

WELCOME TO EMMAUS LUTHERAN!



PENTECOST

Sunday, June 8, 2025



GOD'S DIVINE SERVICE TO US:

The Holy Spirit Gives Peace

Following the flood, Noah's descendants failed to spread out and fill the earth as God had spoken. Rather, they exalted themselves; with *"one language and the same words"* (Ge n. 11:1), they spoke proudly and arrogantly. The Lord humbled them by confusing *"the language of all the earth,"* dividing and dispersing the people (Gen. 11:9). That dispersal was reversed on Pentecost Day (the 50th day of Easter), when God caused the one Gospel of the Lord Jesus Christ to be preached in a multitude of languages. *"At this sound the multitude came together"* (Acts 2:6), for the preaching of Christ is the primary work of the Holy Spirit, whereby He gathers people from all nations into one Church. The Holy Spirit teaches and brings to our remembrance the words of Jesus, which are the words of the Father who sent Him. These words bestow forgiveness and peace to those who keep and hold on to them in love for Jesus. *"Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid"* (John 14:27).



WELCOME! What a blessing to gather together to worship the One True God! The Lord will bless your worship as he brings His gifts to you through Word and Sacrament. May we all respond with prayer, praise and thanksgiving. **We invite you to prepare for worship in silence and prayer.** Remembering your Baptism, you are encouraged to make the sign of the cross when you see this symbol ✝ in the bulletin. **If you are a guest, Pastor Olsen would love to meet you and we ask that you sign our Guest Book located in the front hallway.**



WORSHIP WITH CHILDREN: Worship is a time for the entire family to be together to hear the Word of God, for faith comes by hearing (Rom. 10:17). Therefore we encourage parents and children of all ages to sit together in the service. Understanding it is difficult for little ones to sit for long periods, **Totes for Tots** activity bags are available as you enter church (*by the information table*) for children to use during the worship service. Each bag contains books and quiet toys. Please return the bags and their contents after the worship service. Thank you!

A **Cry Room** is also available in the Preschool/Mrs. MacKenzie's room (east hall), where you can listen to the worship service.

DON'T UNDERSTAND THE WORSHIP SERVICE? If it is your first time, some things may seem foreign. Worship does not come naturally we have to learn it. It does not come on the first try; the first hour in a foreign country the language and customs may be foreign. The liturgy is the special activity of the baptized people of God. It has its own special language like we do in our workplaces. It has its own customs like we do in our families. Every Sunday we learn more of worship and faith. The liturgy is where God reveals Himself to us and gives us His gifts. Here we learn who He is and how to respond to Him. The words of worship come from the Scriptures and its form has been used for 2,000 years. So don't worry if it all seems strange. You learn by practicing - join us each week!

"I was glad when they said to me, 'Let us go to the House of the Lord...'" Psalm 122:1



PRAYER BEFORE WORSHIP: O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

RESTROOMS are located on each side of the sanctuary. There is a baby changing table located in the girl's locker room on the west side. We also have a **Family Restroom** (handicap accessible & baby changing station) located at the southwest corner of the building, just outside the Church Office.



DIVINE SERVICE

Setting One

Pg 151

Prelude

Welcome

Divine Service

Lutherans follow an order of worship based exclusively on Scripture and focused completely on Jesus. Through the Word and Sacraments, God speaks to His people.

Please stand and face the Processional Cross.

Processional Hymn 500 Creator Spirit, by Whose Aid



1 Cre - a - tor Spir - it, by whose aid The world's foun - da - tions
2 O Source of un - cre - at - ed light, The bear - er of God's
3 Giv - er of grace, de - scend from high; Your sev'n - fold gifts to
△ 4 Im - mor - tal hon - or, end - less fame At - tend the al - might - y



first were laid, Come, vis - it ev - 'ry hum - ble mind; Come,
gra - cious might, Thrice - ho - ly fount, thrice - ho - ly fire, Our
us sup - ply; Help us e - ter - nal truths re - ceive And
Fa - ther's name; The Sav - ior - Son be glo - ri - fied, Who



pour Your joys on hu - man - kind; From sin and sor - row
hearts with heav'n - ly love in - spire; Your sa - cred, heal - ing
prac - tice all that we be - lieve; Give us Your - self that
for all hu - man - kind has died; To You, O Par - a -



set us free; May we Your liv - ing tem - ples be.
mes - sage bring To sanc - ti - fy us as we sing.
we may see The glo - ry of the Trin - i - ty.
clete, we raise Un - end - ing songs of thanks and praise.

Text and tune: Public domain

"Paraclete," another name for the Holy Spirit, comes from the Greek, meaning "comforter" or "counselor." (Roma n 8:9; 1 Corinthians 3:16; John 16:13; Genesis 1:2)

+ CONFESSION AND ABSOLUTION +

Invocation

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

Matthew 28:19b; [18:20]

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Invocation is from the Latin for “call upon”; the words spoken at the beginning of the service; serves as a reminder of Holy Baptism.

P = Pastor

L = Liturgist/Lector

C = Congregation

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Confession is the act by which one admits or confesses sin(s) and the guilt of sin.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[John 20:19-23]

C Amen.

*Absolution literally means “set free.” This Latin term was used as a translation of the biblical word *aphiemi*, meaning “to set free, cancel, or forgive.”*

+ SERVICE OF THE WORD +

Introit Hymn

498 Come, Holy Ghost, Creator Blest

Congregation: vv. 1, 3, 5, 7

Choir: vv. 2, 4, 6,



All 1 Come. Ho - ly Ghost. Cre - a - tor blest, And make
Choir 2 To You, the Coun - sel - or, we cry, To You,
All 3 In You, with grac - es sev - en - fold, We God's
Choir 4 Your light to ev - 'ry thought im - part, And shed
All 5 Drive far a - way our wi - ly foe, And Your



our hearts Your place of rest; Come with Your grace and
the gift of God Most High; The fount of life, the
al - might - y hand be - hold While You with tongues of
Your love in ev - 'ry heart; The weak - ness of our
a - bid - ing peace be - stow; With You as our pro -



heav'n - ly aid, And fill the hearts which You have made.
fire of love, The soul's a - noint - ing from a - bove.
fire pro - claim To all the world His ho - ly name.
mor - tal state With death - less might in - vig - or - ate.
tect - ing guide, No e - vil can with us a - bide.

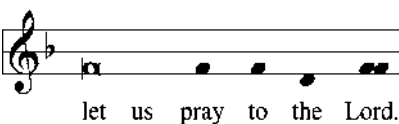
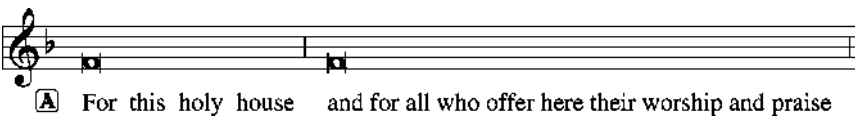
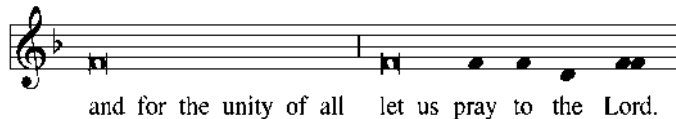
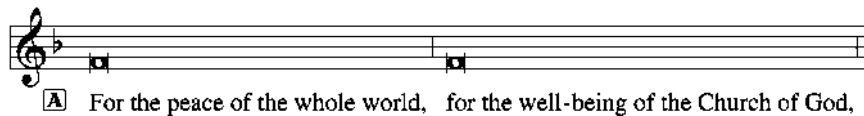
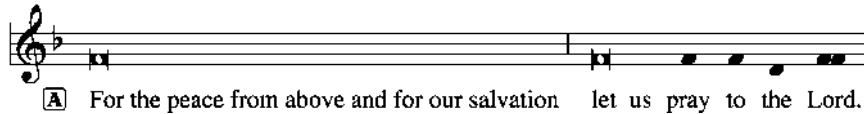
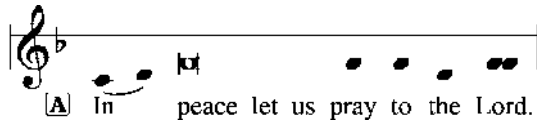
Choir 6 Teach us to know the Father, Son,
And You, from both, as Three in One
That we Your name may ever bless
And in our lives the truth confess.

All 7 Praise we the Father and the Son
And Holy Spirit, with them One,
And may the Son on us bestow
The gifts that from the Spirit flow! Amen.

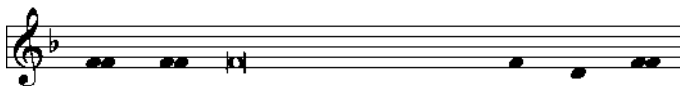
*The church has
been singing this
Pentecost hymn
since the 9th
century! (John
14:16, 26; Romans
8:5-11; Titus 3:5-7;
1 Corinthians 2:10-
16)*

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Kyrie Mark 10:47



Kyrie is Greek for "Lord, have mercy." It is the first prayer of the congregation in the Divine Service; it is a cry for mercy that our Lord and King will hear us and help us in our needs and troubles.



A Help, save, comfort, and defend us, gra-cious Lord.



C A - men.

Hymn of Praise Gloria in Excelsis

Luke 2:14; John 1:29



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



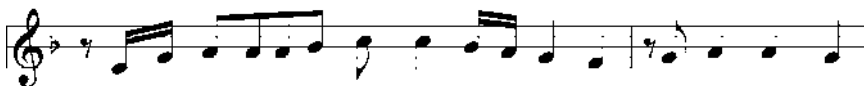
We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,

*Gloria in Excelsis:
Confident that the
Lord is merciful and
has forgiven us, we
join the whole
Church and all the
angels in singing
glory to God.*



Salutation and Collect of the Day



2 Timothy 4:22



P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Salutation shows the special relationship between the congregation and the pastor, God's representative. It is a greeting found often in the Bible.

The Collect is the pastor's first prayer in the name of the people, as he speaks for the congregation. It "collects" the theme for the day in a concise way.

Old Testament Reading: Genesis 11:1-9

¹Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." ⁵And the LORD came down to see the city and the tower, which the children of man had built. ⁶And the LORD said, "Behold, they are one people, and they have all one language,

Summary:
Instead of filling the earth after the flood, people were proud and arrogant, thus God dispersed them.

and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷Come, let us go down and there confuse their language, so that they may not understand one another's speech." ⁸So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ⁹Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

L This is the Word of the Lord.

G Thanks be to God.

Gradual

Adult Choir

I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, with the heart one believes and is justified, and with the mouth one confesses and is saved.

The Gradual is a response of praise between the Old Testament and Epistle readings.

Epistle: Acts 2:1-21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹²And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others mocking said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to

Summary:

On Pentecost, we see the reversal of what happened at the Tower of Babel as the Gospel is preached in many languages.

you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷“And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
¹⁸even on my male servants and female servants
in those days I will pour out my Spirit, and they shall
prophesy.

¹⁹And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
²⁰the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent
day.

²¹And it shall come to pass that everyone who calls upon the
name of the Lord shall be saved.””

L This is the Word of the Lord.

C Thanks be to God.

Gospel Procession

Congregation, please stand for the Gospel Procession.

497 Come, Holy Ghost, God and Lord

1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es
now out-poured On each be - liev - er's mind and heart;
Your fer - vent love to them im - part. Lord, by the

bright-ness of Your light In ho - ly faith Your Church u - nite;
From ev - 'ry land and ev - 'ry tongue This to Your
praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!

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Holy Gospel: John 14:23-31

L The Holy Gospel according to St. John, the fourteenth chapter.

G Glo - ry to You, O Lord.

²³Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. ²⁴Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me. ²⁵“These things I have spoken to you while I am still with you. ²⁶But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ²⁸You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ²⁹And now I have told you before it takes place, so that when it does take place you may believe. ³⁰I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, ³¹but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.”

L This is the Gospel of the Lord.

G Praise to You, O Christ.

Summary:
Jesus proclaims that He will send the Holy Spirit, the Helper.

Hymn of the Day

497 Come, Holy Ghost, God and Lord

Choir: v. 2 Congregation: v. 3



2 Come, ho - ly Light, guide di - vine, Now cause the Word of
3 Come, ho - ly Fire, com - fort true, Grant us the will Your

life to shine. Teach us to know our God a - right
work to do And in Your ser - vice to a - bide;

And call Him Fa - ther with de - light. From ev - 'ry
Let tri - als turn us not a - side. Lord, by Your

er - ror keep us free; Let none but Christ our mas - ter be
pow'r pre - pare each heart, And to our weak - ness strength im - part

That we in liv - ing faith a - bide, In Him, our
That brave - ly here we may con - tend, Through life and

Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!
death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

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Verse 1 was translated from a 15th century German hymn. Verses 2 & 3 were written by Martin Luther.

Sermon

The Sermon: The preacher proclaims God's Law and Gospel for the hearers.

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

*The Creed is a
solemn confession
and response of
faith to the Word.
The Nicene Creed
was composed in
A.D. 325.*

*The Prayer of the
Church include
prayers that what
has been heard
may be taken to
heart and that God
would take care of
our needs.*

Prayer of the Church

[1 Timothy 2:1-4]

Offering

Please place your offering in one of the collection plates located at the back of the sanctuary. Extra envelopes are available on the hymnal cart. If you would like to contribute electronically, please sign up at www.emmausfortwayne.org and click on "Give Online" or use Vanco Mobile from the App Store. Thank you for your support of the ministry at Emmaus!

The Offering symbolizes the "spiritual worship" of Christian lives offered in response to God and unites the faithful in an act of fellowship.

Voluntary

Adult Choir

Holy Spirit, Light Divine (David Stanley York)

Holy Spirit, light divine, shine upon this heart of mine; Chase the shades of night away, turn the darkness into day. Let me see my Savior's face. Let me all His beauties trace; Show those glorious truths to me which are only known to Thee. Holy Spirit, Power divine, cleanse this guilty heart of mine; In Thy mercy pity me, from sin's bondage set me free. Holy Spirit all divine, dwell within this heart of mine; Cast down every idol throne, reign supreme, and reign alone.

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The voluntary is an offering of musical praise.

+ SERVICE OF THE SACRAMENT +

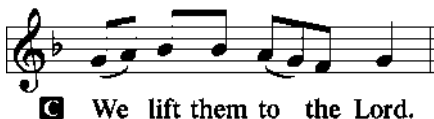
Preface



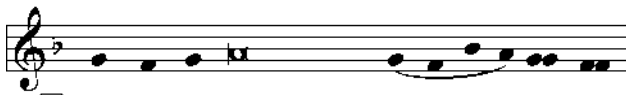
2 Timothy 4:22



[Colossians 3:1]

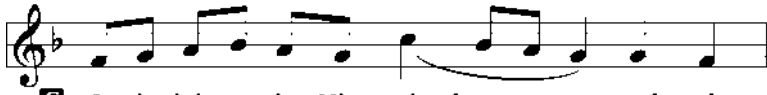


The Preface is a proclamation of praise and thanksgiving that begins the Service of the Sacrament. A dialogue between pastor and the people used since the Early Church.



P Let us give thanks to the Lord our God.

[Psalm 136]



G It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

The Proper Preface is a special prayer said before the Lord's Supper that emphasizes the key themes of the feast, occasion, or season of the Church Year.

Sanctus

Isaiah 6:3; Matthew 21:9



G Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

The Sanctus is Latin for "holy."

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

The Prayer of thanksgiving is offered at the altar by the pastor on behalf of the congregation. It thanks God for instituting the Sacrament for our forgiveness.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Lord's Prayer is the model prayer Jesus taught to the disciples (Matthew 6:9-13). Sometimes it is called the Our Father, after the first words of the prayer.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

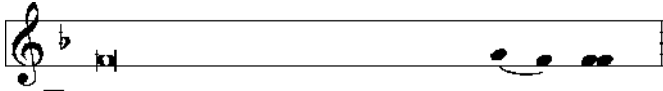
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The words spoken by Christ when He instituted the Sacrament of the Altar; the pastor speaks these very words of Christ at the consecration of the bread and wine.

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25

Pax Domini

John 20:19



[P] The peace of the Lord be with you al - ways.



С А - мед.

Pax Domini is Latin for “peace of the Lord.” In anticipation of the blessings to be received, the pastor and people announce the peace of God to one another.

Agnus Dei

John 1:29



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

*Agnus Dei is Latin
for “Lamb of God”;
we adore the Savior
who is present in
the Holy Meal.*

Distribution

Our Holy Communion Practice

In Holy Communion we are joined in a personal way with Christ and with one another as we receive the body and blood of our Savior Jesus Christ under the bread and wine for the forgiveness of our sins. Therefore, out of faithfulness toward God, and in sincere love that seeks to guard the spiritual well-being of all who would commune, Emmaus practices Closed Communion.

Holy Scripture clearly teaches that those communing together be unified in their confession of the faith, and also that those who commune unworthily

*In the Distribution
we receive the body
and blood of Jesus
Christ for the
forgiveness of sins*

do great harm to themselves. When a person partakes of the sacrament, he/she is also confessing his/her unreserved agreement with the doctrine and practice that is proclaimed from the altar and pulpit of which the Sacrament is administered. Therefore, we ask you to refrain from communing if you are not a member of The Lutheran Church-Missouri Synod. All others are still welcome to come forward, crossing your arms to receive a blessing. Please speak with the pastor about receiving instruction to learn what Scripture teaches and our church confesses. We pray fervently for the day when Christ returns and all divisions will cease. Thank you for respecting our practice.

Distribution Hymns

768 To God the Holy Spirit Let Us Pray



1 To God the Ho - ly Spir - it let us pray
 2 O sweet - est Love, Your grace on us be - stow;
 3 Tran - scen - dent Com - fort in our ev - 'ry need,
 4 Shine in our hearts, O Spir - it, pre - cious light;



For the true faith need - ed on our way
 Set our hearts with sa - cred fire a - glow
 Help us nei - ther scorn nor death to heed
 Teach us Je - sus Christ to know a - right



That He may de - fend us when life is end - ing And from
 That with hearts u - nit - ed we love each oth - er, Ev - 'ry
 That we may not fal - ter nor cour - age fail us When the
 That we may a - bide in the Lord who bought us, Till to



ex - ile home we are wend - ing. Lord, have mer - cy!
 strang - er, sis - ter, and broth - er. Lord, have mer - cy!
 foe shall taunt and as - sail us. Lord, have mer - cy!
 our true home He has brought us. Lord, have mer - cy!

Martin Luther is the author of verses 2-4. Verse 1 was translated from a 13th century hymn. (John 16:13; Ephesians 4:3-6; Romans 8:26; 1 Corinthians 12:3)

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 Tune: Public domain

Come Down, O Love Divine (arr. P.R. Dietterich)

Come down, O Love divine, Seek thou this soul of mine, And visit it with thine own ardor glowing; O Comforter, draw near, Within my heart appear, And kindle it, thy holy flame bestowing. O let it freely burn, Till earthly passions turn to dust and ashes in its heat consuming: And let thy glorious light shine ever on my sight, And clothe me round, the while my path illuming. And so the yearning strong with which the soul will long, Shall far outpass the power of human telling. For none can guess its grace, Till he become the place wherein the Holy Spirit makes his dwelling.

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650 Holy Spirit, Ever Dwelling

1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest
2 Ho - ly Spir - it, ev - er liv - ing As the Church's
3 Ho - ly Spir - it, ev - er work - ing Through the Church's



realms of light; Ho - ly Spir - it, ev - er brood - ing
ver - y life; Ho - ly Spir - it, ev - er striv - ing
min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,



O'er a world of gloom and night; Ho - ly Spir - it,
Through us in a cease - less strife; Ho - ly Spir - it,
Set - ting cap - tive sin - ners free; Ho - ly Spir - it,



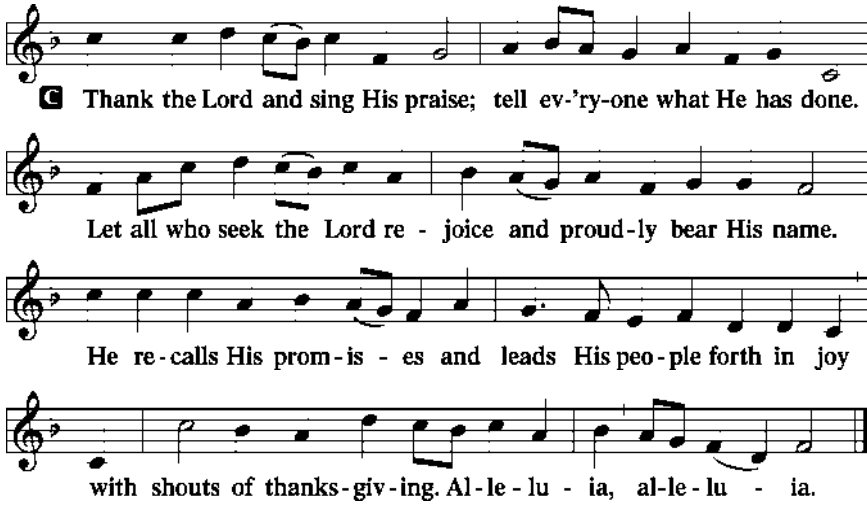
ev - er rais - ing Those of earth to thrones on high; Liv - ing,
ev - er form - ing In the Church the mind of Christ: You we
ev - er bind - ing Age to age and soul to soul In com -



life - im - part - ing Spir - it, You we praise and mag - ni - fy.
praise with end - less wor - ship For Your gifts and fruits un - priced.
mu - nion nev - er end - ing, You we wor - ship and ex - tol.

This hymn helps us recognize the Holy Spirit dwelling, living, and working through Christ's Church. (Genesis 1:1-2; 1 Corinthians 12:12-14; Ephesians 3:7-9)

Post-Communion Canticle Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
Let all who seek the Lord re - joice and proud-ly bear His name.
He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

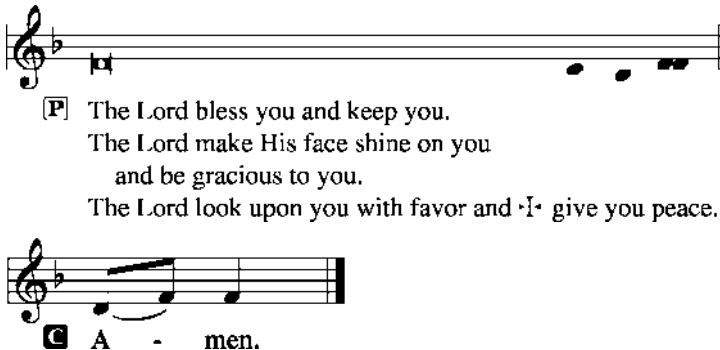
The Post-Communion Canticle is a hymn of thanks.

Post-Communion Collect

- P** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benediction

Numbers 6:24-26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and give you peace.

C A - men.

The Benediction is God's blessing for the congregation given through the pastor at the very end of the service.

Please remain standing for the Recessional Hymn.

Recessional Hymn

503 O Day Full of Grace



1 O day full of grace that now we see Ap - pear - ing on
 4 God came to us then at Pen - te - cost, His Spir - it new

earth's ho - ri - zon, Bring light from our God that we may be
 life re - veal - ing, That we might no more from Him be lost,

Re - plete in His joy this sea - son, God, shine for us
 All dark - ness for us dis - pel - ling, His flame will the

now in this dark place: Your name on our hearts em - bla - zon.
 mark of sin ef - face And bring to us all His heal - ing.

*This is a
 Scandinavian hymn
 that was translated
 by Gerald Thorson.
 (Acts 2:1-4; 2
 Corinthians 1:21-22;
 4:6; Colossians 1:13-
 14)*

- 5 When we on that final journey go
 That Christ is for us preparing,
 We'll gather in song, our hearts aglow,
 All joy of the heavens sharing,
 And walk in the light of God's own place,
 With angels His name adoring.

Text: © 1978 Lutheran Book of Worship.
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Dismissal

- P** Go in peace to serve the Lord!
C Thanks be to God!

Postlude

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
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 English Standard Version*, copyright © 2001 by Crossway Bibles, a division
 of Good News Publishers. Used by permission. All rights reserved.
 Created by Lutheran Service Builder © 2006 Concordia Publishing House.



Sunday School & Bible Classes



Our Sunday School & Adult Bible Classes are on hiatus.
Please watch for information on when classes will resume.



Participating in Today's Service

Preacher: Rev. Roy C. Olsen, III

Communion Assistant: Rev. Dr. Jon Bruss

Lector & Crucifer: Seminarian Andrew C. Berg

Acolyte & Book Bearer: Erik Olsen

Elder: Mr. Jacob Bushur

Organist: Mr. Timothy LaCroix

Choir: Emmaus Adult Choir

MISSION OF EMMAUS LUTHERAN:

*Empowered by God's gift of never-ending love in Word and Sacrament and
responding to the forgiveness won for us by Jesus Christ on the cross,
the mission of the family of Emmaus Lutheran is to
COURAGEOUSLY CONFESS CHRIST
through worship, life together, teaching and service.*

UNITY ✝ FAMILY ✝ FAITHFUL ✝ EDUCATION ✝ CONFSSIONAL

This Week at Emmaus

Today, Sunday, June 8

Pentecost

9:00 am Divine Service

Acolyte: Erik Olsen

Elder: Mr. Jacob Bushur

10:20 am **Voter's Meeting**

Monday, June 9

6:30 pm Elders

Wednesday, June 11

9:00 am Women's Guild @ Joanna's

Sunday, June 15

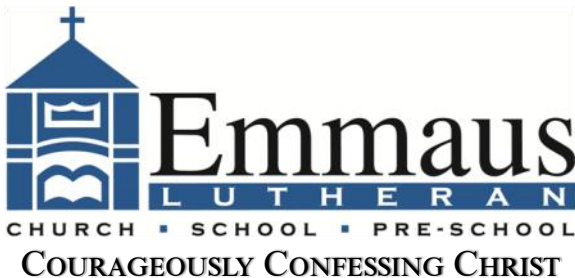
Trinity Sunday

9:00 am Divine Service

Acolyte: Erik Olsen

Elder: Mr. Jacob Bushur

No Bible Class




8626 Covington Road
Fort Wayne, IN 46804

Phone: 260-459-7722 FAX: 260-459-7766

Church: www.emmausfortwayne.org

School: www.emmauslutheranfw.org

Check out our YouTube Channel:  YouTube
Emmaus Lutheran Fort Wayne

The Ministry of Emmaus is eager to serve you!

Rev. Roy C. Olsen, III, Pastor

Home: 260-255-4630

revolsen@emmausfortwayne.org

Elizabeth Berg, Church & Preschool Admin. Assistant

Karen Detwiler, Family Care Coordinator

Debbie Fairchild, School Admin. Assistant

Timothy LaCroix, Music Director

Joann Olsen, Preschool Director

Jamelyn Rigdon, Business Manager

Esther Spanos, Principal

A member of The Lutheran Church-Missouri Synod.



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LIFE THOUGHTS IN THE CHURCH YEAR

June 8 – Pentecost – Words about the worth and purpose invested in every human being belong not to us alone but to Almighty God Himself (John 14:24). Our Savior graciously endows the Words of Life with the Holy Spirit's power (John 14:26). So we must not dilute or suppress what He has made unquestionably clear, and we may entrust the public effects of the message to His wisdom. *Life Thoughts* are based on the appointed readings from *Lutheran Service Book*. www.lutheransforlife.org.

Sunday, June 8, 2025

Remember in Prayer this Week

Hospitalized/Sick/Recuperating

Pamela Richter, continuing to experience health issues

Aaron Arnold, father of Lori Bushur, recovering from multiple surgeries

Charlotte Bultemeier, Brad Bultemeier's step-mother, in Memory Care at StoryPoint West.

Bob Hoffman, Stacey Durlacher's father, experiencing health issues

Faith Ells, (26 years old), friend of Barbara Cox, undergoing cancer treatment

Kelsey Zimmerman, friend of Amanda Heeren, undergoing treatment for leukemia.

Marjie Meyers, mother of Anna Bultemeier, who is dealing with bladder cancer.

Tom Jones, father of Kathy Veit, who is recovering from a fall

Pray for:

**Deborah
FCG**

Jim Behny Family, Bruns Family, Kyle & Donna Calloway, Stacy & Teri Owens, Carol Rose, Marley Rose, and the Spanos Family.

Pray for:

For faith to live in the promises of Holy Baptism; for one's calling and daily work; for the unemployed; for the salvation and well-being of our neighbors; for schools, colleges, and seminaries; for good government and for peace.

Catechism Review

Confession

LUTHER'S SMALL Catechism

*What do you believe according to these words?**

I believe that when the called ministers of Christ deal with us by His divine command, in particular when they exclude openly unrepentant sinners from the Christian congregation and absolve those who repent of their sins and want to do better, this is just as valid and certain, even in heaven, as if Christ our dear Lord dealt with us Himself.

** These questions may not have been composed by Luther himself but reflect his teachings and were included in editions of the Small Catechism during his lifetime.*



A Reading from the Book of Concord, Solid Declaration Article X, Church Practices

As soon as Christian freedom is weakened and human traditions are forced on the Church with coercion, as though it were wrong and a sin to omit them, the way is already prepared for idolatry. In this way, human traditions are multiplied and regarded as a divine worship, not only equal to God's ordinances, but even placed above them.

Furthermore, idolaters are confirmed in their idolatry by such yielding and conforming in outward things. True believers are grieved, offended, and weakened in their faith. Every Christian, for the sake of his soul's welfare and salvation, is bound to avoid these, as it is written:

Woe to the world for temptations to sin! (Matthew 18:7)

But whoever causes one of these little ones who believe in Me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea. (Matthew 18:6)

But what Christ says is to be especially remembered:

So everyone who acknowledges Me before men, I also will acknowledge before My Father who is in heaven. (Matthew 10:32)

This has always been the faith and confession about such matters, by the chief teachers of the Augsburg Confession. We follow in their footsteps and we intend to persevere in their confession by God's grace. (paragraphs 15-18)

[Condensed quotations from the Lutheran Confessions from Concordia: The Lutheran Confessions, copyright 2005, 2006 by Concordia Publishing House. Used by permission. All rights reserved.]

Weekly Word & Prayer
We encourage you to take this insert home with you and use it as part of your family or individual devotions.
**June 8
2025**

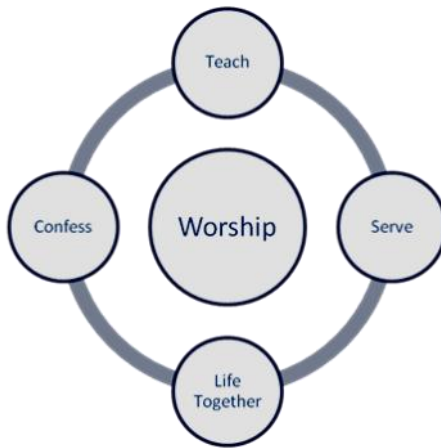
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EMMAUS NEWS & NOTES

For the week of June 8, 2025

DONE IN LOVE



TODAY

VOTER'S MEETING

Mark your calendars for the next Voter's Meeting on Sunday, June 8th. We will review the budget for the fiscal year.



NURTURING THE FAITH

BIBLE STUDY OPPORTUNITIES

Sunday School Classes

On hiatus—will resume in August.

Adult Bible Class

On hiatus—will resume in August.

Thirsty Thursdays

On hiatus—will resume in August.

DEVOTIONAL MATERIALS

New *Higher Things Reflections*

The next issue, covering June 8—July 12, is available. Pick up your copy from the front table.

Hope-Full Living

The April-June issue of this daily devotional from Worship Anew is available at the front table.

New *Portals of Prayer*

We have the devotion booklets for July—September 2025. Please feel free to pick one up from the table in the front hall.

Worship Attendance

Sunday, June 1

Worship: 91

FY 2024-25 Tithing commitment as approved by the Members	
Weekly Tithing Commitment	\$7,663.00
Tithing Received Last Week (plate and electronic)	\$15,338.62
Overage (Shortfall)	\$7,675.62
YTD Tithing Commitment	\$367,824.00
YTD Tithing Received	\$327,023.90
Overage (Shortfall)	(\$40,800.10)
Long-Term Commitments/Obligations (updated 5/19/2025)	
Mortgage Balance	\$960,604.74
Line of Credit Balance	\$0.00
Concordia Lutheran High School Congregation Assessment Balance	\$41,629.14

LIFE TOGETHER

New NEW TEACHER

Principal Spanos is excited to welcome **Mrs. Briana Dickinson** to the Emmaus teaching staff for the 2025-26 school year! A lifelong resident of Fort Wayne and a graduate of Purdue University, Mrs. Dickinson will serve as our new **4th grade teacher**. She brings a deep passion for education and a genuine joy and excitement for teaching. We are confident she will be a wonderful addition to our school community.

WEEKLY SHUT-IN VISITS

If you are physically unable to attend the Sunday morning worship service, including short-term recoveries, we would be happy to drop off a bulletin, the News & Notes, as well as a copy of the sermon. (We deliver on Mondays). Please contact the church office, 459-7722 and press "3". *Dave & Joan Kendall*

PRAYER CHAIN

Here's an easy, but important way to serve at Emmaus. Become part of our Prayer Chain! When a prayer request has been received, you will receive a phone call with the information, then you call the next person on the chain. Need more information? Contact Peggy Kreigh, 260-710-2872.

WORSHIP ANEW—Broadcast

Broadcast weekly on Sundays at 7:00 a.m. on NBC's Channel 21.2, 8:00a.m. on MyTV - Frontier 9, Digital 21.3 and Comcast 2 52; 11:30 a.m. on WINM-TV 12/38 - TCT; and 4:00 p.m. Sunday and 10:00 a.m. Monday on Comcast 55 and Frontier 25 [PA]. Today's program with Rev. Dr. Lawrence Rast, Jr. is **"Reason to Celebrate!"** — We celebrate every Sunday in the Church. And on Pentecost we see Jesus keep His promise to send His Holy Spirit. That is reason to celebrate! .

CROSS CONNECTIONS

S.O.S. at Cross Connections: The Biblical counseling ministry at Cross Connections has a Serve our Servants fund (S.O.S) that provides free counseling for all active duty military, police, fire, and EMT personnel and their families. If you or somebody you know would benefit from these services please speak with pastor or call Cross Connections at 260-373-0213 to learn more.

PROJECT CONNECT BOOKLETS

These booklets, produced by Lutheran Hour Ministries, offer a subject matter expert's practical guidance on a variety of topics that pose real-life challenges to us, within a Christ-centered, Law and Gospel context—what a powerful combination! You can find a variety of these booklets in the circular rack just inside the entrance to the sanctuary.

This week's featured brochure is: ***"Why Do Bad Things Happen?"*** - In this booklet, Dr. Philip Bickel shares in easy-to-understand language why trouble exists in the world, the benefit that can come from suffering, and what God has done to deal with the evil and pain of this world Dr. Bickel also provides valuable insights for sharing God's love and reminds readers that His desire is to comfort His people in all situations.

LCMS YOUNG ADULTS—FORT WAYNE

Throughout the summer, events will be announced for LCMS young adults to get together, meet new faces, and do something possibly unique or new, mostly in town, or trips to nearby cities, some active and outdoors, others inside. This “group” is nothing more than a time and a place for each outing. Come and participate in whatever interests you; if a date conflicts with your busy summer schedule, keep an eye out for the next one! Many outings won’t require an RSVP: just show up on time and you’re good to go.

Email jonathan.hynes@icloud.com (member Redeemer, Fort Wayne) to be added to the mailing list. (We need to build this from scratch!) This is basically organized by me, Jonathan, and my friends; we’ll keep it simple, and please suggest any events you would like to do!

Almost 50 other LCMS churches are seeing what you’re seeing. Join us!

New MCMILLER FAMILY VISIT

The Rev. Tyler McMiller and family will be here on **Sunday, June 22** to guest preach and share a presentation on his work overseas. You may remember him as a former fieldworker at Emmaus. Now, he serves the Lord as a missionary in Italy.

Tyler is the sole LCMS pastor in Italy, where he provides Word and Sacrament ministry, Bible study and catechism classes, all in Italian, to groups of Lutherans scattered throughout the Peninsula — in Naples, Rome, Florence, Piacenza and Padua.



Tyler also mentors three men in Italy who are studying to become Lutheran pastors through an online Lutheran seminary based in Riga, Latvia. Through this work, Tyler’s goal is to help geographically isolated Lutherans across Italy establish house churches, just like in the times of the apostles.

Join us on the 22nd to learn more about the Lord’s work being done in Italy.



LUTHERAN NIGHT

2025 OUTING WITH THE FORT WAYNE TINCAPS

**TUESDAY,
JUNE 24**

**GAME TIME:
7:05PM**

SCAN TO ORDER TICKETS



DONATION

\$1.00 from each ticket will be shared with Camp Lutheran in Albion, Indiana, specifically to their Campership Fund, which assists campers who wish to attend a camp program when finances are tight.

SPECIAL DRAWING FOR TICKET ORDERS

(For orders received prior to Friday, May 16)

Prizes Include: \$50 gift certificate to The Orchard Team Store, an autographed team bat, a chance to throw out a ceremonial first pitch & more.

POSTGAME FIREWORKS

Enjoy a spectacular fireworks display, shot directly from the field!

FAMILY FEAST NIGHT (PRESENTED BY US FOODS)

Every Tuesday night, fans can enjoy discounts on select concession items including hot dogs, popcorn, soft drinks, pizza slices and more!

Order tickets online at:

<https://fevo-enterprise.com/event/Lutherannight62425>

Only ticket orders received prior to Tuesday, June 10th will receive the Lutheran Night discount offer.

LUTHERAN NIGHT • TICKET ORDER FORM • TUESDAY, JUNE 24

School/Church Name: _____

Name: _____

Address: _____

City: _____ State: _____ ZIP: _____

Phone: (____) _____ ext. _____

Email: _____

METHOD OF PAYMENT: ☐ Check (Payable to Fort Wayne TinCaps)

☐ VISA ☐ Mastercard ☐ Discover

Card #: _____ Exp: ____/____/____

3 Digit # on Back (For Security Reasons): _____

TICKETS	#	PRICE	TOTAL
Lutheran Night Tickets		\$12	
Shipping & Handling (if mailing tickets)	1	\$1	
Add. Donations (optional)			
TOTAL			

Please select how you would like to receive your tickets:

☐ Mail ☐ Email

Please return orders to:
Fort Wayne TinCaps • Jennifer Sylvester
1301 Ewing Street • Fort Wayne, IN 46802

FORT WAYNE TINCAPS • LUTHERAN NIGHT • 1301 EWING STREET • FORT WAYNE, IN 46802
PHONE: (260) 407-2801 • FAX: (260) 471-4678 • TINCAPS.COM

UPCOMING EVENTS AT EMMAUS

Sunday, June 8	Voter's Meeting
Wednes., June 11	Women's Guild meets @ Joanna's Restaurant
Tuesday, June 17	Church Council
Sunday, June 22	Rev. Tyler McMiller presentation @ 10:20 am

YOU'RE INVITED

Graduate

CLASS OF 2025



Madelyn Grace Bultemeier
Join us on June 7, 2025 | 5-10 PM
12003 Fairway Winds Court
Fort Wayne, IN 46814

YOU'RE INVITED TO JOIN US FOR OUR COWBOY COOKOUT

June 14, 2025 here
at Zion Lutheran
Church inside of
Bauer Hall 2313 S.
Hanna St., Doors
open at 5:00

Cocktails at 5:30 PM
Dinner is at 6:00 PM
Featuring :mini silent
auction, raffle, Bbq
buffet, live music,
dancing and spirits.
This event is to support
Lutheran South Unity
School. Tickets are \$50
per person make checks
payable to Zion.

Throw on some Jeans & Cowboy boots
and join in on the fun

