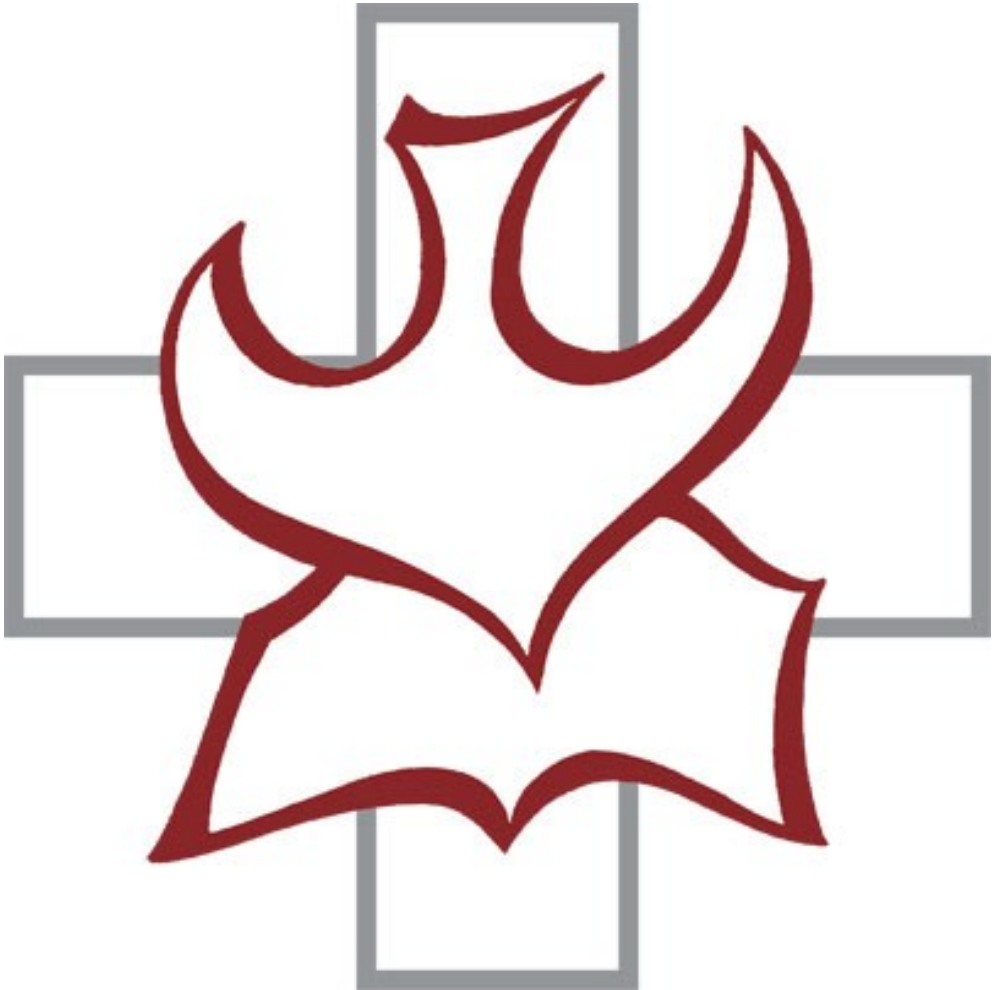


WELCOME TO EMMAUS LUTHERAN!



Confirmation Sunday

Sunday, May 17, 2026



GOD'S DIVINE SERVICE TO US: *Our Lord Jesus Is with Us in the Upper Room of His Church on Earth*

On the night when He was betrayed, our Lord Jesus prayed for His apostles and His Church on earth. “*The hour*” had come when the Father would glorify His Son by the cross (John 17:1).

Through the shedding of His blood, He would bring forgiveness for the sins of the world, and in His resurrection and ascension He would unite all Christians with the Father “*that they may be one*” with God (John 17:11). He manifested His name to the apostles and gave them the words of the Father to speak in His name. The apostolic witness of His cross and resurrection (Acts 1:21–22) gathers disciples together “*with one accord*” into the one Body of Christ (Acts 1:14). “*Devoting themselves to prayer,*” they wait upon the Lord in “*the upper room*” (Acts 1:13–14), the place of His Holy Supper. Strengthened by the Gospel, Christians bear the cross of Christ in patience and peace, rejoicing to share in His suffering, in order that they “*may also rejoice and be glad when his glory is revealed*” (1 Peter 4:13).



WELCOME! What a blessing to gather together to worship the One True God! The Lord will bless your worship as he brings His gifts to you through Word and Sacrament. May we all respond with prayer, praise and thanksgiving. **We invite you to prepare for worship in silence and prayer.** Remembering your Baptism, you are encouraged to make the sign of the cross when you see this symbol ✝ in the bulletin. **If you are a guest, Pastor Olsen would love to meet you and we ask that you sign our Guest Book located in the front hallway.**



WORSHIP WITH CHILDREN: Worship is a time for the entire family to be together to hear the Word of God, for faith comes by hearing (Rom. 10:17). Therefore we encourage parents and children of all ages to sit together in the service. Understanding it is difficult for little ones to sit for long periods, ***Totes for Tots*** activity bags are available as you enter church (*by the information table*) for children to use during the worship service. Each bag contains books and quiet toys. Please return the bags and their contents after the worship service. Thank you!

A **Cry Room** is also available in the Preschool/Mrs. MacKenzie’s room (east hall), where you can listen to the worship service.

DON’T UNDERSTAND THE WORSHIP SERVICE? If it is your first time, some things may seem foreign. Worship does not come naturally we have to learn it. It does not come on the first try; the first hour in a foreign country the language and customs may be foreign. The liturgy is the special activity of the baptized people of God. It has its own special language like we do in our workplaces. It has its own customs like we do in our families. Every Sunday we learn more of worship and faith. The liturgy is where God reveals Himself to us and gives us His gifts. Here we learn who He is and how to respond to Him. The words of worship come from the Scriptures and its form has been used for 2,000 years. So don’t worry if it all seems strange. You learn by practicing - join us each week!

“I was glad when they said to me, ‘Let us go to the House of the Lord...’” Psalm 122:1



PRAYER BEFORE WORSHIP: O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

RESTROOMS are located on each side of the sanctuary. There is a baby changing table located in the girl’s locker room on the west side. We also have a **Family Restroom** (handicap accessible & baby changing station) located at the southwest corner of the building, just outside the Church Office.



DIVINE SERVICE

Setting One

Pg 151

Prelude

Divine Service
Lutherans follow an order of worship based exclusively on Scripture and focused completely on Jesus. Through the Word and Sacraments, God speaks to His people.

Processional Hymn

*Congregation please stand and face the cross as it is carried in
and placed at the altar.*

P = Pastor

L = Liturgist/Lector

C = Congregation

594 God's Own Child, I Gladly Say It

Congregation: vv. 1, 3, 5 Choir: vv. 2, 4



C 1 God's own child, I glad - ly say it: I am bap-tized
Choir 2 Sin, dis - turb my soul no long - er: I am bap-tized
C 3 Sa - tan, hear this proc - la - ma - tion: I am bap-tized



in - to Christ! He, be - cause I could not pay it,
in - to Christ! I have com - fort e - ven strong - er:
in - to Christ! Drop your ug - ly ac - cu - sa - tion,



Gave my full re - demp - tion price. Do I need earth's
Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
I am not so soon en - ticed. Now that to the



trea - sures man - y? I have one worth
con - science seize me Since my Bap - tism
font I've trav - eled, All your might has



more than an - y That brought me sal -
did re - lease me In a dear for -
come un - rav - eled, And, a - gainst your



va - tion free Last - ing to e - ter - ni - ty!
giv - ing flood, Sprin - kling me with Je - sus' blood?
tyr - an - ny, God, my Lord, u - nites with me!

*On this
Confirmation
Sunday, this
opening baptismal
hymn calls to mind
the many benefits of
Your baptism.*

Choir 4 Death, you cannot end my gladness: I am baptized into Christ!
When I die, I leave all sadness, To inherit paradise!
Though I lie in dust and ashes, Faith's assurance brightly flashes:
Baptism has the strength divine, To make life immortal mine.

- C** 5 There is nothing worth comparing, To this lifelong comfort sure!
Open-eyed my grave is staring: Even there I'll sleep secure.
Though my flesh awaits its raising, Still my soul continues
praising: I am baptized into Christ; I'm a child of paradise!

Text: © 1991 Robert E. Voelker.

Used by permission: LSB Hymn License no. 110001612

+ CONFESSION AND ABSOLUTION +

Invocation

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

Matthew 28:19b; [18:20]

- C** Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.

- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Invocation is from the Latin for "call upon"; the words spoken at the beginning of the service; serves as a reminder of Holy Baptism.

Confession is the act by which one admits or confesses sin(s) and the guilt of sin.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

[John 20:19-23]

C Amen.

*Absolution literally means "set free." This Latin term was used as a translation of the biblical word *aphiemi*, meaning "to set free, cancel, or forgive."*

+ SERVICE OF THE WORD +

Introit

Adult Choir

I will sing of steadfast love and | justice;*
to you, O LORD, I will make | music.
Make a joyful noise to the LORD, | all the earth!*

Serve the LORD with gladness! Come into his presence with | singing!

Know that the LORD, | he is God!*

It is he who made us, and we are his; we are his people, and the sheep of his | pasture.

Enter his gates with thanksgiving, and his | courts with praise!*

Give thanks to him; | bless his name!

For the LORD is good; his steadfast love endures for- | ever,*
and his faithfulness to all gener- | ations.

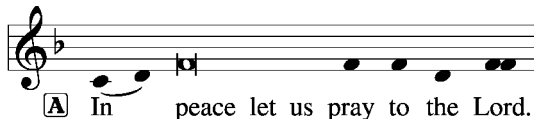
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

I will sing of steadfast love and | justice;*
to you, O LORD, I will make | music.

The Introit is a collection of passages from Scripture that set the tone for the services; verses are different each Sunday. Today's Introit is from Psalm 100.

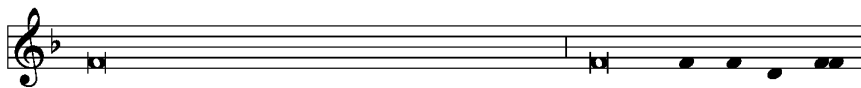
Kyrie

Mark 10:47



C Lord, have mer - cy.

Kyrie is Greek for "Lord, have mercy." It is the first prayer of the congregation in the Divine Service; it is a cry for mercy that our Lord and King will hear us and help us in our needs and troubles.



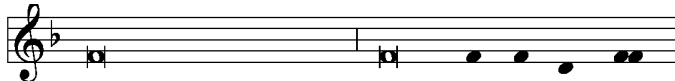
A For the peace from above and for our salvation let us pray to the Lord.



G Lord, have mer - cy.



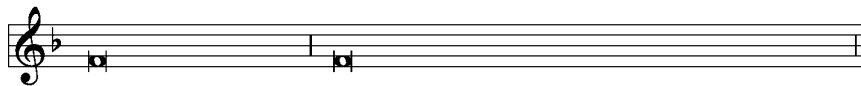
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



G Lord, have mer - cy.



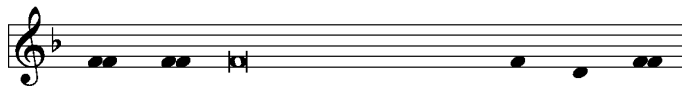
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



G Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



G A - men.

Hymn of Praise This Is the Feast

Revelation 5:12-13; 19:5-9

*Our Hymn of Praise
is based partially on
Revelation 5.*

(Revelation 5:12-13; 19:5-9)

Refrain



C This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al-le-lu - ia. *Final Refrain*

[illegible]

Salutation and Collect of the Day

P The Lord be with you.

2 Timothy 4:22

The Salutation shows the special relationship between the congregation and the pastor, God's representative. It is a greeting found often in the Bible.

P Let us pray. O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

G Amen.

The Collect is the pastor's first prayer in the name of the people, as he speaks for the congregation. It "collects" the theme for the day in a concise way.

First Reading: Acts 1:12-26

¹²Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶"Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry." ¹⁸(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰"For it is written in the Book of Psalms, "'May his camp become desolate, and let there be no one to dwell in it'; and "'Let another take his office.'

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." ²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

L This is the Word of the Lord.

G Thanks be to God.

Summary:
The disciples seek the Lord's will in choosing one to replace Judas as a leader of the church.

Gradual



The Gradual is a response of praise between the Old Testament and Epistle readings.

Choir: Christ has risen | from the dead.*

[God the Father] has crowned him with glory and | honor,

C: He has given him dominion over the works | of his hands;*
he has put all things un- | der his feet.

Epistle: 1 Peter 4:12-19; 5:6-11

¹²Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. ¹⁴If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. ¹⁵But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. ¹⁶Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. ¹⁷For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? ¹⁸And "If the righteous is scarcely saved, what will become of the ungodly and the sinner?" ¹⁹Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

^{5:6}Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, ⁷casting all your anxieties on him, because he cares for you. ⁸Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. ⁹Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. ¹⁰And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. ¹¹To him be the dominion forever and ever. Amen.

L This is the Word of the Lord.

C Thanks be to God.

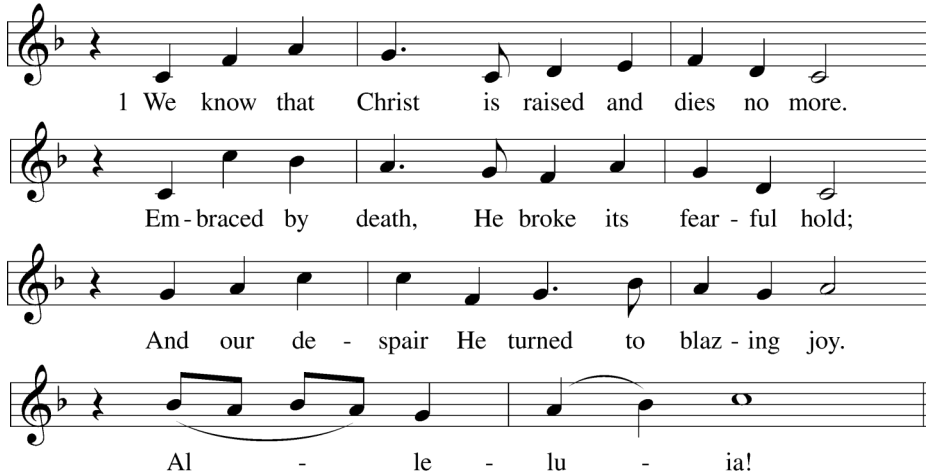
Summary:

In this life there will be suffering, especially for the name of Jesus, but the God of grace will strengthen and establish His children.

Alleluia and Verse

Choir: I will not leave you as orphans. I will come to you. Alleluia!

All: 603 We Know That Christ Is Raised, v. 1



Text: © John B. Geyer. Used by permission: LSB Hymn License no. 110001612
Tune: Public domain

Alleluia is Hebrew for "praise the Lord" and is a word of joy and gladness.

The Verse is a response sung between the Epistle and Gospel readings in the Divine Service.

Holy Gospel: John 17:1-11

L The Holy Gospel according to St. John, the seventeenth chapter.



C Glo - ry to You, O Lord.

¹When Jesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, the hour has come; glorify your Son that the Son may glorify you, ²since you have given him authority over all flesh, to give eternal life to all whom you have given him. ³And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. ⁴I glorified you on earth, having accomplished the work that you gave me to do. ⁵And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

⁶"I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. ⁷Now they know that everything that you have given me is from you. ⁸For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from

Summary:
Jesus begins His High Priestly Prayer, as He prays for His disciples.

you; and they have believed that you sent me. ⁹I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. ¹⁰All mine are yours, and yours are mine, and I am glorified in them. ¹¹And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.

L This is the Gospel of the Lord.



C Praise to You, O Christ.

Hymn of the Day

555 Salvation unto Us Has Come



1 Sal - va - tion un - to us has come By God's free grace and
2 What God did in His Law de - mand And none to Him could
3 It was a false, mis - lead - ing dream That God His Law had
4 From sin our flesh could not ab - stain, Sin held its sway un -



fa - vor; Good works can - not a - vert our doom, They
ren - der Caused wrath and woe on ev - 'ry hand For
giv - en That sin - ners could them - selves re - deem And
ceas - ing; The task was use - less and in vain, Our

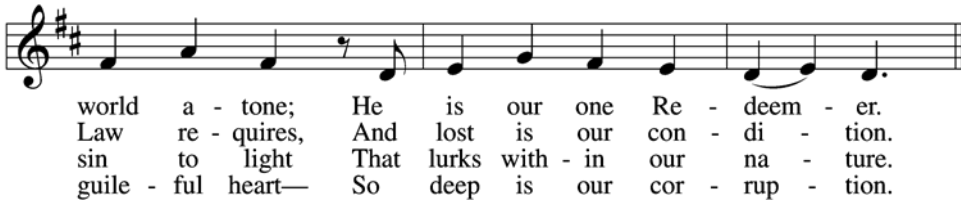


help and save us nev - er. Faith looks to Je - sus
man, the vile of - fend - er. Our flesh has not those
by their works gain heav - en. The Law is but a
guilt was e'er in - creas - ing. None can re - move sin's



Christ a - lone, Who did for all the
pure de - sires The spir - it of the
mir - ror bright To bring the in - bred
poi - soned dart Or pu - ri - fy our

This, the most famous hymn written by Paul Speratus, is founded on Romans 3:28. A hymn of Law and Faith, powerfully furnished with God's Word. (Romans 3:10-31; 5:1-11; Galatians 3:1-25; Ephesians 2:1-10)



- 5 Yet as the Law must be fulfilled, Or we must die despairing,
 Christ came and has God's anger stilled, Our human nature sharing.
 He has for us the Law obeyed, And thus the Father's vengeance stayed
 Which over us impended.
- 6 Since Christ has full atonement made, And brought to us salvation,
 Each Christian therefore may be glad, And build on this foundation.
 Your grace alone, dear Lord, I plead, Your death is now my life indeed,
 For You have paid my ransom.
- 7 Let me not doubt, but truly see, Your Word cannot be broken;
 Your call rings out, "Come unto Me!", No falsehood have You spoken.
 Baptized into Your precious name, My faith cannot be put to shame,
 And I shall never perish.
- 8 The Law reveals the guilt of sin, And makes us conscience-stricken;
 But then the Gospel enters in, The sinful soul to quicken.
 Come to the cross, trust Christ, and live; The Law no peace can ever give,
 No comfort and no blessing.
- 9 Faith clings to Jesus' cross alone, And rests in Him unceasing;
 And by its fruits true faith is known, With love and hope increasing.
 For faith alone can justify; Works serve our neighbor and supply
 The proof that faith is living.
- △ 10 All blessing, honor, thanks, and praise, To Father, Son, and Spirit,
 The God who saved us by His grace; All glory to His merit.
 O triune God in heav'n above, You have revealed Your saving love;
 Your blessed name we hallow.

Text and tune: Public domain

Sermon

*The Sermon: The
 preacher proclaims
 God's Law and
 Gospel for the
 hearers.*



CONFIRMATION

Confirmation Address

P Beloved in the Lord, our Lord Jesus Christ said to His apostles: "All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded You; and lo, I am with you always, even to the end of the age." You have been baptized and catechized in the Christian faith according to our Lord's bidding. Jesus said, "Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven." Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

P Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

R *Yes, I do.*

P Do you renounce the devil, all his works and all his ways?

R *Yes, I renounce him.*

P Do you believe in God, the Father Almighty?

R *Yes, I believe in God, the Father Almighty, maker of heaven and earth.*

P Do you believe in Jesus Christ, His only Son, our Lord?

R *Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.*

P Do you believe in the Holy Spirit?

R *Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

P Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?

R *I do.*

P Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?

R *I do.*

P Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

R *I do, by the grace of God.*

P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

R *I do, by the grace of God.*

P Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

R *I do, by the grace of God.*

P We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

C **Amen.**

The catechumen kneels to receive the confirmation blessing. The pastor places his hands on the head of the catechumen and makes the sign of the cross on the forehead while saying:

*Trapper Folley Durlacher
Mason Henry Gullion
Emily Elizabeth Reavis
Sylvie Adele Steel*

P [Name], the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✠ everlasting.

R Amen.

P Almighty and most merciful Father, in the waters of Holy Baptism You have united Your children in the suffering and death of Your Son Jesus Christ, cleansing them by His blood. Renew in them the gift of Your Holy Spirit, that they may live in daily contrition and repentance with a faith that ever clings to their Savior. Deliver them from the power of Satan and preserve them from false and dangerous doctrines, that they may remain faithful in hearing Christ's Word and receiving His body and blood. By the Lord's Supper strengthen them to believe that no one can make satisfaction for sin but Christ alone. Enable them to find joy and comfort only in Him, learning from this Sacrament to love You and their neighbor and to bear their cross with patience and joy until the day of the resurrection of their bodies to life immortal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Peace ✠ be with you.

C Amen.

Presentation of Gifts

Prayer of the Church

[1 Timothy 2:1-4]

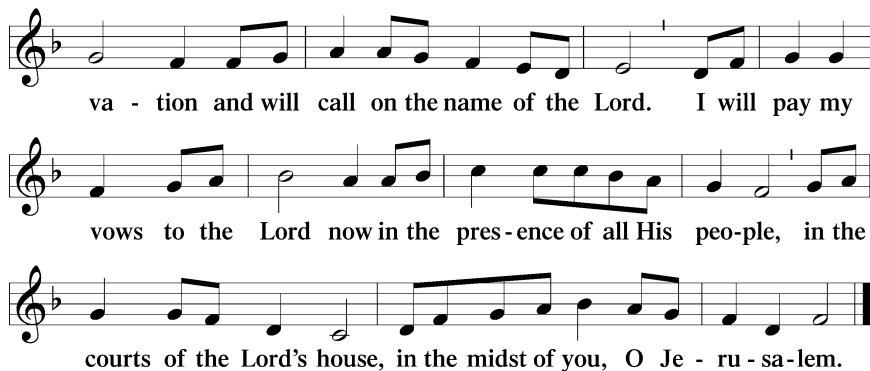
Offertory

Psalm 116:12-13, 17-19



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-

The Prayer of the Church includes prayers that what has been heard may be taken to heart and that God would take care of our needs.



Offering

Please place your offering in one of the collection plates located at the back of the sanctuary. Extra offering envelopes are available on the hymnal cart. If you would like to contribute electronically, please sign up at www.emmausfortwane.org and click on "Give Online" or use Vanco Mobile, available from the App Store. Thank you for your support of the ministry at Emmaus!

The Offering symbolizes the "spiritual worship" of Christian lives offered in response to God and unites the faithful in an act of fellowship.

Voluntary

If You Love Me (T. Tallis)

If you love me, keep my commandments, and I will pray to the Father, and He will give you another Comforter, that He may abide with you forever; even the Spirit of truth.

Adult Choir

The voluntary is an offering of musical praise.

© 1984 Fostco Music Press MF238

Reprinted under OneLicense.net #A-710523.

Our Holy Communion Practice

In Holy Communion we are joined in a personal way with Christ and with one another as we receive the body and blood of our Savior Jesus Christ under the bread and wine for the forgiveness of our sins. Therefore, out of faithfulness toward God, and in sincere love that seeks to guard the spiritual well-being of all who would commune, Emmaus practices Closed Communion.

Holy Scripture clearly teaches that those communing together be unified in their confession of the faith, and also that those who commune unworthily do great harm to themselves. When a person partakes of the sacrament, he/she is also confessing his/her unreserved agreement with the doctrine and practice that is proclaimed from the altar and pulpit of which the Sacrament is administered. Therefore, we ask you to refrain from communing if you are not a member of The Lutheran Church-Missouri Synod.

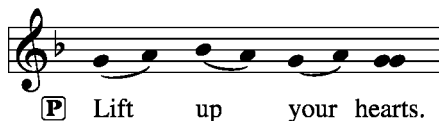
All others are still welcome to come forward, crossing your arms to receive a blessing. Please speak with the pastor about receiving instruction to learn what Scripture teaches and our church confesses. We pray fervently for the day when Christ returns and all divisions will cease. Thank you for respecting our practice.

+ SERVICE OF THE SACRAMENT +

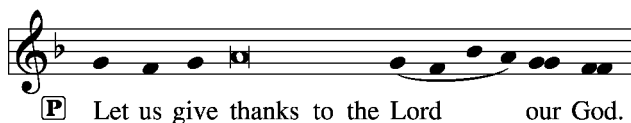
Preface



2 Timothy 4:22



[Colossians 3:1]



[Psalm 136]



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels

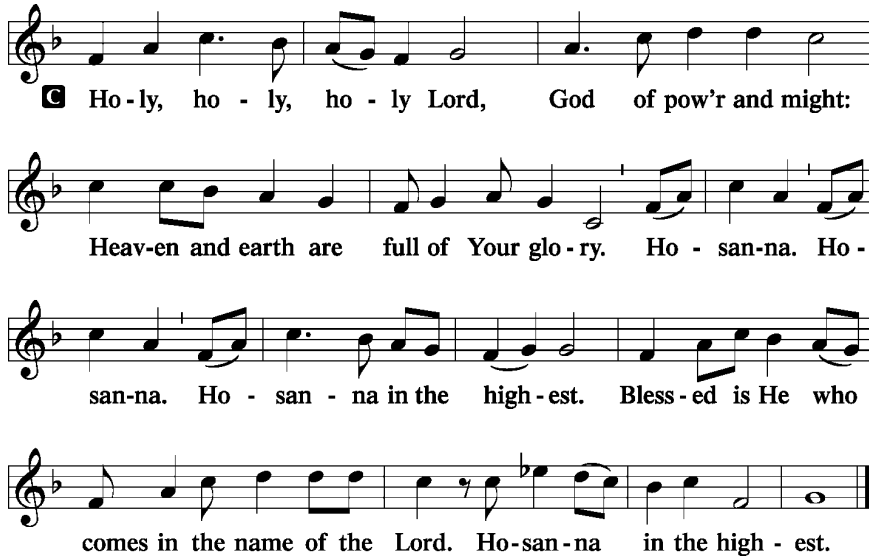
The Preface is a proclamation of praise and thanksgiving that begins the Service of the Sacrament. A dialogue between pastor and the people used since the Early Church.

The Proper Preface is a special prayer said before the Lord's Supper that emphasizes the key themes of the feast, occasion, or season of the Church Year.

and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

The Sanctus is Latin for "holy."

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Prayer of thanksgiving is offered at the altar by the pastor on behalf of the congregation. It thanks God for instituting the Sacrament for our forgiveness.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Lord's Prayer is the model prayer Jesus taught to the disciples (Matthew 6:9-13). Sometimes it is called the Our Father, after the first words of the prayer.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

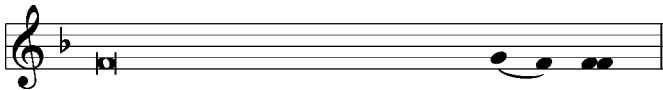
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25

The words spoken by Christ when He instituted the Sacrament of the Altar; the pastor speaks these very words of Christ at the consecration of the bread and wine.

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

Pax Domini is Latin for "peace of the Lord." In anticipation of the blessings to be received, the pastor and people announce the peace of God to one another.

Agnus Dei

John 1:29

Agnus Dei is Latin for "Lamb of God"; we adore the Savior who is present in the Holy Meal.

Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Distribution

In the Distribution we receive the body and blood of Jesus Christ for the forgiveness of sins.

Distribution Hymns

623 Lord Jesus Christ, We Humbly Pray

This hymn confesses what Scripture teaches and what we believe concerning the body and blood of our Lord. (1 Corinthians 10:16-17; 11:23-26; Romans 5:1-2; Revelation 2:10b)

1 Lord Je - sus Christ, we hum - bly pray That we may
2 Give us, who share this won-drous food, Your bod - y
3 By faith Your Word has made us bold To seize the
4 One bread, one cup, one bod - y, we, Re - joic - ing
5 Lord Je - sus Christ, we hum - bly pray: O keep us
feast on You to - day; Be - neath these forms of
bro - ken and Your blood, The grate - ful peace of
gift of love re - told; All that You are we
in our u - ni - ty, Pro - claim Your love un -
stead - fast till that day When each will be Your
bread and wine En - rich us with Your grace di - vine.
sins for - giv'n, The cer - tain joys of heirs of heav'n.
here re - ceive, And all we are to You we give.
til You come To bring Your scat - tered loved ones home.
wel - comed guest In heav - en's high and ho - ly feast.

Text and tune: Public domain

Choral Selection

Adult Choir

Come, O Come, Thou Quickening Spirit (Arr. by T. LaCroix)

Come, oh come, Thou quickening spirit, God from all eternity! May Thy power never fail us; Dwell within us constantly. Then shall truth and life and light, Banish all the gloom of night.

Grant our hearts in fullest measure, Wisdom, counsel, purity; That they ever may be seeking, Only that which pleaseth Thee. Let Thy knowledge spread and grow, Working error's overthrow.

Show us, Lord, the path of blessing; When we trespass on our way, Cast, O Lord, our sins behind Thee, And be with us day by day; Should we stray, O Lord, recall; Work repentance when we fall.

Prompt us, Lord to come before You, With a child-like heart to pray; Sigh in us, O Holy Spirit, When we know not what to say, Then our prayer is not in vain, And our faith new strength shall gain.

Holy Spirit, strong and mighty, Thou who makest all things new, Make Thy work within us perfect, And the evil foe subdue. Grant us weapons for the strife, and with victory crown our life.

And when life's frail thread is breaking, Then assure us more and more. As the heirs of life unending, Of the glory there in store, Glory never yet expressed, Glory of the saints at rest.

Text: © 1994 Concordia Publishing House
Reprinted under OneLicense.net #A-710523.



689 Let Me Be Thine Forever



1 Let me be Thine for - ev - er, My faith - ful God and Lord;
 2 Lord Je - sus, my sal - va - tion, My light, my life di - vine,
 3 And Thou, O Ho - ly Spir - it, My com - fort - er and guide,



Let me for-sake Thee nev - er Nor wan - der from Thy Word.
 My on - ly con - so - la - tion, O make me whol - ly Thine!
 Grant that in Je - sus' mer - it I al - ways may con - fide,



Lord, do not let me wa - ver, But give me stead - fast - ness,
 For Thou hast dear - ly bought me With blood and bit - ter pain.
 Him to the end con - fess - ing Whom I have known by faith.



And for such grace for - ev - er Thy ho - ly name I'll bless.
 Let me, since Thou hast sought me, E - ter - nal life ob - tain.
 Give me Thy con - stant bless - ing And grant a Chris - tian death.

Text and tune: Public domain

*A wonderful prayer
to consider for our
Confirmands and for
each of us. (Psalm
119:10; Ephesians
1:7; 2 Timothy 1:8-
10; John 8:31)*

Post-Communion Canticle

Thank the Lord



G Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

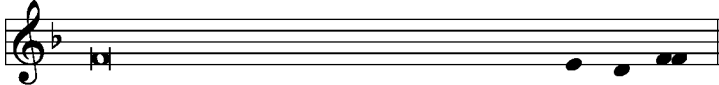
*The Post-
Communion
Canticle is a hymn
of thanks.*

Post-Communion Collect

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction Numbers 6:24-26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.



Please rise for the Recessional Hymn and turn to face the cross as it carried to the back of the sanctuary.

Recessional Hymn

922 Go, My Children, with My Blessing



1 Go, My chil-dren, with My bless-ing, Nev-er a-lone.
2 Go, My chil-dren, sins for-giv-en, At peace and pure.
3 Go, My chil-dren, fed and nour-ished, Clos-er to Me;
4 I the Lord will bless and keep you And give you peace;



Wak-ing, sleep-ing, I am with you; You are My own. In My
Here you learned how much I love you, What I can cure. Here you
Grow in love and love by serv-ing, Joy-ful and free. Here My
I the Lord will smile up-on you And give you peace: I the



love's bap-tis-mal riv-er I have made you Mine for-ev-er.
heard My dear Son's sto-ry; Here you touched Him, saw His glo-ry.
Spir-it's pow-er filled you; Here His ten-der com-fort stilled you.
Lord will be your Fa-ther, Sav-ior, Com-fort-er, and Broth-er.



Go, My chil-dren, with My bless-ing— You are My own.
Go, My chil-dren, sins for-giv-en, At peace and pure.
Go, My chil-dren, fed and nour-ished, Joy-ful and free.
Go, My chil-dren; I will keep you And give you peace.

God sends us out with His many gifts which are far more than even this hymn can recount. (Titus 3:4-7; John 20:19-29; John 14:26-27; Numbers 6:22-27)

Text: © 1983 Concordia Publishing House.
Used by permission: LSB Hymn License no. 110001612
Tune: Public domain

Postlude

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

*Everyone is invited to join us
for a reception in honor of
our Confirmands
following the service.*



Sunday School & Bible Classes



Our Sunday School & Adult Bible Classes will not meet today.
Classes will resume in the Fall.



Participating in Today's Service

Preacher: Rev. Roy C. Olsen, III

Lector: Seminarian Jackson Atrops

Acolyte: John Stockinger

Crucifer: Hunter Durlacher

Elder: Mr. Jacob Bushur

Organist: Mr. Timothy LaCroix

Choir: Emmaus Adult Choir



MISSION OF EMMAUS LUTHERAN:

*Empowered by God's gift of never-ending love in Word and Sacrament and
responding to the forgiveness won for us by Jesus Christ on the cross,
the mission of the family of Emmaus Lutheran is to*

COURAGEOUSLY CONFESS CHRIST
through worship, life together, teaching and service.

UNITY ✝ FAMILY ✝ FAITHFUL ✝ EDUCATION ✝ CONFSSIONAL

This Week at Emmaus

Today, Sunday, May 17

CONFIRMATION SUNDAY

9:00 am Divine Service

Acolyte: John Stockinger

Elder: Mr. Jacob Bushur

10:20 am Confirmation Reception

Wednesday, May 20

6:00 pm Finance Town Hall

Thursday, May 21

10:45 am Confessions @ Zion

7:00 pm Adult Choir

Sunday, May 24

THE DAY OF PENTECOST

9:00 am Divine Service

Acolyte: Erik Olsen

Elder: Mr. Stan Veit

Readings: Psalm 25:1-15,
Acts 2:1-21,
John 7:37-39

Check out our YouTube Channel:

Emmaus Lutheran Fort Wayne



The Ministry of Emmaus is eager to serve you!

Rev. Roy C. Olsen, III, Pastor

Home: 260-255-4630

revolsen@emmausfortwayne.org

Elizabeth Berg, Church & Preschool Admin. Assistant

Karen Detwiler, Family Care Coordinator

Timothy LaCroix, Music Director

Joann Olsen, Preschool Director

Maria Renteria, School Admin. Assistant

Jamelyn Rigdon, Business Manager

Esther Spanos, Principal

A member of The Lutheran Church-Missouri Synod.



COURAGEOUSLY CONFESSING CHRIST

8626 Covington Road

Fort Wayne, IN 46804

Phone: 260-459-7722 FAX: 260-459-7766

Church: www.emmausfortwayne.org

School: www.emmauslutheranfw.org



LIFE THOUGHTS IN THE CHURCH YEAR

May 17 – (Easter 7) “Sing to God, sing praises to His name; lift up a song to Him who rides through the deserts!” (Psalm 68:4). What a wonderful picture of Christ, God-in-the-flesh, who entered the desert wilderness of this world to bring light into the darkness and life to the dead! In a world that fosters a culture of death, Jesus came to give us eternal life. In Him, grace and peace rain down in abundance (Psalm 68:9). What hope this brings to those who are suffering, facing an unexpected pregnancy, or have lost their mooring in life! Christ brings forgiveness and restoration. Although we endure fiery trials (1 Peter 4:12), and the devil prowls like a roaring lion, seeking to devour (1 Peter 5:8-9), yet by the power of God’s Word, we resist him, firm in the faith. We are blessed as we follow Jesus, who suffered once for all on the cross, accomplishing the work that the Father gave Him to do (John 17:4). Risen, ascended, and glorified, Jesus restores, confirms, strengthens, and establishes us in the true faith (1 Peter 5:10). *Life Thoughts in the Church Year are designed to help pastors and congregations see the church year through the lens of the sanctity of human life. Life Thoughts are based on the appointed readings from Lutheran Service Book. www.lutheransforlife.org.*

Sunday, May 17, 2026

Remember in Prayer this Week

Hospitalized/Sick/Recuperating/Grieving

Tom German, Mark’s brother, hospitalized after complications from back surgery.

Chuck, David Rosenkoetter’s uncle, who is on hospice.

Vicki Gastineau, friend of Barb Cox, who is gravely ill following a complication from a routine medical procedure.

Wes Bradley, brother of Bill Bradley, who is experiencing heart challenges.

Darryl Calloway, son of Peggy, going through cancer treatment.

Shana Tooley, friend of Rodney Peters, diagnosed with stage IV gastric cancer.

Keith Hans, brother of Beverly Lee, diagnosed with leukemia.

Lois Lesh, friend of the Crismores, has health issues.

Derry Lesh, Lois’s husband, recovering from an infection.

June German, mother of Mark, who is recovering from a fall.

Amy Rosenkoetter, health concerns.

Aaron Arnold, father of Lori Bushur, recovering from multiple surgeries.

Faith Ells, (26 years old), friend of Barbara Cox, undergoing cancer treatment.

Marjie Meyers, mother of Anna Bultemeier, who is dealing with bladder cancer.

Tom Jones, father of Kathy Veit, who is recovering from a fall.

Pray for:

**Deborah
FCG**

Jim & Karen Behny, Mallory Behny, McKenna Behny, Bruns Family, Kyle & Donna Calloway, Stacy & Teri Owens, Carol Rose, Marley Rose, and the Spanos Family.

Pray for:

For the joy of the resurrection among us; for the fruit of faith nourished by the Word and the Sacraments.



**LUTHER'S
SMALL
Catechism**

The Eighth Commandment

You shall not give false testimony against your neighbor.

What does this mean?

We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.



A Reading from the Book of Concord, Solid Declaration, Article IV: Good Works

Regarding the idea that good works are harmful to salvation, we explain ourselves clearly as follows: If anyone wants to drag good works into the article of justification, rest his righteousness or trust for salvation on them, and merit God's grace and be saved by them, St. Paul himself answers, not us. He says and repeats it three times (Philippians 3:7-8)-such a person's works are not only useless and a hindrance, but are also harmful. This is not the fault of the good works themselves, but of the false confidence placed in the works, contrary to God's clear Word.

However, it by no means follows that we are to say simply and flatly: "Good works are harmful to believers' salvation." In believers good works are signs of salvation when they are done from true causes and for true ends. That is, in the sense in which God requires them of the regenerate (Philippians 1:20). It is God's will and command that believers should do good works. The Holy Spirit works this in believers, and He promises a glorious reward for good works in this life and the life to come.

This idea is rejected in our churches. It is false and offensive. Discipline and decency might be impaired by it, and a barbarous, loose, secure, Epicurean life be introduced and strengthened. Christians should be admonished and urged to do good works most diligently. (paragraphs 37-40)

[Condensed quotations from the Lutheran Confessions from Concordia: the Lutheran Confessions, ©2005, 2006 by Concordia Publishing House. Used by permission. All rights reserved.]



EMMAUS NEWS & NOTES

For the week of May 17, 2026



Christ is Risen!

Alleluia!

NURTURING THE FAITH

BIBLE STUDY OPPORTUNITIES

Sunday School Classes—on hiatus until Fall.

Adult Bible Class—on hiatus until Fall.

Thirsty Thursday Class—on hiatus until Fall. However, this week there is Confessions class at Zion. All are invited!

DEVOTIONAL MATERIALS

Higher Things *Reflections*

The next issue, starting with April 5, is now available! Pick up printed copies on your way home.

Portals of Prayer

The April-May issue is available. You will find a copy along with the church newsletter.

WORSHIP ATTENDANCE

Sunday, May 10, 2026

Worship: 107 *Bible Class:* 47

Ascension, Thursday, May 14, 2026

Worship: 49

FY 2025-26 Tithing commitment as approved at the June 8, 2025 Voter's Assembly	
Weekly Tithing Commitment	\$7,663.00
Tithing Received Last Week (plate and electronic)	\$5,255.44
Overage (Shortfall)	(\$2,407.56)
YTD Tithing Commitment	\$344,835.00
YTD Tithing Received	\$318,832.49
Overage (Shortfall)	(\$26,002.51)
Long-Term Commitments/Obligations (updated 4/30/2026)	
Mortgage Balance	\$931,706.79
Line of Credit Balance	\$0.00
Concordia Lutheran High School Congregation Assessment Balance	\$39,437.51

LIFE TOGETHER

New ARE YOU GRADUATING?
On May 31, we will recognize graduates, including high school, college, master’s degrees and more! Please contact Elizabeth to be included so no one is accidentally omitted.



New NEWSLETTER SUMBISSIONS
Please send Elizabeth any news, events, and updates for the June/ July newsletter by Thursday, May, 21. Thank you!

Elizabeth’s email: eberg@emmausfortwayne.org

New FINANCE TOWN HALL
Join us this Wednesday, May 20 at 6 pm for a Finance update.

PRAYER CHAIN
Here’s an easy, but important way to serve at Emmaus. Become part of our Prayer Chain! When a prayer request has been received, you will receive a phone call with the information, then you call the next person on the chain. Need more information? Contact Peggy Kreigh at 260-710-2872.

WEEKLY SHUT-IN VISITS

If you are physically unable to attend the Sunday morning worship service, including short-term recoveries, we would be happy to drop off a bulletin, the News & Notes, as well as a copy of the sermon. (We deliver on Mondays). Please contact the church office, 459-7722 and press "3". *Dave & Joan Kendall*

OTHER

WORSHIP ANEW—Broadcast

You can now tune into "Worship Anew" each Sunday at 8 AM on WPTA (MyNet) 21.3. We will continue to air "Worship Anew" on WPTA (NBC) 21.2 on Sundays at 7 AM and on TCT (WINM 12.1) at 11:30 AM on Sundays. You can see all the ways to watch "Worship Anew" at worshipanew.org/where-to-watch. Today's program with Rev. Dr. Walter Maier, III is **"Lifted to a Higher Reality"**—Why celebrate Christ's ascension? He visibly left this earth, and we cannot see Him! There are wonderful reasons to celebrate this event. Christ's ascension lifts us to a higher reality.

WORSHIP ANEW—Magazine

The latest issue of Broadcaster is here. Pick up a copy from the magazine rack near the entrance.

PROJECT CONNECT BOOOKLETS

This month's featured brochure is: **"Why Did Jesus Die?"** - The most recognized symbol in the world is the cross. Why have Christians adopted the cross as their symbol? Why did Jesus' death by a cross become such a focal point for Christians? In this booklet, we tackle honestly and head-on the question at the core of this 2,000 year preoccupation with the cross: Why did Jesus die?

THIS WEEK AT EMMAUS	
Wednesday, May 13	6:00 pm Finance Town Hall
Thursday, May 14	10:45 am Confessions @ Zion 7:00 pm Choir

— **CONCORDIA LUTHERAN HIGH SCHOOL** —

Final Curtain in the Chapel-Auditorium: Lucky Stiff to Close Current Era Before Renovation

Concordia Lutheran High School’s Chapel-Auditorium will host its final event in its current form this summer before renovation construction begins in July. Fittingly, that final performance will be the Summer Alumni Musical production of Lucky Stiff on Saturday, June 27 at 7:30 p.m. and Sunday, June 28 at 2:00 p.m.

Based on The Man Who Broke the Bank at Monte Carlo by Michael Butterworth, Lucky Stiff is a fast-paced, offbeat murder mystery farce filled with mistaken identities, a \$6 million diamond inheritance, and plenty of unexpected twists—including a vacation to Monte Carlo with an embalmed uncle in tow. Hilarity and chaos unfold as an unlikely heir tries to secure his fortune while navigating increasingly outrageous circumstances.

Directed by alumna Mrs. Noelle Turney-Mickelini, this production marks both a celebration of Concordia’s performing arts tradition and a final farewell to the entire Chapel-Auditorium space before its transformation begins in July.



LUTHERAN NIGHT

2026 OUTING WITH THE FORT WAYNE TINCAPS

**TUESDAY,
JUNE 16**

**GAME TIME:
7:05PM**

SCAN TO ORDER TICKETS



DONATION

\$1.00 from each ticket will be shared with Lutheran Social Services of Indiana's Financial Stability Program that builds skills in managing money, overcoming financial barriers, and develops healthy financial habits.

SPECIAL DRAWING FOR TICKET ORDERS

(For orders received prior to Friday, May 15)

Prizes Include: \$50 gift certificate to The Orchard Team Store, an autographed team bat, a chance to throw out a ceremonial first pitch & more.

POSTGAME FIREWORKS

Enjoy a spectacular fireworks display, shot directly from the field!

FAMILY FEAST NIGHT (PRESENTED BY US FOODS)

Every Tuesday night, fans can enjoy discounts on select concession items including hot dogs, popcorn, soft drinks, pizza slices and more!

<- Order tickets online at by scanning the QR Code with your phone or tablet.

Only ticket orders received prior to Tuesday, June 2nd will receive the Lutheran Night discount offer.

LUTHERAN NIGHT • TICKET ORDER FORM • TUESDAY, JUNE 16

School/Church Name: _____

Name: _____

Address: _____

City: _____ State: _____ ZIP: _____

Phone: (____) _____ ext. _____

Email: _____

METHOD OF PAYMENT: ☐ Check (Payable to Fort Wayne TinCaps)

☐ VISA ☐ Mastercard ☐ Discover

Card #: _____ Exp: ____/____/____ 3 Digit # on Back (For Security Reasons): _____

TICKETS	#	PRICE	TOTAL
Lutheran Night Tickets		\$14	
Add. Donations (optional)			
TOTAL			

Please select how you would like to receive your tickets:

☐ Text ☐ Email

FORT WAYNE TINCAPS • LUTHERAN NIGHT • 1301 EWING STREET • FORT WAYNE, IN 46802
PHONE: (260) 407-2801 • FAX: (260) 471-4678 • TINCAPS.COM



MAY EVENT SCHEDULE

FACEBOOK: BRIDGE 20/30 GROUP FT. WAYNE | INSTAGRAM: THEBRIDGE2030

5
MAY 2026

THE PORCH NIGHT: SERIES ON ¼ LIFE CRISIS

7 PM HOLY CROSS YOUTH CENTER
3420 N. ANTHONY BLVD

12
MAY 2026

MEETUP - MI PUEBLO'S MEXICAN RESTAURANT
\$1.99 TACO TUESDAY | \$2.99 MARGARITAS

7 PM 2419 W. JEFFERSON BLVD
NEW HAVEN, IN

19
MAY 2026

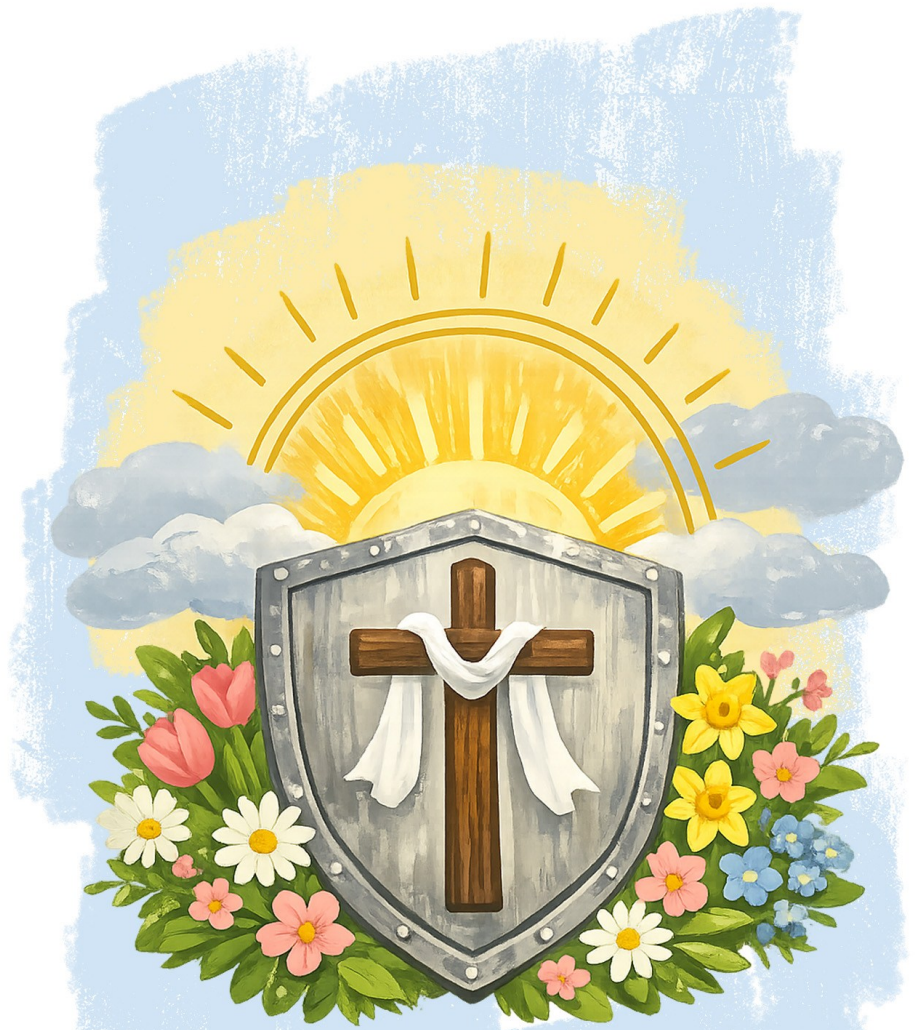
BRIDGE SUMMER KICKOFF SOCIAL
SPEED MEET, VOLLEYBALL & BACKYARD GAMES

7 PM THE GARDEN
3308 N. ANTHONY BLVD

26
MAY 2026

GAME NIGHT W/ MICHAEL!

7 PM THE GARDEN
3308 N. ANTHONY BLVD



He giveth power to the faint;
and to them that have no might
he increaseth strength.

Isaiah 40:29, KJV