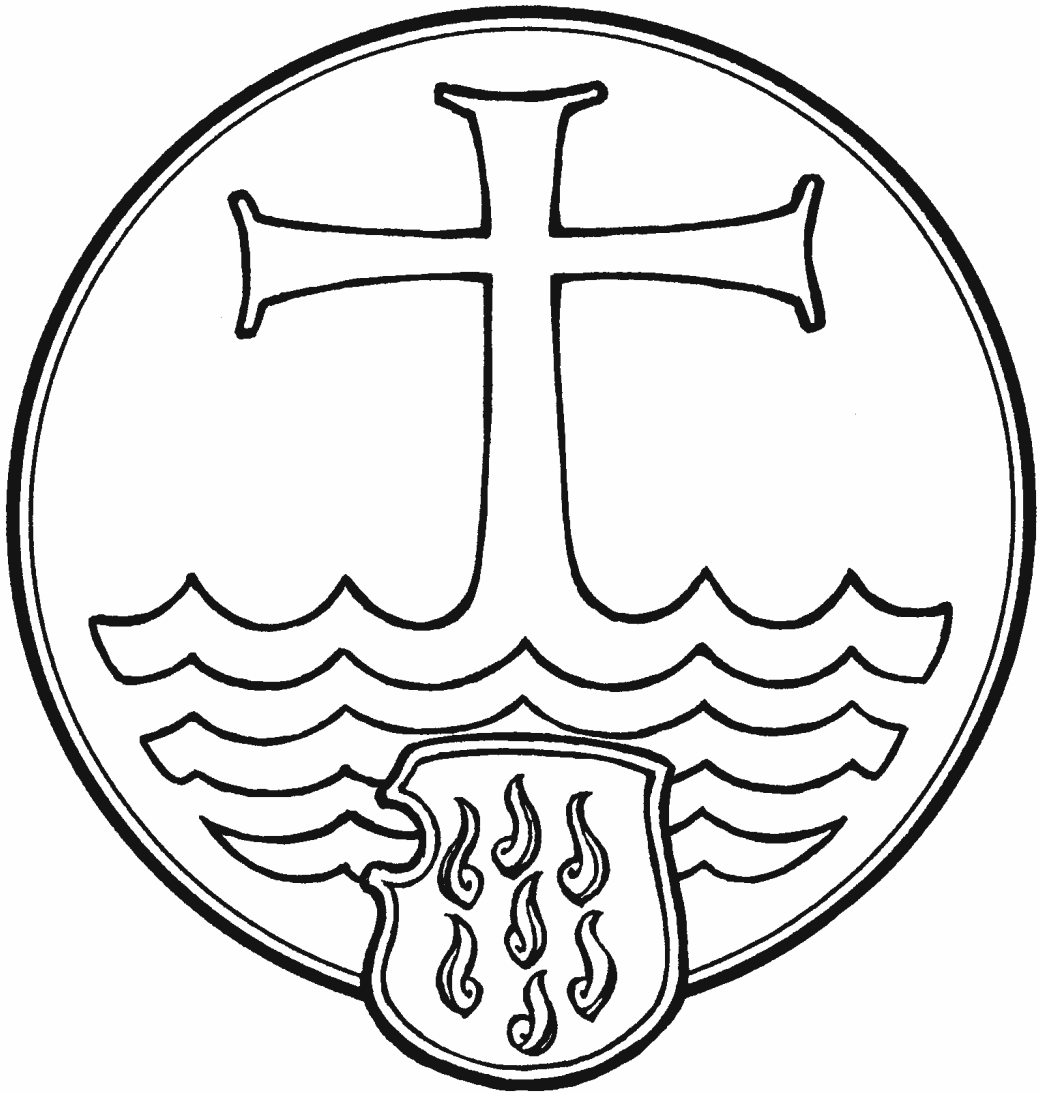


WELCOME TO EMMAUS LUTHERAN!



THE DAY OF PENTECOST

Sunday, May 24, 2026



GOD'S DIVINE SERVICE TO US: *The Risen Lord Jesus Pours Out the Holy Spirit*

The Lord took “*some of the Spirit*” that was on Moses “*and put it on the seventy elders*” of Israel (Num. 11:25), and they “*prophesied in the camp*” (Num. 11:26). In the same way, our risen Lord Jesus poured out His Holy Spirit at the Feast of Pentecost — the 50th day and the “Eighth Sunday” of Easter. When “*a sound like a mighty rushing wind*” and “*tongues as of fire appeared*” and rested on each of the 12 apostles, “*they were all filled with the Holy Spirit*” and proclaimed “*the mighty works of God*” (Acts 2:2–4, 11). The Lord Jesus grants this same Spirit to His Church on earth to proclaim Him glorified on the cross and risen victorious from the grave for us sinners. From His open heart, our crucified and risen Lord pours out His Holy Spirit in “*rivers of living water*” (John 7:38) and invites everyone who thirsts to come to Him and drink freely (John 7:37). Through this life-giving work of the Holy Spirit, we hear our pastors “*telling in our own tongues the mighty works of God*” (Acts 2:11), and “*everyone who calls upon the name of the Lord shall be saved*” (Acts 2:21).



WELCOME! What a blessing to gather together to worship the One True God! The Lord will bless your worship as he brings His gifts to you through Word and Sacrament. May we all respond with prayer, praise and thanksgiving. **We invite you to prepare for worship in silence and prayer.** Remembering your Baptism, you are encouraged to make the sign of the cross when you see this symbol ✝ in the bulletin. **If you are a guest, Pastor Olsen would love to meet you and we ask that you sign our Guest Book located in the front hallway.**



WORSHIP WITH CHILDREN: Worship is a time for the entire family to be together to hear the Word of God, for faith comes by hearing (Rom. 10:17). Therefore we encourage parents and children of all ages to sit together in the service. Understanding it is difficult for little ones to sit for long periods, ***Totes for Tots*** activity bags are available as you enter church (*by the information table*) for children to use during the worship service. Each bag contains books and quiet toys. Please return the bags and their contents after the worship service. Thank you!

A ***Cry Room*** is also available in the Preschool/Mrs. MacKenzie’s room (east hall), where you can listen to the worship service.

DON’T UNDERSTAND THE WORSHIP SERVICE? If it is your first time, some things may seem foreign. Worship does not come naturally we have to learn it. It does not come on the first try; the first hour in a foreign country the language and customs may be foreign. The liturgy is the special activity of the baptized people of God. It has its own special language like we do in our workplaces. It has its own customs like we do in our families. Every Sunday we learn more of worship and faith. The liturgy is where God reveals Himself to us and gives us His gifts. Here we learn who He is and how to respond to Him. The words of worship come from the Scriptures and its form has been used for 2,000 years. So don’t worry if it all seems strange. You learn by practicing - join us each week!

“I was glad when they said to me, ‘Let us go to the House of the Lord...’” Psalm 122:1



PRAYER BEFORE WORSHIP: O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

RESTROOMS are located on each side of the sanctuary. There is a baby changing table located in the girl’s locker room on the west side. We also have a **Family Restroom** (handicap accessible & baby changing station) located at the southwest corner of the building, just outside the Church Office.



DIVINE SERVICE

Setting One

Pg 151

Prelude

Welcome

Divine Service
Lutherans follow an order of worship based exclusively on Scripture and focused completely on Jesus. Through the Word and Sacraments, God speaks to His people.

Processional Hymn

*Congregation please stand and face the cross as it is carried in
and placed at the altar.*

913 O Holy Spirit, Enter In



1 O Ho - ly Spir - it, en - ter in, And in our hearts
2 Give to Your Word im - pres - sive pow'r, That in our hearts
3 O might - y Rock, O Source of life, Let Your dear Word,



Your work be - gin, Your dwell - ing place now make us.
from this good hour As fire it may be glow - ing,
in doubt and strife, In us be strong - ly burn - ing



Sun of the soul, O Light di - vine, A - round and in
That in true Chris - tian u - ni - ty We faith - ful wit -
That we be faith - ful un - to death And live in love



us bright - ly shine, To joy and glad - ness wake us
ness - es may be, Your glo - ry ev - er show - ing.
and ho - ly faith, From You true wis - dom learn - ing.



That we may be Tru - ly liv - ing, To You giv - ing
Hear us, cheer us By Your teach - ing; Let our preach - ing
Your grace and peace On us show - er; By Your pow - er



Prayer un - ceas - ing And in love be still in - creas - ing.
And our la - bor Praise You, Lord, and serve our neigh - bor.
Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

Text and tune: Public domain

*In this hymn we
implore the Holy
Spirit to work
among us in our
hearts and in our
lives. (1 Corinthians
3:16; Ezra 36:37; 1
Corinthians 2:13;
Revelation 2:10)*

+ CONFESSION AND ABSOLUTION +

Invocation

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the Son and of the Holy Spirit.

Matthew 28:19b; [18:20]

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

[John 20:19-23]

C Amen.

Invocation is from the Latin for "call upon"; the words spoken at the beginning of the service; serves as a reminder of Holy Baptism.

P = Pastor

L = Liturgist/Lector

C = Congregation

Confession is the act by which one admits or confesses sin(s) and the guilt of sin.

*Absolution literally means "set free." This Latin term was used as a translation of the biblical word *aphiemi*, meaning "to set free, cancel, or forgive."*

+ SERVICE OF THE WORD +

Introit Hymn

498 Come, Holy Ghost, Creator Blest

Choir: vv. 1, 2

Congregation: vv. 3, 4, 5



Choir: 1 Come, Ho - ly Ghost, Cre - a - tor blest, And make
Choir: 2 To You, the Coun - sel - or, we cry, To You,
All: 3 In You, with grac - es sev - en - fold, We God's
All: 4 Your light to ev - 'ry thought im - part, And shed
All: 5 Drive far a - way our wi - ly foe, And Your



our hearts Your place of rest; Come with Your grace and
the gift of God Most High; The fount of life, the
al - might - y hand be - hold While You with tongues of
Your love in ev - 'ry heart; The weak - ness of our
a - bid - ing peace be - stow; With You as our pro -



heav'n-ly aid, And fill the hearts which You have made.
fire of love, The soul's a - noint - ing from a - bove.
fire pro - claim To all the world His ho - ly name.
mor - tal state With death - less might in - vig - or - ate.
tect - ing guide, No e - vil can with us a - bid.

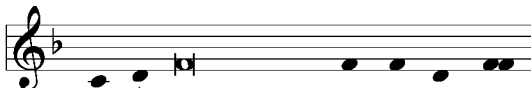
Text and tune: Public domain

The Introit is a collection of passages from Scripture that set the tone for the services; verses are different each Sunday.

The church has been singing this Pentecost hymn since the 9th century! (John 14:16, 26; Romans 8:5-11; Titus 3:5-7; 1 Corinthians 2:10-16)

Kyrie

Mark 10:47

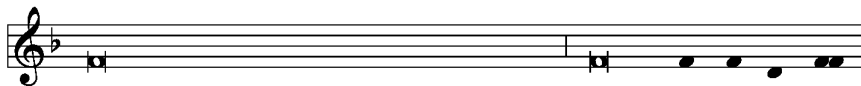


A In peace let us pray to the Lord.



C Lord, have mer - cy.

Kyrie is Greek for "Lord, have mercy." It is the first prayer of the congregation in the Divine Service; it is a cry for mercy that our Lord and King will hear us and help us in our needs and troubles.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



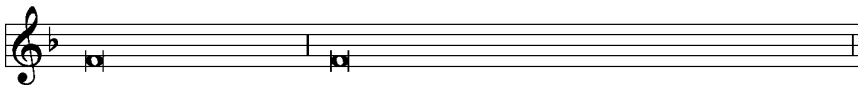
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



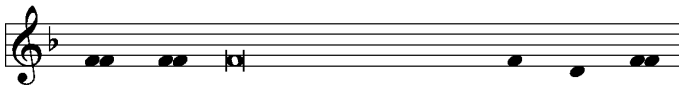
A For this holy house and for all who offer here their worship and praise



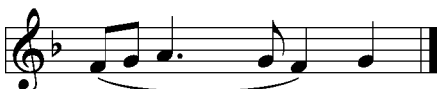
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

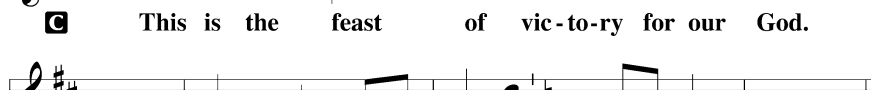
Hymn of Praise This Is the Feast

Revelation 5:12-13; 19:5-9

Refrain



C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb ——— who was slain has be -

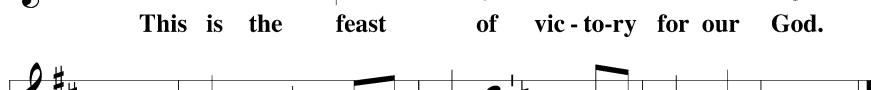


blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.

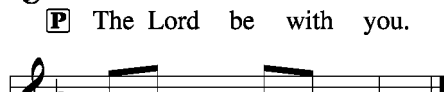


Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

2 Timothy 4:22

Our Hymn of Praise is based partially on Revelation 5.

(Revelation 5:12-13; 19:5-9)

The Salutation shows the special relationship between the congregation and the pastor, God's representative. It is a greeting found often in the Bible.

P Let us pray. O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Collect is the pastor's first prayer in the name of the people, as he speaks for the congregation. It "collects" the theme for the day in a concise way.

First Reading: Numbers 11:24-30

²⁴So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!" ³⁰And Moses and the elders of Israel returned to the camp.

Summary:
Moses said ". . . Would that all the Lord's people were prophets, that the Lord would put his Spirit on them!"

L This is the Word of the Lord.

C Thanks be to God.

Gradual

I will pour out my Spirit | on all flesh,*
and your sons and your daughters shall | prophesy.
With the heart one believes and is | justified,*
and with the mouth one confesses | and is saved.

Adult Choir

The Gradual is a response of praise between the Old Testament and Epistle readings.

Epistle: Acts 2:1-21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” ¹²And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others mocking said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷“And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;

¹⁸even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.

¹⁹And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;

²⁰the sun shall be turned to darkness
and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

Summary:

On Pentecost, we see the reversal of what happened at the Tower of Babel as the Gospel is preached in many languages.

L This is the Word of the Lord.

C Thanks be to God.

Gospel Procession

Please rise for the Gospel Procession.

Alleluia and Verse 497 Come, Holy Ghost, God and Lord



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es
now out-poured On each be - liev - er's mind and heart;
Your fer - vent love to them im - part. Lord, by the
bright-ness of Your light In ho - ly faith Your Church u - nite;
From ev - 'ry land and ev - 'ry tongue This to Your
praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!

Text: © 1941 Concordia Publishing House.
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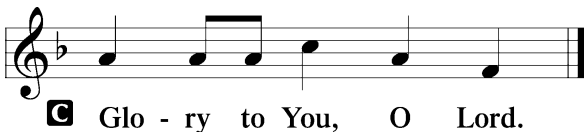
Alleluia is Hebrew for "praise the Lord" and is a word of joy and gladness.

The Verse is a response sung between the Epistle and Gospel readings in the Divine Service.

Verse 1 of this hymn was translated from a 15th century German hymn. (Luke 11:13; 1 Corinthians 12:13; John 16:13-14; 2 Timothy 1:14)

Holy Gospel: John 7:37-39

L The Holy Gospel according to St. John, the seventh chapter.



C Glo - ry to You, O Lord.

³⁷On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. ³⁸Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'" ³⁹Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

Summary:
Jesus promises
believers will
receive the Holy
Spirit.

L This is the Gospel of the Lord.



C Praise to You, O Christ.

Hymn of the Day 497 Come, Holy Ghost, God and Lord



2 Come, ho - ly Light, guide di - vine, Now cause the Word of
3 Come, ho - ly Fire, com - fort true, Grant us the will Your



life to shine. Teach us to know our God a - right
work to do And in Your ser - vice to a - bide;



And call Him Fa - ther with de - light. From ev - 'ry
Let tri - als turn us not a - side. Lord, by Your



er - ror keep us free; Let none but Christ our mas - ter be
pow'r pre - pare each heart, And to our weak - ness strength im - part



That we in liv - ing faith a - bide, In Him, our
That brave - ly here we may con - tend, Through life and



Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!
death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

Verses 2 & 3 were
written by Martin
Luther. (Luke
11:13; 1 Corinthians
12:13; John 16:13-
14; 2 Timothy 1:14)

Sermon

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of sins,**

*The Sermon: The
preacher proclaims
God's Law and
Gospel for the
hearers.*

*The Creed is a
solemn confession
and response of
faith to the Word.
The Nicene Creed
was composed in
A.D. 325.*

and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Prayer of the Church

[1 Timothy 2:1-4]

The Prayer of the Church includes prayers that what has been heard may be taken to heart and that God would take care of our needs.

Offertory

Psalm 116:12-13, 17-19



What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Offering

Please place your offering in one of the collection plates located at the back of the sanctuary. Extra offering envelopes are available on the hymnal cart. If you would like to contribute electronically, please sign up at www.emmausfortwayne.org and click on "Give Online" or use Vanco Mobile, available from the App Store. Thank you for your support of the ministry at Emmaus!

The Offering symbolizes the "spiritual worship" of Christian lives offered in response to God and unites the faithful in an act of fellowship.

Voluntary

Adult Choir

The voluntary is an offering of musical praise.

Holy Ghost, Dispel Our Sadness (M. Larkin)

Holy Ghost, dispel our sadness; pierce the clouds of nature's night. Come, thou source of joy and gladness, breathe thy life, and spread thy light. From the height which knows no measure, as a gracious shower descend, bringing down the richest treasure we can wish or God can send. Author of the new creation, come anoint us with your power. Make our hearts your habitation, with your grace our spirits shower. Hear, oh hear our supplication, blessed Spirit, God of peace. Rest upon this congregation with the fullness of your grace. Author of the new creation, Come anoint us with your power. Make your hearts your habitation, with your grace our spirits shower.

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Our Holy Communion Practice

In Holy Communion we are joined in a personal way with Christ and with one another as we receive the body and blood of our Savior Jesus Christ under the bread and wine for the forgiveness of our sins. Therefore, out of faithfulness toward God, and in sincere love that seeks to guard the spiritual well-being of all who would commune, Emmaus practices Closed Communion.

Holy Scripture clearly teaches that those communing together be unified in their confession of the faith, and also that those who commune unworthily do great harm to themselves. When a person partakes of the sacrament, he/she is also confessing his/her unreserved agreement with the doctrine and practice that is proclaimed from the altar and pulpit of which the Sacrament is administered. Therefore, we ask you to refrain from communing if you are not a member of The Lutheran Church-Missouri Synod. All others are still welcome to come forward, crossing your arms to receive a blessing. Please speak with the pastor about receiving instruction to learn what Scripture teaches and our church confesses. We pray fervently for the day when Christ returns and all divisions will cease. Thank you for respecting our practice.

+ SERVICE OF THE SACRAMENT +

Preface

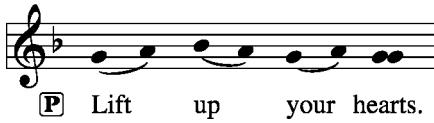


P The Lord be with you.

2 Timothy 4:22



C And al - so with you.

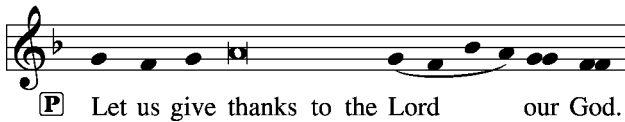


P Lift up your hearts.

[Colossians 3:1]



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

[Psalm 136]



C It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

The Preface is a proclamation of praise and thanksgiving that begins the Service of the Sacrament. A dialogue between pastor and the people used since the Early Church.

The Proper Preface is a special prayer said before the Lord's Supper that emphasizes the key themes of the feast, occasion, or season of the Church Year.

Sanctus

Isaiah 6:3; Matthew 21:9



The Sanctus is Latin for "holy."

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Prayer of thanksgiving is offered at the altar by the pastor on behalf of the congregation. It thanks God for instituting the Sacrament for our forgiveness.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Lord's Prayer is the model prayer Jesus taught to the disciples (Matthew 6:9-13). Sometimes it is called the Our Father, after the first words of the prayer.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  body, which is given for you. This do in remembrance of Me.”

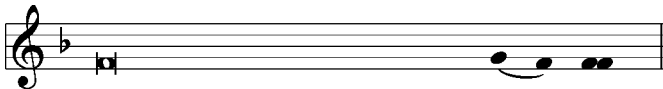
The words spoken by Christ when He instituted the Sacrament of the Altar; the pastor speaks these very words of Christ at the consecration of the bread and wine.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

Pax Domini is Latin for "peace of the Lord." In anticipation of the blessings to be received, the pastor and people announce the peace of God to one another.

Agnus Dei

John 1:29

Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Agnus Dei is Latin for "Lamb of God"; we adore the Savior who is present in the Holy Meal.

In the Distribution we receive the body and blood of Jesus Christ for the forgiveness of sins.

Distribution

Distribution Hymns

496 Holy Spirit, Light Divine

1 Ho-ly Spir-it, light di-vine, Shine up-on this heart of mine;
2 Let me see my Sav-ior's face, Let me all His beau-ties trace;
3 Ho-ly Spir-it, pow'r di-vine, Cleanse this guilt-y heart of mine;
4 Ho-ly Spir-it, joy di-vine, Cheer this sad-dened heart of mine;
5 Ho-ly Spir-it, all di-vine, Dwell with-in this heart of mine;

When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come.

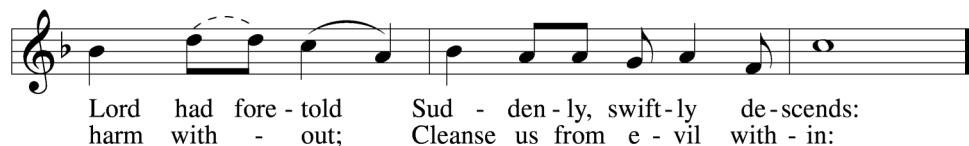
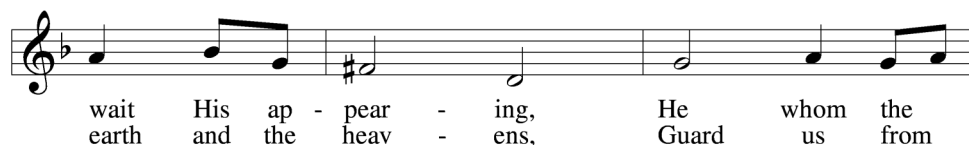
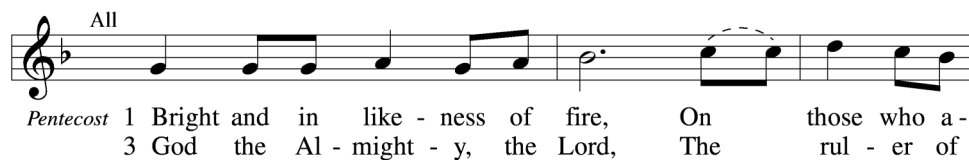
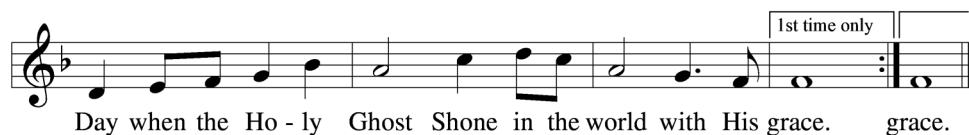
(John 16:13; 1 Thessalonians 5:23; 1 Corinthians 6:19; 2 Timothy 1:7)

Chase the shades of night a-way, Turn the dark-ness in-to day.
Show those glo-rious truths to me Which are on-ly known to Thee.
In Thy mer-cy pit-y me, From sin's bond-age set me free.
Yield a sa-cred, set-tled peace, Let it grow and still in-crease.
Cast down ev-ry i-dol throne, Reign su-preme, and reign a-lone.

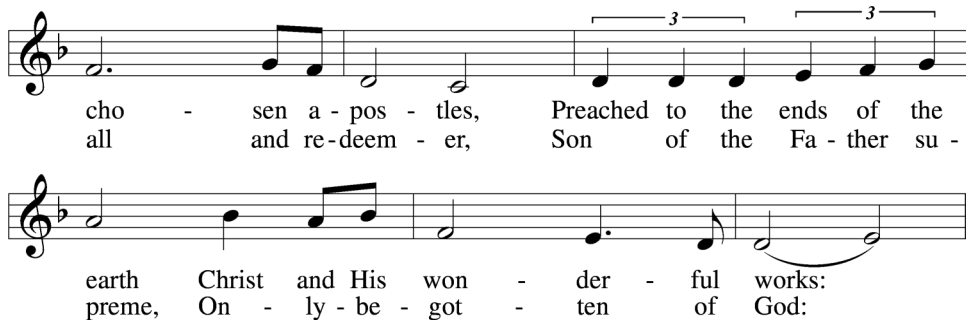
Text and tune: Public domain

489 Hail Thee, Festival Day

Congregation: Refrain only Choir: vv. 1-6



This 6th century hymn has different verses for Easter and Ascension as well. Here we sing the Pentecost verses and refrain. (Psalm 118:13-24; Ephesians 1:19b-23; Romans 6:4; Acts 2:1-4)



- 5 Spirit of life and of pow'r,
Now flow in us, fount of our being,
Light that enlightens us all,
Life that in all may abide: *Refrain*
- 6 Praise to the giver of good!
O Lover and Author of concord,
Pour out Your balm on our days;
Order our ways in Your peace: *Refrain*

Text (sts. ref-p-1p, 3-6): © 1978 Lutheran Book of Worship.
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Text (2p) and tune: Public domain



768 To God the Holy Spirit Let Us Pray



1 To God the Ho - ly Spir - it let us pray
 2 O sweet - est Love, Your grace on us be - stow;
 3 Tran - scen - dent Com - fort in our ev - 'ry need,
 4 Shine in our hearts, O Spir - it, pre - cious light;



For the true faith need - ed on our way
 Set our hearts with sa - cred fire a - glow
 Help us nei - ther scorn nor death to heed
 Teach us Je - sus Christ to know a - right



That He may de - fend us when life is end - ing And from
 That with hearts u - nit - ed we love each oth - er, Ev - 'ry
 That we may not fal - ter nor cour - age fail us When the
 That we may a - bide in the Lord who bought us, Till to



ex - ile home we are wend - ing. Lord, have mer - cy!
 strang - er, sis - ter, and broth - er. Lord, have mer - cy!
 foe shall taunt and as - sail us. Lord, have mer - cy!
 our true home He has brought us. Lord, have mer - cy!

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 Tune: Public domain

Post-Communion Canticle Thank the Lord



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy

Martin Luther is the author of verses 2-4. Verse 1 was translated from a 13th century hymn. (John 16:13; Ephesians 4:3-6; Romans 8:26; 1 Corinthians 12:3)

The Post-Communion Canticle is a hymn of thanks.



Post-Communion Collect

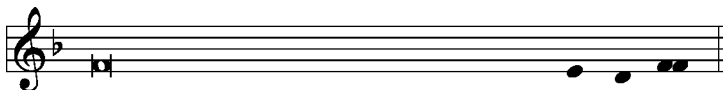
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Numbers 6:24-26



P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

The Benediction is God's blessing for the congregation given through the pastor at the very end of the service.



*Please rise for the Recessional Hymn and turn to face the cross as it
carried to the back of the sanctuary.*

Recessional Hymn

503 O Day Full of Grace



1 O day full of grace that now we see Ap - pear - ing on
4 God came to us then at Pen - te - cost, His Spir - it new
5 When we on that fi - nal jour - ney go That Christ is for



earth's ho - ri - zon, Bring light from our God that we may be
life re - veal - ing, That we might no more from Him be lost,
us pre - par - ing, We'll gath - er in song, our hearts a - glow,



Re - plete in His joy this sea - son. God, shine for us
All dark - ness for us dis - pel - ling. His flame will the
All joy of the heav - ens shar - ing, And walk in the



now in this dark place; Your name on our hearts em - bla - zon.
mark of sin ef - face And bring to us all His heal - ing.
light of God's own place, With an - gels His name a - dor - ing.

*This is a
Scandinavian hymn
that was translated
by Gerald Thorson.
(Acts 2:1-4; 2
Corinthians 1:21-22;
4:6; Colossians 1:13
-14)*

Text: © 1978 Lutheran Book of Worship.
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Tune: Public domain

Announcements

Dismissal

[P] Go in peace to serve the Lord!

[C] Thanks be to God!

Postlude

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

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Sunday School & Bible Classes



Classes are on hiatus for the summer and will resume in August.



Participating in Today's Service

Preacher: Rev. Roy C. Olsen, III

Communion Assistant: Rev. Dr. James Bushur

Acolyte: Erik Olsen

Crucifer: Niko Spanos

Elder: Mr. Stan Veit

Organist: Mr. Timothy LaCroix

Choir: Adult Choir

MISSION OF EMMAUS LUTHERAN:

Empowered by God's gift of never-ending love in Word and Sacrament and responding to the forgiveness won for us by Jesus Christ on the cross, the mission of the family of Emmaus Lutheran is to
COURAGEOUSLY CONFESS CHRIST
through worship, life together, teaching and service.

UNITY ✝ FAMILY ✝ FAITHFUL ✝ EDUCATION ✝ CONFSSIONAL

This Week at Emmaus

Today, Sunday, May 24

THE DAY OF PENTECOST

9:00 am Divine Service

Acolyte: Erik Olsen

Elder: Mr. Stan Veit

Monday, May 25

Memorial Day—Offices Closed

Tuesday, May 26

6:30 pm Preschool Graduation

Wednesday, May 27

7:00 pm 8th Grade Graduation

Thursday, May 28

- Last Day of School -

7:00 pm Adult Choir

Sunday, May 31

THE FEAST OF HOLY TRINITY

9:00 am Divine Service

Acolyte: Trapper Durlacher

Elder: Mr. Jacob Bushur

Readings: Genesis 1:1-2:4a

Acts 2:14a, 22-36

Matthew 28:16-20



COURAGEOUSLY CONFESSING CHRIST

8626 Covington Road

Fort Wayne, IN 46804

Phone: 260-459-7722 FAX: 260-459-7766

Church: www.emmausfortwayne.org

School: www.emmauslutheranfw.org

Check out our YouTube Channel:

Emmaus Lutheran Fort Wayne



The Ministry of Emmaus is eager to serve you!

Rev. Roy C. Olsen, III, Pastor

Home: 260-255-4630

revolsen@emmausfortwayne.org

Elizabeth Berg, Church & Preschool Admin. Assistant

Karen Detwiler, Family Care Coordinator

Timothy LaCroix, Music Director

Joann Olsen, Preschool Director

Maria Renteria, School Admin. Assistant

Jamelyn Rigdon, Business Manager

Esther Spanos, Principal

A member of The Lutheran Church-Missouri Synod.



LIFE THOUGHTS IN THE CHURCH YEAR

May 24 – (Pentecost) The Holy Spirit, like streams of living water (John 37:38), flows forth from Christ, just as the blood and water flowed forth from His side when He was pierced on the cross. The Spirit brings life. The Spirit gives birth to the New Testament Church, which proclaims the message of abundant and eternal life in Christ crucified and risen (Acts 2:1-4). The Spirit makes us to know God's ways and teaches us His paths. He leads the humble in what is right (Psalm 25:4-5, 9). He enables us to share the Good News of Life with those who are troubled or afraid, that they may know that they do not face life's crises alone. As the Spirit rested on Eldad and Medad (Numbers 11:26) and rested on the heads of the apostles on the day of Pentecost (Acts 2:1-4), so the Holy Spirit emboldens us to be Gospel-motivated voices for Life in an otherwise dark and frightening world. *Life Thoughts in the Church Year are designed to help pastors and congregations see the church year through the lens of the sanctity of human life. Life Thoughts are based on the appointed readings from Lutheran Service Book. www.lutheransforlife.org.*

Sunday, May 24, 2026

Remember in Prayer this Week

Hospitalized/Sick/Recuperating/Grieving

Tom German, Mark's brother, hospitalized after complications from back surgery.

Chuck, David Rosenkoetter's uncle, who is on hospice.

Vicki Gastineau, friend of Barb Cox, who is gravely ill following a complication from a

Wes Bradley, brother of Bill Bradley, who is experiencing heart challenges.

Darryl Calloway, son of Peggy, going through cancer treatment.

Shana Tooley, friend of Rodney Peters, diagnosed with stage IV gastric cancer.

Keith Hans, brother of Beverly Lee, diagnosed with leukemia.

Lois Lesh, friend of the Crismores, has health issues.

Derry Lesh, Lois's husband, recovering from an infection.

June German, mother of Mark, who is recovering from a fall.

Amy Rosenkoetter, health concerns.

Aaron Arnold, father of Lori Bushur, recovering from multiple surgeries.

Faith Ells, (26 years old), friend of Barbara Cox, undergoing cancer treatment.

Marjie Meyers, mother of Anna Bultemeier, who is dealing with bladder cancer.

Tom Jones, father of Kathy Veit, who is recovering from a fall.

Pray for:

Mark FCG Peggy Calloway, Colbert Family, Durlacher Family, Wini Fritz, Marian Hamilton, Peters Family, Bonnie Robbins, Jim Rose Family, David & Amy Rosenkoetter.

Pray for:

For faith to live in the promises of Holy Baptism; for one's calling and daily work; for the unemployed; for the salvation and well-being of our neighbors; for schools, colleges, and seminaries; for good government and for peace.



**LUTHER'S
SMALL
Catechism**

THE TEN COMMANDMENTS

The Ninth Commandment

You shall not covet your neighbor's house.

What does this mean?

We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.



A Reading from the Book of Concord, Article VII, The Holy Supper

St. Paul repeats, confirms, and explains Christ's words where he writes as follows, "The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ?" (1 Corinthians 10:16). This is to be considered with all diligence and seriousness. It is an especially clear testimony of the true, essential presence and distribution of the body and blood of Christ in the Supper. From this we clearly learn that not only the cup that Christ blessed at the first Supper, and not only the bread that Christ broke and distributed, but also the bread we break and the cup we bless, is the communion of Christ's body and blood. So all who eat this bread and drink of this cup truly receive, and are partakers of, Christ's true body and blood.

[Condensed quotations from the Lutheran Confessions from Concordia: the Lutheran Confessions,
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EMMAUS NEWS & NOTES

For the week of May 24, 2026



Pentecost
Sunday

NURTURING THE FAITH

BIBLE STUDY OPPORTUNITIES

Sunday School Classes—on hiatus until Fall.

Adult Bible Class—on hiatus until Fall.

Thirsty Thursday Class—on hiatus until Fall.

DEVOTIONAL MATERIALS

New **Higher Things Reflections**

The next issue, starting with May 24, is now available! Pick up printed copies on your way home.

Portals of Prayer

The April-May issue is available.

WORSHIP ATTENDANCE

Sunday, May 17, 2026

Worship: 130

LIFE TOGETHER

New **VOTER'S MEETING**

Mark your calendars for the next Voter's Meeting on **Sunday, June 7**. The agenda includes:

- Budget approval
- Election of Officers
- New sanctuary progress update
- Strategic planning update



FY 2025-26 Tithing commitment as approved at the June 8, 2025 Voter's Assembly	
Weekly Tithing Commitment	\$7,663.00
Tithing Received Last Week (plate and electronic)	\$4,754.44
Overage (Shortfall)	(\$2,908.56)
YTD Tithing Commitment	\$352,498.00
YTD Tithing Received	\$323,586.93
Overage (Shortfall)	(\$28,911.07)
Long-Term Commitments/Obligations (updated 4/30/2026)	
Mortgage Balance	\$931,706.79
Line of Credit Balance	\$0.00
Concordia Lutheran High School Congregation Assessment Balance	\$39,437.51

New ARE YOU GRADUATING?

On May 31, we will recognize graduates, including high school, college, master’s degrees and more! **A reception with light refreshments will follow the service.** Please contact Elizabeth to be included so no one is accidentally omitted.



Elizabeth’s email: eberg@emmausfortwayne.org

New CHURCH OFFICE SUMMER HOURS

From Monday, June 1 to Friday, July 31, Elizabeth will be in the office from 9:00 am to 2:00 pm Monday-Thursday. Pastor Olsen will switch his day off from Friday to Monday.



PIZZA HUT CARDS—STILL PLENTY LEFT!

The Women's Guild is happy to bring back the Pizza Hut coupon card fundraiser. The Women's Guild is selling Pizza Hut coupon cards for only \$10. Each card has six offers and each offer can be used up to four times—so you can use the card 24 times! . The students are also participating and the classroom with the most cards sold wins an ice cream party! Please see Mary Lunz or Elizabeth to buy them.



PARTICIPATING LOCATIONS

Unless otherwise stated on the face of the fund raising card are honored only at the following locations.

FORT WAYNE & ALLEN COUNTY

Canterbury	Lima Rd
Coventry	New Haven
Dupont Rd	Northwood
East State	Pine Valley
Huntertown	Southgate
Illinois Rd	Waynedale
	West State

ELSEWHERE IN INDIANA

Angola	Decatur	Lafayette	Portland
Auburn	Fishers	Lebanon	Syracuse
Berne	Frankfort	Ligonier	W. Lafayette
Bremen	Garrett	Logansport	Wabash
Bluffton	Hartford City	Noblesville	Warsaw
Columbia City	Huntington	N. Manchester	Westfield
Crawfordsville	Kendallville	Plymouth	

New KROGER REWARDS

We just received our quarterly rewards payment of **\$187.72**—thank you to all who participate in this program! If you have not yet designated rewards at Kroger, please consider it. Every bit helps!

Here's how to link it:

1. Go to Kroger.com and set up an account (if you don't have one) or log into your account.
2. Under your account options select Rewards.
3. Then select Community Rewards.
4. Under Organization Name, enter **Emmaus Lutheran** (pick the Fort Wayne one) or use Organization Number **BF171**.



PRAYER CHAIN

Here's an easy, but important way to serve at Emmaus. Become part of our Prayer Chain! When a prayer request has been received, you will receive a phone call with the information, then you call the next person on the chain. Need more information? Contact Peggy Kreigh at 260-710-2872.

WEEKLY SHUT-IN VISITS

If you are physically unable to attend the Sunday morning worship service, including short-term recoveries, we would be happy to drop off a bulletin, the News & Notes, as well as a copy of the sermon. (We deliver on Mondays). Please contact the church office, 459-7722 and press "3". *Dave & Joan Kendall*

THIS WEEK AT EMMAUS	
Monday, May 25	Memorial Day Church Office & School Closed
Tuesday, May 26	6:30 pm Preschool Graduation
Wednesday, May 27	7:00 pm 8th Grade Graduation
Thursday, May 28	Last Day of School 7:00 pm Adult Choir

WORSHIP ANEW—Broadcast

You can now tune into "Worship Anew" each Sunday at 8 AM on WPTA (MyNet) 21.3. We will continue to air "Worship Anew" on WPTA (NBC) 21.2 on Sundays at 7 AM and on TCT (WINM 12.1) at 11:30 AM on Sundays. You can see all the ways to watch "Worship Anew" at worshipanew.org/where-to-watch. Today's program with Rev. Thomas Eggold is **"Living Water"**—People who think they are healthy don't go to the doctor, and those who are satisfied in themselves can't accept a Savior. But to those whose sin has left them desolate — to the one whose life is dry and whose spirit is wilting — these words mean everything!

PROJECT CONNECT BOOOKLETS

This month's featured brochure is: ***"Why Did Jesus Die?"*** - The most recognized symbol in the world is the cross. Why have Christians adopted the cross as their symbol? Why did Jesus' death by a cross become such a focal point for Christians? In this booklet, we tackle honestly and head-on the question at the core of this 2,000 year preoccupation with the cross: Why did Jesus die?

New DAY OF DOBBS

Join us as we commemorate the anniversary of the historic Dobbs Supreme Court decision that overturned Roe v. Wade. This family-friendly educational celebration honors the gift of life and the return of abortion laws to the states while reaffirming our ongoing commitment to protecting innocent human life from conception to natural death.

Bring the whole family and enjoy an afternoon filled with fun and meaningful activities for all ages!

- **When:** Saturday, June 27th, 11:00am-2:00pm
- **Where:** Right to Life of Northeast Indiana Office, 3106 Lake Ave, Fort Wayne, IN 46805
- **Cost:** Bring the whole family for this **FREE** event!

Visit www.ichooselife.org/dobbs for more information.

— CONCORDIA LUTHERAN HIGH SCHOOL —

Final Curtain in the Chapel-Auditorium: Lucky Stiff to Close Current Era Before Renovation

Concordia Lutheran High School's Chapel-Auditorium will host its final event in its current form this summer before renovation construction begins in July. Fittingly, that final performance will be the Summer Alumni Musical production of *Lucky Stiff* on Saturday, June 27 at 7:30 p.m. and Sunday, June 28 at 2:00 p.m.

Based on *The Man Who Broke the Bank at Monte Carlo* by Michael Butterworth, *Lucky Stiff* is a fast-paced, offbeat murder mystery farce filled with mistaken identities, a \$6 million diamond inheritance, and plenty of unexpected twists—including a vacation to Monte Carlo with an embalmed uncle in tow. Hilarity and chaos unfold as an unlikely heir tries to secure his fortune while navigating increasingly outrageous circumstances.

Directed by alumna Mrs. Noelle Turney-Mickelini, this production marks both a celebration of Concordia's performing arts tradition and a final farewell to the entire Chapel-Auditorium space before its transformation begins in July.



**Making the dream of a Christian education
a reality for families through scholarships!**

Federal Scholarship Tax Credit (FSTC) Program Approved!

On July 4, President Trump signed "The One Big Beautiful Bill." One aspect of this bill includes a Federal Scholarship Tax Credit (FSTC) program that is modeled after successful state tax credit scholarship programs throughout our country, including Indiana. This program is a part of a modified version of the Educational Choice for Children Act (ECCA.)

Federal Scholarship Tax Credit (FSTC) Program Key Points

- The bill allows for a 100% Federal Tax Credit for donations from individuals to Scholarship Granting Organizations, just like our Lutheran SGO.
- There is a \$1,700 maximum Federal Tax Credit per taxpayer per year.
- Donors can designate their gift to be used for scholarships at the school of their choice.
- Donations can come from individuals in any state, but SGOs can only provide scholarships in their state. Businesses are not allowed to claim this credit.
- There is no sunset date on this legislation. It is permanent.
- There is no aggregate tax cap. The \$1,700 maximum Federal Tax Credit is available to every taxpayer in our country.
- There is a five-year rollover on this tax credit.
- Scholarship recipients must come from families earning under 300% of the Median Local Income.
- **Gov. Braun has officially opted-in to allow schools in Indiana to participate in the program, and our Lutheran SGO has been recognized as an approved SGO to manage the FSTC!**
- The U.S. Treasury Department is working on determining the final rules that will govern the FSTC.
- **The FSTC begins on January 1, 2027. FSTC donations cannot be given prior to this date.**

While a \$1,700 maximum Federal Tax Credit is not nearly as significant as the State Tax Credit allowed in Indiana, the fact that the \$1,700 is a **100%** Federal Tax Credit provides a great incentive to donate. If Hoosiers continue to contribute to our Lutheran SGO taking advantage of the 50% State Tax Credit, and then also contribute taking advantage of the 100% Federal Tax Credit, we can truly maximize our financial support for our Family of Schools. Imagine the impact that this will have on our students attending our schools!

Please know that our Lutheran SGO will be ready to manage this program when it goes live on January 1, 2027. Much more information will be shared as it becomes available.

OUR MISSION

The Lutheran SGO exists to partner with schools in raising funds from individuals and businesses and distributing scholarship funds to all eligible students attending Lutheran and other Christian schools in states served by the Lutheran SGO.



MAY EVENT SCHEDULE

FACEBOOK: BRIDGE 20/30 GROUP FT. WAYNE | INSTAGRAM: THEBRIDGE2030

5
MAY 2026

THE PORCH NIGHT: SERIES ON ¼ LIFE CRISIS

7 PM HOLY CROSS YOUTH CENTER
3420 N. ANTHONY BLVD

12
MAY 2026

MEETUP - MI PUEBLO'S MEXICAN RESTAURANT
\$1.99 TACO TUESDAY | \$2.99 MARGARITAS

7 PM 2419 W. JEFFERSON BLVD
NEW HAVEN, IN

19
MAY 2026

BRIDGE SUMMER KICKOFF SOCIAL
SPEED MEET, VOLLEYBALL & BACKYARD GAMES

7 PM THE GARDEN
3308 N. ANTHONY BLVD

26
MAY 2026

GAME NIGHT W/ MICHAEL!

7 PM THE GARDEN
3308 N. ANTHONY BLVD



LUTHERAN NIGHT

2026 OUTING WITH THE FORT WAYNE TINCAPS

**TUESDAY,
JUNE 16**

**GAME TIME:
7:05PM**

SCAN TO ORDER TICKETS



DONATION

\$1.00 from each ticket will be shared with Lutheran Social Services of Indiana's Financial Stability Program that builds skills in managing money, overcoming financial barriers, and develops healthy financial habits.

SPECIAL DRAWING FOR TICKET ORDERS

(For orders received prior to Friday, May 15)

Prizes Include: \$50 gift certificate to The Orchard Team Store, an autographed team bat, a chance to throw out a ceremonial first pitch & more.

POSTGAME FIREWORKS

Enjoy a spectacular fireworks display, shot directly from the field!

FAMILY FEAST NIGHT (PRESENTED BY US FOODS)

Every Tuesday night, fans can enjoy discounts on select concession items including hot dogs, popcorn, soft drinks, pizza slices and more!

<-- Order tickets online at by scanning the QR Code with your phone or tablet.

Only ticket orders received prior to Tuesday, June 2nd will receive the Lutheran Night discount offer.

LUTHERAN NIGHT • TICKET ORDER FORM • TUESDAY, JUNE 16

School/Church Name: _____

Name: _____

Address: _____

City: _____ State: _____ ZIP: _____

Phone: (____) _____ ext. _____

Email: _____

METHOD OF PAYMENT: ☐ Check (Payable to Fort Wayne TinCaps)

☐ VISA ☐ Mastercard ☐ Discover

Card #: _____ Exp: ____/____/____ 3 Digit # on Back (For Security Reasons): _____

TICKETS	#	PRICE	TOTAL
Lutheran Night Tickets		\$14	
Add. Donations (optional)			
TOTAL			

Please select how you would like to receive your tickets:

☐ Text ☐ Email

FORT WAYNE TINCAPS • LUTHERAN NIGHT • 1301 EWING STREET • FORT WAYNE, IN 46802
PHONE: (260) 407-2801 • FAX: (260) 471-4678 • TINCAPS.COM