 Jude 25)*

Nunc Dimittis

Luke 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

The Nunc Dimittis is Latin for "now [let your servant] depart." These are the words spoken by Simeon as he held the 40-day-old Jesus in his arms (Luke 2:25-35).

a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world without end. A - men.

Thanksgiving

Psalms 107:1

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation and Benedicamus

P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.



A Bless we the Lord.

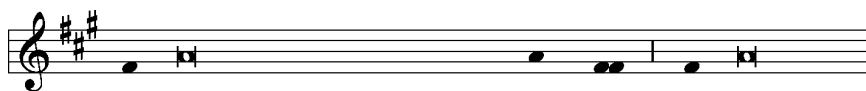
[Psalm 103:1]



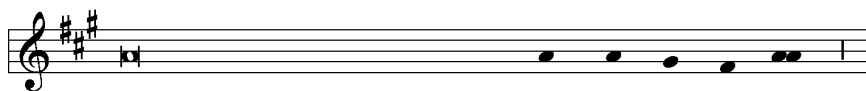
C Thanks be to God.

Benediction

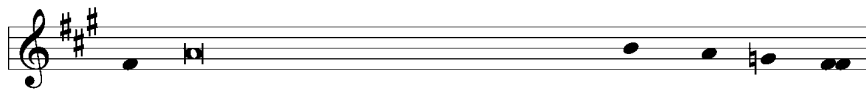
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

The Benediction is God's blessing for the congregation given through the pastor at the very end of the service.



Recessional Hymn

Please stand for the Recessional Hymn and turn to face the cross as it carried to the back of the sanctuary.

525 Crown Him with Many Crowns



1 Crown Him with man - y crowns, The Lamb up - on His throne;
2 Crown Him the vir - gin's Son, The God in - car - nate born,
3 Crown Him the Lord of love. Be - hold His hands and side,
4 Crown Him the Lord of life, Who tri - umphed o'er the grave
5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
Whose arm those crim-son tro - phies won Which now His brow a-dorn:
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
And rose vic - to - rious in the strife For those He came to save.
Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
Fruit of the mys - tic rose, Yet of that rose the stem, The
No an - gels in the sky Can ful - ly bear that sight, But
His glo - ries now we sing, Who died and rose on high, Who
Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.
root whence mer - cy ev - er flows, The babe of Beth - le - hem.
down-ward bend their won-d'ring eyes At mys - ter - ies so bright.
died e - ter - nal life to bring And lives that death may die.
Him, ye kings, with man - y crowns, For He is king of all.

Text and tune: Public domain

*Hymn writers, Mat-
thew Bridges (v. 1-3,
5), a Roman Catho-
lic, and Godfrey
Thring (v. 4), an An-
glican clergyman,
who probably never
met, wrote this
hymn about heaven,
where Christians of
every tribe, tongue,
and denomination
will crown Him Lord
of all. (Revelation
19:12, 16; Hebrews
2:9; Revelation 5:11
-14; Philippians 2:9-
11)*

Announcements

Dismissal

P Go in peace to serve the Lord!

C Thanks be to God!

Postlude

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard*

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Sunday School & Bible Classes



Our Sunday School & Adult Bible Classes will resume this Fall.



Participating in Today's Service

Preacher: Rev. Roy C. Olsen, III

Communion Assistant: Rev. Dr. James Bushur

Lector: Seminarian Corrie Steel

Acolyte: Trapper Durlacher

Crucifer: Erik Olsen

Elder: Mr. Jacob Bushur

Organist: Mr. Timothy LaCroix

Choir: Adult Choir

MISSION OF EMMAUS LUTHERAN:

*Empowered by God's gift of never-ending love in Word and Sacrament and
responding to the forgiveness won for us by Jesus Christ on the cross,
the mission of the family of Emmaus Lutheran is to
COURAGEOUSLY CONFESS CHRIST
through worship, life together, teaching and service.*

UNITY ✝ FAMILY ✝ FAITHFUL ✝ EDUCATION ✝ CONFSSIONAL

This Week at Emmaus

Today, Sunday, May 31

THE HOLY TRINITY

9:00 am Divine Service
Acolyte: Trapper Durlacher
Elder: Mr. Jacob Bushur

Sunday, June 7

THE SECOND SUNDAY

AFTER PENTECOST

9:00 am Divine Service
Acolyte: Hunter Durlacher
Elder: Mr. Jesse Steinbacher
Readings: Hosea 5:15-6:6
Romans 4:13-25
Matthew 9:9-13



8626 Covington Road
Fort Wayne, IN 46804
Phone: 260-459-7722 FAX: 260-459-7766
Church: www.emmausfortwayne.org
School: www.emmauslutheranfw.org

Check out our YouTube Channel:  **YouTube**
Emmaus Lutheran Fort Wayne

The Ministry of Emmaus is eager to serve you!

Rev. Roy C. Olsen, III, Pastor
Home: 260-255-4630
revolsen@emmausfortwayne.org

Elizabeth Berg, Church & Preschool Admin. Assistant

Karen Detwiler, Family Care Coordinator

Timothy LaCroix, Music Director

Joann Olsen, Preschool Director

Maria Renteria, School Admin. Assistant

Jamelyn Rigdon, Business Manager

Esther Spanos, Principal

A member of The Lutheran Church-Missouri Synod.



LIFE THOUGHTS IN THE CHURCH YEAR

May 31 – (Holy Trinity) “O Lord, how majestic is Your name in all the earth!” (Psalm 8:1). The Triune God who made heaven and earth and all things, and who breathed into Adam the breath of life (Genesis 1), is the same God into whose name we are baptized—the Father, the Son, and the Holy Spirit (Matthew 28:19-20). This Jesus, who was crucified by men, but whom God raised from the dead (Acts 2:23-24), brings hope and courage to those who have lost their way in life. Through the forgiveness of sins in Christ, the past can no longer haunt us, and we are free to live in the light of God’s Word. Whether the woman facing an unexpected pregnancy, or the person who has received a terminal medical diagnosis, or the one who feels as though their life no longer has purpose or value, Jesus—the Lord of Life—will not forsake us. The promise of Christ stands: “I am with you always, to the end of the age” (Matthew 28:20). *Life Thoughts in the Church Year are designed to help pastors and congregations see the church year through the lens of the sanctity of human life. Life Thoughts are based on the appointed readings from Lutheran Service Book. www.lutheransforlife.org.*

Sunday, May 31, 2026

Remember in Prayer this Week

Hospitalized/Sick/Recuperating/Grieving

Tom German, Mark’s brother, hospitalized after complications from back surgery.

Chuck, David Rosenkoetter’s uncle, who is on hospice.

Vicki Gastineau, friend of Barb Cox, who is gravely ill following a complication from a routine medical procedure.

Wes Bradley, brother of Bill Bradley, who is experiencing heart challenges.

Darryl Calloway, son of Peggy, going through cancer treatment.

Shana Tooley, friend of Rodney Peters, diagnosed with stage IV gastric cancer.

Keith Hans, brother of Beverly Lee, diagnosed with leukemia.

Lois Lesh, friend of the Crismores, has health issues.

Derry Lesh, Lois’s husband, recovering from an infection.

June German, mother of Mark, who is recovering from a fall.

Amy Rosenkoetter, health concerns.

Aaron Arnold, father of Lori Bushur, recovering from multiple surgeries.

Faith Ells, (26 years old), friend of Barbara Cox, undergoing cancer treatment.

Marjie Meyers, mother of Anna Bultemeier, who is dealing with bladder cancer.

Tom Jones, father of Kathy Veit, who is recovering from a fall.

Pray for:

**Daniel
FCG**

Bultemeier Family, Margie Crabtree, Tim Durnell Family, Michelle Hakey, Larry & Mary Lunz, Moore Family, and Kim Smith.

Pray for:

For deliverance against temptation and evil; for the addicted and despairing, the tortured and oppressed; for those struggling with sin.



**LUTHER'S
SMALL
Catechism**

THE TEN COMMANDMENTS The Close of the Commandments

What does God say about all these commandments?

He says: “I, the Lord Your God, am a jealous

God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate Me, but showing love to a thousand generations of those who love Me and keep My commandments.” Exodus 20:5-6

What does this mean?

God threatens to punish all who break these commandments. Therefore, we should fear His wrath and not do anything against them. But He promises grace and every blessing to all who keep these commandments. Therefore, we should also love and trust in Him and gladly do what He commands.



A Reading from the Book of Concord, Formula of Concord, Solid Declaration Article VI, The Third Use of God's Law

“The law is not laid down for the just” as the apostle testifies, but for the unrighteous. Yet this is not to be understood, as though the justified are to live without Law. God's Law has been written in their heart. Also a law was given to the first man after his creation, to conduct himself according to this law. What St. Paul means is that the curse of the Law cannot burden those who have been reconciled to God through Christ. Nor must the Law confuse the regenerate with its coercion, for they have pleasure in God's Law in the inner man.

If God's believing and elect children were completely renewed in this life by the indwelling Spirit, so they were entirely free from sin, they would not need any law. They would need no one to motivate them, either. They would do voluntarily, without any instruction or admonition of the Law, what they are in duty bound to do according to God's will. Indeed, they would act just like the holy angels.

However, believers are not renewed in this life perfectly. Their sin is covered by Christ's perfect obedience, so that it is not charged against believers for condemnation. Also, the putting to death of the old Adam and the renewal in the spirit of their mind is begun through the Holy Spirit. Nevertheless, the old Adam still clings to them in their nature and all its inward and outward powers.

(paragraphs 5-7)

[Condensed quotations from the Lutheran Confessions from Concordia: the Lutheran Confessions,

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EMMAUS NEWS & NOTES

For the week of May 31, 2026



New VOTER'S MEETING

Mark your calendars for the next Voter's Meeting on **Sunday, June 7**. The agenda includes:

- Budget approval
- Election of Officers
- New sanctuary progress update
- Strategic planning update



NURTURING THE FAITH

BIBLE STUDY OPPORTUNITIES

Sunday School Classes—on hiatus until Fall.

Adult Bible Class—on hiatus until Fall.

Thirsty Thursday Class—on hiatus until Fall.

DEVOTIONAL MATERIALS

New **Higher Things Reflections**

The next issue, starting with May 24, is now available! Pick up printed copies on your way home.

Portals of Prayer

The April-June issue is available.

New **Hope-Full Living**

The July-September issue of Worship Anew's devotional booklet is here.

WORSHIP ATTENDANCE

Sunday, May 24, 2026

Worship: 112

LIFE TOGETHER

New **CONGRATULATIONS**

Congrats to our members who are celebrating educational milestones this month!

8th Grade—Trapper Durlacher, Mason Gullion, Emily Reavis, Sylvie Steel

High School — Kenlyn Barkdull, Erik Olsen

Master's Degree—

Luke Bushur, M.S., Computer Science

Sierra Detwiler, M.S., Education

Joann Olsen, M.A., Education/Early Childhood

Join us after the service for light refreshments!



FY 2025-26 Tithing commitment as approved at the June 8, 2025 Voter's Assembly	
Weekly Tithing Commitment	\$7,663.00
Tithing Received Last Week (plate and electronic)	\$5,429.44
Overage (Shortfall)	(\$2,233.56)
YTD Tithing Commitment	\$360,161.00
YTD Tithing Received	\$329,016.37
Overage (Shortfall)	(\$31,144.63)
Long-Term Commitments/Obligations (updated 5/26/2026)	
Mortgage Balance	\$929,514.24
Line of Credit Balance	\$0.00
Concordia Lutheran High School Congregation Assessment Balance	\$39,329.18

New CHURCH OFFICE SUMMER HOURS
From Monday, June 1 to Friday, July 31, Elizabeth will be in the office from 9:00 am to 2:00 pm Monday-Thursday. Pastor Olsen will switch his day off from Friday to Monday.



New NEWSLETTER UPDATE
The decision was made to postpone the June-July issue until after the Voter's Meeting so that we could include a synopsis of it. Look for it mid-June!

New WE ARE HIRING
Emmaus is seeking a Part-Time Nurse for the 2026-2027 school year to review student immunization/shot records for school compliance.

- Limited and flexible hours
- Review and verify vaccination records
- Assist with maintaining accurate health documentation
- Experience with immunization records preferred
- RN or LPN license required

Ideal for a retired nurse or someone seeking supplemental part-time work. Please contact Esther for more information at principal@emmauslutheranfw.org.

PRAYER CHAIN

Here's an easy, but important way to serve at Emmaus. Become part of our Prayer Chain! When a prayer request has been received, you will receive a phone call with the information, then you call the next person on the chain. Need more information? Contact Peggy Kreigh at 260-710-2872.

WEEKLY SHUT-IN VISITS

If you are physically unable to attend the Sunday morning worship service, including short-term recoveries, we would be happy to drop off a bulletin, the News & Notes, as well as a copy of the sermon. (We deliver on Mondays). Please contact the church office, 459-7722 and press "3". *Dave & Joan Kendall*

PIZZA HUT CARDS—STILL PLENTY LEFT!

The Women's Guild is happy to bring back the Pizza Hut coupon card fundraiser. The Women's Guild is selling Pizza Hut coupon cards for only \$10. Each card has six offers and each offer can be used up to four times—so you can use the card 24 times! . The students are also participating and the classroom with the most cards sold wins an ice cream party! Please see Mary Lunz or Elizabeth to buy them.



PARTICIPATING LOCATIONS

Unless otherwise stated on the face of the fund raising card are honored only at the following locations.

FORT WAYNE & ALLEN COUNTY

Canterbury	Lima Rd
Coventry	New Haven
Dupont Rd	Northwood
East State	Pine Valley
Huntertown	Southgate
Illinois Rd	Waynedale
	West State

ELSEWHERE IN INDIANA

Angola	Decatur	Lafayette	Portland
Auburn	Fishers	Lebanon	Syracuse
Berne	Frankfort	Ligonier	W. Lafayette
Bremen	Garrett	Logansport	Wabash
Bluffton	Hartford City	Noblesville	Warsaw
Columbia City	Huntington	N. Manchester	Westfield
Crawfordsville	Kendallville	Plymouth	

THIS WEEK AT EMMAUS

Monday, June 1	Summer Office Hours take effect 9a-2pm, Monday-Thursday
Sunday, June 7	Voter's Meeting after church

KROGER REWARDS

We just received our quarterly rewards payment of **\$187.72**—thank you to all who participate in this program! Please consider sharing this with friends & family and ask them to designate Emmaus for rewards. Every bit helps!

Here's how to link it:

1. Go to Kroger.com and set up an account (if you don't have one) or log into your account.
2. Under your account options select Rewards.
3. Then select Community Rewards.
4. Under Organization Name, enter **Emmaus Lutheran** (pick the Fort Wayne one) or use Organization Number **BF171**.



OTHER

WORSHIP ANEW—Broadcast

You can now tune into "Worship Anew" each Sunday at 8 AM on WPTA (MyNet) 21.3. We will continue to air "Worship Anew" on WPTA (NBC) 21.2 on Sundays at 7 AM and on TCT (WINM 12.1) at 11:30 AM on Sundays. You can see all the ways to watch "Worship Anew" at worshipanew.org/where-to-watch. Today's program with Rev. Dr. Thomas Ahlersmeyer is **"Let God Be Good"**—Christians across the world gather today to worship the Triune God. In Jesus Christ, we encounter the true God — One who challenges our expectations, yet gracefully comes to us with purpose and promise. The invitation given to us is simple and profound: "Let God Be God!"

UPDATE**PROJECT CONNECT BOOOKLETS**

This month's featured brochure is: "***Prayer-When You Don't Know What To Say***" - This booklet carefully examines The Lord's Prayer and offers valuable insights into this magnificent and simple prayer, which Jesus gave His disciples.

New DAY OF DOBBS

Join us as we commemorate the anniversary of the historic Dobbs Supreme Court decision that overturned Roe v. Wade. This family-friendly educational celebration honors the gift of life and the return of abortion laws to the states while reaffirming our ongoing commitment to protecting innocent human life from conception to natural death.

Bring the whole family and enjoy an afternoon filled with fun and meaningful activities for all ages!

- **When:** Saturday, June 27th, 11:00am-2:00pm
- **Where:** Right to Life of Northeast Indiana Office, 3106 Lake Ave, Fort Wayne, IN 46805
- **Cost:** Bring the whole family for this **FREE** event!

Visit www.ichooselife.org/dobbs for more information.

— CONCORDIA LUTHERAN HIGH SCHOOL —

Final Curtain in the Chapel-Auditorium: Lucky Stiff to Close Current Era Before Renovation

Concordia Lutheran High School's Chapel-Auditorium will host its final event in its current form this summer before renovation construction begins in July. Fittingly, that final performance will be the Summer Alumni Musical production of *Lucky Stiff* on Saturday, June 27 at 7:30 p.m. and Sunday, June 28 at 2:00 p.m.

Based on *The Man Who Broke the Bank at Monte Carlo* by Michael Butterworth, *Lucky Stiff* is a fast-paced, offbeat murder mystery farce filled with mistaken identities, a \$6 million diamond inheritance, and plenty of unexpected twists—including a vacation to Monte Carlo with an embalmed uncle in tow. Hilarity and chaos unfold as an unlikely heir tries to secure his fortune while navigating increasingly outrageous circumstances.

Directed by alumna Mrs. Noelle Turney-Mickelini, this production marks both a celebration of Concordia's performing arts tradition and a final farewell to the entire Chapel-Auditorium space before its transformation begins in July.



June Event Schedule

FACEBOOK: BRIDGE 20/30 GROUP FT. WAYNE | INSTAGRAM: THEBRIDGE2030

2

JUNE 2026

GAME NIGHT WITH MICHAEL

7 PM THE HOLY CROSS YOUTH CENTER
3420 N. ANTHONY BLVD

9

JUNE 2026

🌙 PORCH NIGHT - SERIES ON ¼ LIFE CRISIS

7 PM THE HOLY CROSS YOUTH CENTER
3420 N. ANTHONY BLVD

UP

16

JUNE 2026

MEETUP

7 PM HOP RIVER BREWING COMPANY
1515 N HARRISON ST.

23

JUNE 2026

ULTIMATE FRISBEE NIGHT!

7 PM ZOLLNER STADIUM FOOTBALL
FIELD | 3500 N ANTHONY BLVD

30

JUNE 2026

ANCHOR DEVOTION NIGHT WITH BRIAN LOESEL

7 PM THE GARDEN
3308 N. ANTHONY BLVD



LUTHERAN NIGHT

2026 OUTING WITH THE FORT WAYNE TINCAPS

**TUESDAY,
JUNE 16**

**GAME TIME:
7:05PM**

SCAN TO ORDER TICKETS



DONATION

\$1.00 from each ticket will be shared with Lutheran Social Services of Indiana's Financial Stability Program that builds skills in managing money, overcoming financial barriers, and develops healthy financial habits.

SPECIAL DRAWING FOR TICKET ORDERS

(For orders received prior to Friday, May 15)

Prizes Include: \$50 gift certificate to The Orchard Team Store, an autographed team bat, a chance to throw out a ceremonial first pitch & more.

POSTGAME FIREWORKS

Enjoy a spectacular fireworks display, shot directly from the field!

FAMILY FEAST NIGHT (PRESENTED BY US FOODS)

Every Tuesday night, fans can enjoy discounts on select concession items including hot dogs, popcorn, soft drinks, pizza slices and more!

← Order tickets online at by scanning the QR Code with your phone or tablet.

Only ticket orders received prior to Tuesday, June 2nd will receive the Lutheran Night discount offer.

LUTHERAN NIGHT • TICKET ORDER FORM • TUESDAY, JUNE 16

School/Church Name: _____

Name: _____

Address: _____

City: _____ State: _____ ZIP: _____

Phone: (____) _____ ext. _____

Email: _____

METHOD OF PAYMENT: ☐ Check (Payable to Fort Wayne TinCaps)

☐ VISA ☐ Mastercard ☐ Discover

Card #: _____ Exp: ____/____/____ 3 Digit # on Back (For Security Reasons): _____

TICKETS	#	PRICE	TOTAL
Lutheran Night Tickets		\$14	
Add. Donations (optional)			
TOTAL			

Please select how you would like to receive your tickets:

☐ Text ☐ Email

FORT WAYNE TINCAPS • LUTHERAN NIGHT • 1301 EWING STREET • FORT WAYNE, IN 46802
PHONE: (260) 407-2801 • FAX: (260) 471-4678 • TINCAPS.COM



**Making the dream of a Christian education
a reality for families through scholarships!**

Federal Scholarship Tax Credit (FSTC) Program Approved!

On July 4, President Trump signed "The One Big Beautiful Bill." One aspect of this bill includes a Federal Scholarship Tax Credit (FSTC) program that is modeled after successful state tax credit scholarship programs throughout our country, including Indiana. This program is a part of a modified version of the Educational Choice for Children Act (ECCA.)

Federal Scholarship Tax Credit (FSTC) Program Key Points

- The bill allows for a 100% Federal Tax Credit for donations from individuals to Scholarship Granting Organizations, just like our Lutheran SGO.
- There is a \$1,700 maximum Federal Tax Credit per taxpayer per year.
- Donors can designate their gift to be used for scholarships at the school of their choice.
- Donations can come from individuals in any state, but SGOs can only provide scholarships in their state. Businesses are not allowed to claim this credit.
- There is no sunset date on this legislation. It is permanent.
- There is no aggregate tax cap. The \$1,700 maximum Federal Tax Credit is available to every taxpayer in our country.
- There is a five-year rollover on this tax credit.
- Scholarship recipients must come from families earning under 300% of the Median Local Income.
- **Gov. Braun has officially opted-in to allow schools in Indiana to participate in the program, and our Lutheran SGO has been recognized as an approved SGO to manage the FSTC!**
- The U.S. Treasury Department is working on determining the final rules that will govern the FSTC.
- **The FSTC begins on January 1, 2027. FSTC donations cannot be given prior to this date.**

While a \$1,700 maximum Federal Tax Credit is not nearly as significant as the State Tax Credit allowed in Indiana, the fact that the \$1,700 is a **100%** Federal Tax Credit provides a great incentive to donate. If Hoosiers continue to contribute to our Lutheran SGO taking advantage of the 50% State Tax Credit, and then also contribute taking advantage of the 100% Federal Tax Credit, we can truly maximize our financial support for our Family of Schools. Imagine the impact that this will have on our students attending our schools!

Please know that our Lutheran SGO will be ready to manage this program when it goes live on January 1, 2027. Much more information will be shared as it becomes available.

OUR MISSION

The Lutheran SGO exists to partner with schools in raising funds from individuals and businesses and distributing scholarship funds to all eligible students attending Lutheran and other Christian schools in states served by the Lutheran SGO.