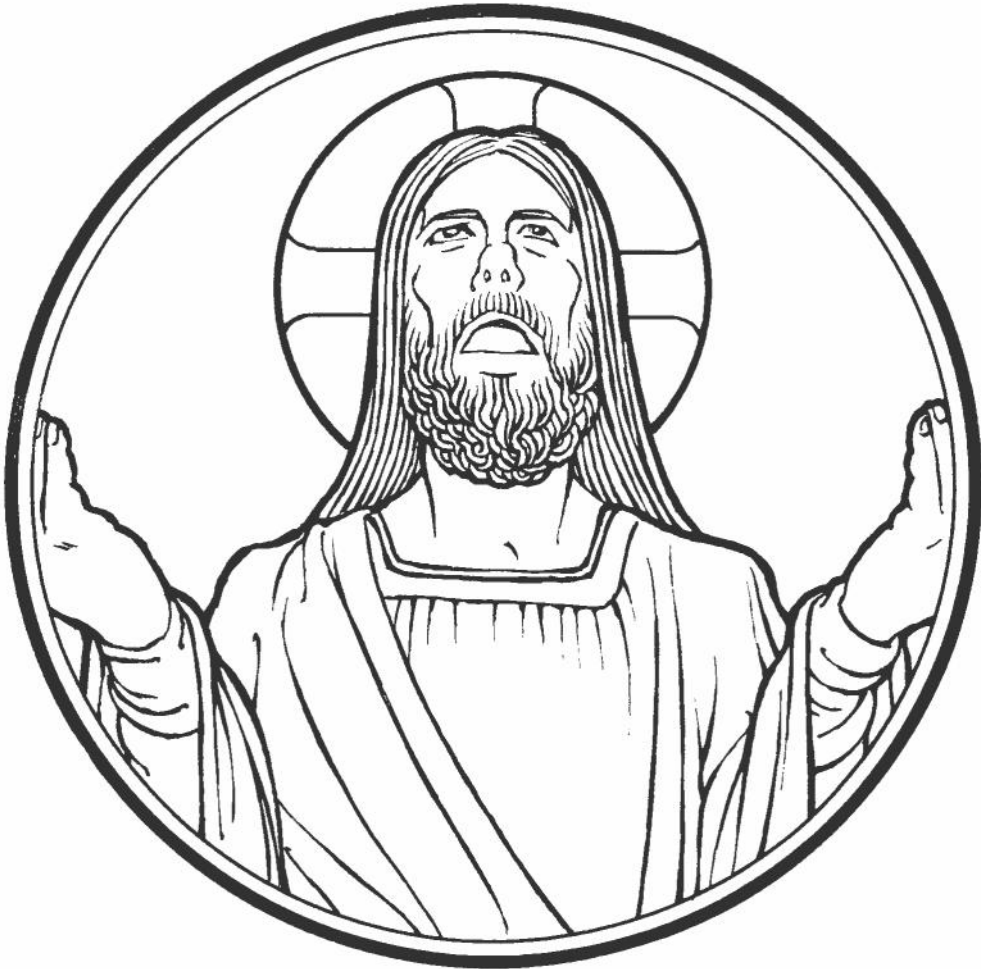


WELCOME TO EMMAUS LUTHERAN!



THE SEVENTH SUNDAY OF EASTER

Sunday, June 1, 2025



GOD'S DIVINE SERVICE TO US:

Jesus Is with Us in His Holy Christian Church

On the night when He was betrayed, Jesus interceded for His Church — for His apostles and all who believe in Him through their word — that all of His disciples “*may become perfectly one*” in the Father and the Son (John 17:21–23). For Jesus became flesh and dwells among us in order to reveal the Father and His name, to share with us the glory of His righteousness, and to bring us to the Father in Himself. As the Father loved the Son from “*before the foundation of the world*” (John 17:24), so He loves the whole world (John 17:23, 26). Through the apostolic witness to the Baptism, cross and resurrection of Jesus (Acts 1:21–22), the Lord gathers His disciples throughout the world “*with one accord*” as one body in Christ (Acts 1:14). And so with one voice and by one Spirit, His Bride prays, “*Come*” (Rev. 22:17). And He comes to us. He gives us “*the water of life without price*” to wash our robes and quench our thirst (Rev. 22:17); He feeds us from “*the tree of life with its twelve kinds of fruit*” (Rev. 22:2).



WELCOME! What a blessing to gather together to worship the One True God! The Lord will bless your worship as he brings His gifts to you through Word and Sacrament. May we all respond with prayer, praise and thanksgiving. **We invite you to prepare for worship in silence and prayer.** Remembering your Baptism, you are encouraged to make the sign of the cross when you see this symbol ✝ in the bulletin. **If you are a guest, Pastor Olsen would love to meet you and we ask that you sign our Guest Book located in the front hallway.**



WORSHIP WITH CHILDREN: Worship is a time for the entire family to be together to hear the Word of God, for faith comes by hearing (Rom. 10:17). Therefore we encourage parents and children of all ages to sit together in the service. Understanding it is difficult for little ones to sit for long periods, ***Totes for Tots*** activity bags are available as you enter church (*by the information table*) for children to use during the worship service. Each bag contains books and quiet toys. Please return the bags and their contents after the worship service. Thank you! A ***Cry Room*** is also available in the Preschool/Mrs. MacKenzie's room (east hall), where you can listen to the worship service.

DON'T UNDERSTAND THE WORSHIP SERVICE? If it is your first time, some things may seem foreign. Worship does not come naturally we have to learn it. It does not come on the first try; the first hour in a foreign country the language and customs may be foreign. The liturgy is the special activity of the baptized people of God. It has its own special language like we do in our workplaces. It has its own customs like we do in our families. Every Sunday we learn more of worship and faith. The liturgy is where God reveals Himself to us and gives us His gifts. Here we learn who He is and how to respond to Him. The words of worship come from the Scriptures and its form has been used for 2,000 years. So don't worry if it all seems strange. You learn by practicing - join us each week!

“I was glad when they said to me, ‘Let us go to the House of the Lord...’” Psalm 122:1



PRAYER BEFORE WORSHIP: O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

RESTROOMS are located on each side of the sanctuary. There is a baby changing table located in the girl's locker room on the west side. We also have a **Family Restroom** (handicap accessible & baby changing station) located at the southwest corner of the building, just outside the Church Office.



DIVINE SERVICE

Setting One

Pg 151

Prelude

Welcome

Divine Service
Lutherans follow an order of worship based exclusively on Scripture and focused completely on Jesus. Through the Word and Sacraments, God speaks to His people.

Opening Hymn

493 A Hymn of Glory Let Us Sing



1 A hymn of glo - ry let us sing! New
2 The ho - ly ap - os - tol - ic band Up -
3 To them the shin - ing an - gels cry, "Why
4 "You see Him now, as - cend - ing high Up



hymns through - out the world shall ring: Al - le - lu - ia,
on the Mount of Ol - ives stand. Al - le - lu - ia,
stand and gaze up - on the sky?" Al - le - lu - ia,
to the por - tals of the sky." Al - le - lu - ia,



al - le - lu - ia! Christ, by a road be - fore un -
al - le - lu - ia! And with His faith - ful fol - l'wers
al - le - lu - ia! "This is the Sav - ior," thus they
al - le - lu - ia! "Here - af - ter Je - sus you shall



trod, As - cends un - to the throne of
see Their Lord as - cend in maj - es -
say; "This is His glo - rious tri - umph
see Re - turn - ing in great maj - es -



God. Al - le - lu - ia, al - le - lu - ia! Al - le -
ty. Al - le - lu - ia, al - le - lu - ia! Al - le -
day!" Al - le - lu - ia, al - le - lu - ia! Al - le -
ty." Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!

This hymn helps us recognize the joyful event that is Ascension. (Acts 1:9-11; Colossians 3:1-4; Psalm 47:5-9; Revelation 5:13)

- 5 Be now our joy on earth, O Lord, And be our future great reward.
Alleluia, alleluia! Then, throned with You forever, we
Shall praise Your name eternally. Alleluia, alleluia!
Alleluia, alleluia, alleluia!

△ 6 O risen Christ, ascended Lord,
All praise to You let earth accord: Alleluia, alleluia!
You are, while endless ages run, With Father and with Spirit one.
Alleluia, alleluia! Alleluia, alleluia, alleluia!

Text: © 1978 Lutheran Book of Worship.
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Tune: Public domain

+ CONFESSION AND ABSOLUTION +

Invocation

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

Matthew 28:19b; [18:20]

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[John 20:19-23]

C Amen.

Invocation is from the Latin for "call upon"; the words spoken at the beginning of the service; serves as a reminder of Holy Baptism.

P = Pastor

L = Liturgist/Lector

C = Congregation

Confession is the act by which one admits or confesses sin(s) and the guilt of sin.

*Absolution literally means "set free." This Latin term was used as a translation of the biblical word *aphiemi*, meaning "to set free, cancel, or forgive."*

+ SERVICE OF THE WORD +

Introit



Choir: Hear my cry, | O God,* listen | to my prayer;
for you have been my | refuge,*
a strong tower against the | enemy.

C For you, O God, have | heard my vows;*
you have given me the heritage of those who | fear
your name.

Choir: Prolong the life | of the king;*
may his years endure to all gener- | ations!

C May he be enthroned forever be- | fore God;*
appoint steadfast love and faithfulness to watch | over
him!

Choir: So will I ever sing praises | to your name,*
as I perform my vows day | after day.

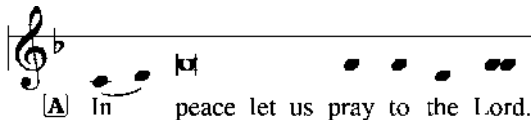
All: Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Choir: Hear my cry, | O God,*
listen | to my prayer;

The Introit is a collection of passages from Scripture that set the tone for the services; verses are different each Sunday. Today's Introit is from Psalm 61.

Kyrie

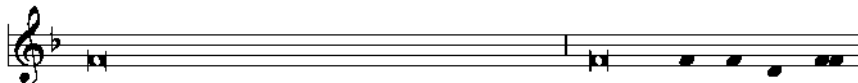
Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.

Kyrie is Greek for "Lord, have mercy." It is the first prayer of the congregation in the Divine Service; it is a cry for mercy that our Lord and King will hear us and help us in our needs and troubles.



C Lord, have mer - cy.



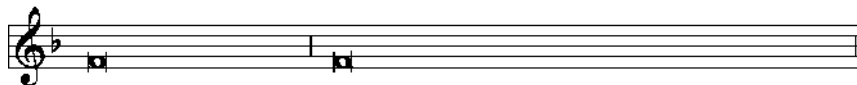
A For the peace of the whole world, for the well-being of the Church of God,



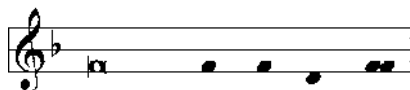
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



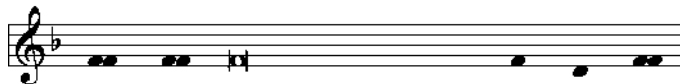
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



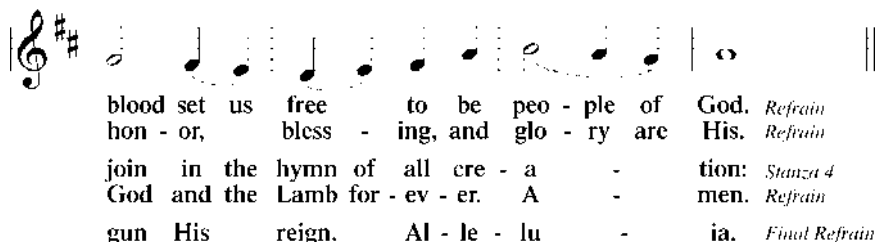
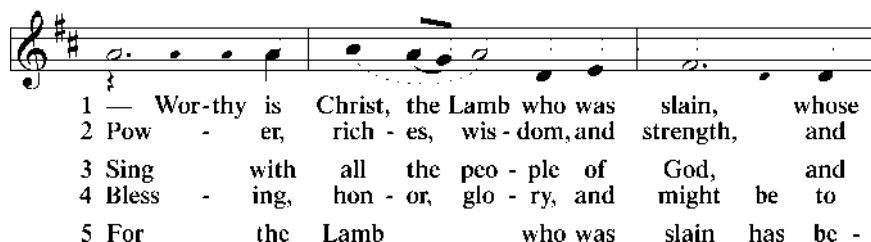
C A - men.

Hymn of Praise This Is the Feast

Revelation 5:12-13; 19:5-9

Our Hymn of Praise
is based partially on
Revelation 5.

(Revelation 5:12-13; 19:5-9)



Salutation and Collect of the Day



P The Lord be with you.

2 Timothy 4:22



C And al - so with you.

P Let us pray. O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

C Amen.

The Salutation shows the special relationship between the congregation and the pastor, God's representative. It is a greeting found often in the Bible.

The Collect is the pastor's first prayer in the name of the people, as he speaks for the congregation. It "collects" the theme for the day in a concise way.

First Reading: Acts 1:12-26

¹²Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶"Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry." ¹⁸(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰"For it is written in the Book of Psalms,

"May his camp become desolate,
and let there be no one to dwell in it"; and

"Let another take his office.'

Summary:

Seeking to replace Judas, the disciples and others trust the Lord's will.

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” ²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

L This is the Word of the Lord.

G Thanks be to God.

Gradual

Adult Choir

Christ has risen | from the dead.*

[God the Father] has crowned him with glory and | honor,

He has given him dominion over the works | of his hands;*

he has put all things un- | der his feet.

The Gradual is a response of praise between the Old Testament and Epistle readings.

Epistle: Revelation 22:1-20

¹Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ²through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. ³No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. ⁴They will see his face, and his name will be on their foreheads. ⁵And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

⁶And he said to me, “These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place.”

⁷“And behold, I am coming soon. Blessed is the one who keeps the words of the prophecy of this book.”

⁸I, John, am the one who heard and saw these things. And when I heard and saw them, I fell down to worship at the feet of the angel who showed them to me, ⁹but he said to me, “You must not do that! I am a fellow

Summary:
We hear of the blessed hope of Christ. "Come, Lord Jesus."

servant with you and your brothers the prophets, and with those who keep the words of this book. Worship God.”

¹⁰And he said to me, “Do not seal up the words of the prophecy of this book, for the time is near. ¹¹Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do right, and the holy still be holy.”

¹²“Behold, I am coming soon, bringing my recompense with me, to repay everyone for what he has done. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end.”

¹⁴Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates.

¹⁵Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood.

¹⁶“I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star.”

¹⁷The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price.

¹⁸I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, ¹⁹and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

²⁰He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

L This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

Choir: I will not leave you as orphans; I will come to you.
Alleluia!

[John 16:33b]

C We know that Christ is raised and dies no more.
Embraced by death, He broke its fearful hold;
And our despair He turned to blazing joy, Alleluia!

[LSB 603:1]

Alleluia is Hebrew for “praise the Lord” and is a word of joy and gladness.

The Verse is a response sung between the Epistle and Gospel readings in the Divine Service.

Holy Gospel: John 17:20-26

L The Holy Gospel according to St. John, the seventeenth chapter.



C Glo - ry to You, O Lord.

²⁰[Jesus said:] “I do not ask for these only, but also for those who will believe in me through their word, ²¹that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given to them, that they may be one even as we are one, ²³I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me.

²⁴Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. ²⁵O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. ²⁶I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

L This is the Gospel of the Lord.



C Praise to You, O Christ.

Summary:

This is the end of Jesus' High Priestly prayer as He lifts His eyes toward heaven and prays.

Hymn of the Day

539 Christ Is the World's Redeemer



1 Christ is the world's Re - deem - er, The lov - er of the pure,
 2 Christ has our host sur - round - ed With clouds of mar - tyrs bright,
 3 Down through the realm of dark - ness He strode in vic - to - ry,
 △ 4 Glo - ry to God the Fa - ther, The un - be - got - ten One,
 The font of heav'n-ly wis - dom, Our trust and hope se - cure,
 Who wave their palms in tri - umph And fire us for the fight.
 And at the hour ap - point - ed He rose tri - um - phant-ly.
 All hon - or be to Je - sus, His sole - be - got - ten Son,
 The ar - mor of His sol - diers, The Lord of earth and sky,
 Then Christ the cross as - cend - ed To save a world un - done
 And now, to heav'n as - cend - ed, He sits up - on the throne
 And to the Ho - ly Spir - it— The per - fect Trin - i - ty.
 Our health while we are liv - ing, Our life when we shall die.
 And, suf - f'ring for the sin - ful, Our full re - demp - tion won.
 Whence He had ne'er de - part - ed, His Fa - ther's and His own.
 Let all the worlds give an - swer: A - men! So let it be.

Text and tune: Public domain

This hymn is attributed to St. Columba who established monasteries and missionary schools in Ireland and Scotland in the 6th century. (Acts 2:21-36; Philippians 2:5-11; Hebrews 12:2; Revelation 7:9-17)

Sermon

The Sermon: The preacher proclaims God's Law and Gospel for the hearers.

Nicene Creed

☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came

The Creed is a solemn confession and response of faith to the Word. The Nicene Creed was composed in A.D. 325.

down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Prayer of the Church

[1 Timothy 2:1-4]

The Prayer of the Church includes prayers that what has been heard may be taken to heart and that God would take care of our needs.

Offering

Please place your offering in one of the collection plates located at the back of the sanctuary. Extra offering envelopes are available on the hymnal cart. If you would like to contribute electronically, please sign up at www.emmausfortwayne.org and click on "Give Online" or use Vanco Mobile, available from the App Store. Thank you for your support of the ministry at Emmaus!

The Offering symbolizes the "spiritual worship" of Christian lives offered in response to God and unites the faithful in an act of fellowship.

Voluntary

Adult Choir

Peace I Leave With You (Walter Pelz) [John 14:27]

Peace I leave with you, my peace I give unto you; not as the world giveth give I unto you, Let not your heart be troubled, neither let it be afraid.

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+ SERVICE OF THE SACRAMENT +

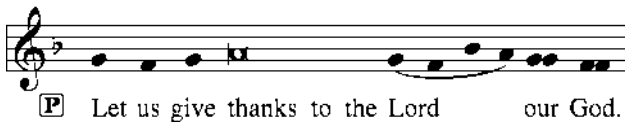
Preface



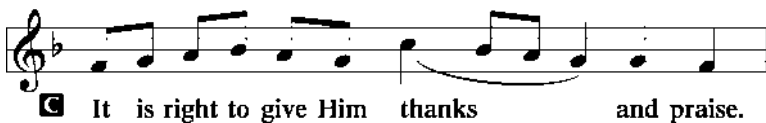
2 Timothy 4:22



[Colossians 3:1]



[Psalm 136]



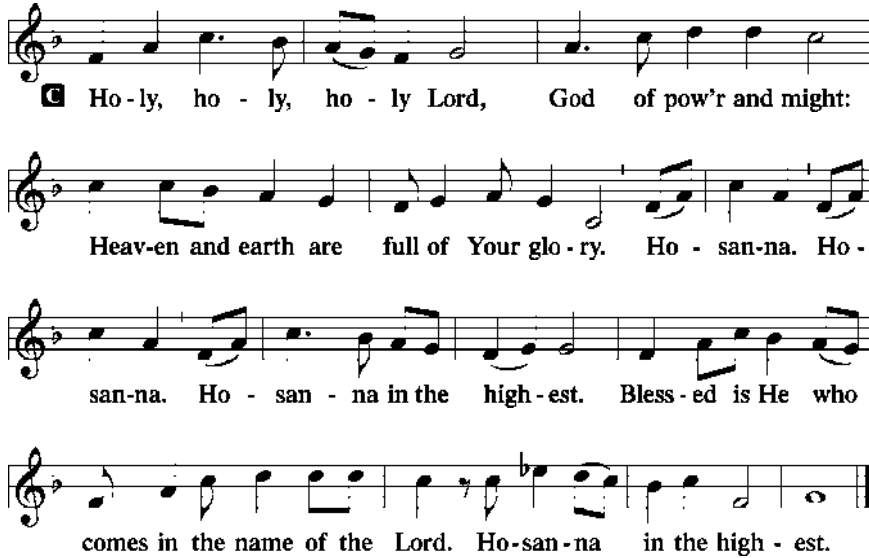
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

The Preface is a proclamation of praise and thanksgiving that begins the Service of the Sacrament. A dialogue between pastor and the people used since the Early Church.

The Proper Preface is a special prayer said before the Lord's Supper that emphasizes the key themes of the feast, occasion, or season of the Church Year.

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

The Sanctus is Latin for "holy."

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Prayer of thanksgiving is offered at the altar by the pastor on behalf of the congregation. It thanks God for instituting the Sacrament for our forgiveness.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Lord's Prayer is the model prayer Jesus taught to the disciples (Matthew 6:9-13). Sometimes it is called the Our Father, after the first words of the prayer.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

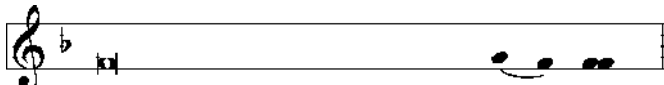
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25

The words spoken by Christ when He instituted the Sacrament of the Altar; the pastor speaks these very words of Christ at the consecration of the bread and wine.

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

Pax Domini is Latin for "peace of the Lord." In anticipation of the blessings to be received, the pastor and people announce the peace of God to one another.

Agnus Dei

John 1:29



Agnus Dei is Latin for "Lamb of God"; we adore the Savior who is present in the Holy Meal.

Distribution

Our Holy Communion Practice

In Holy Communion we are joined in a personal way with Christ and with one another as we receive the body and blood of our Savior Jesus Christ under the bread and wine for the forgiveness of our sins. Therefore, out of faithfulness toward God, and in sincere love that seeks to guard the spiritual well-being of all who would commune, Emmaus practices Closed Communion.

Holy Scripture clearly teaches that those communing together be unified in their confession of the faith, and also that those who commune unworthily do great harm to themselves. When a person partakes of the sacrament, he/she is also confessing his/her unreserved agreement with the doctrine and practice that is proclaimed from the altar and pulpit of which the Sacrament is administered. Therefore, we ask you to refrain from communing if you are not a member of The Lutheran Church-Missouri Synod.

All others are still welcome to come forward, crossing your arms to receive a blessing. Please speak with the pastor about receiving instruction to learn what Scripture teaches and our church confesses. We pray fervently for the day when Christ returns and all divisions will cease. Thank you for respecting our practice.

In the Distribution we receive the body and blood of Jesus Christ for the forgiveness of sins.

Distribution Hymns

623 Lord Jesus Christ, We Humbly Pray



1 Lord Je - sus Christ, we hum - bly pray That we may
 2 Give us, who share this won - drous food, Your bod - y
 3 By faith Your Word has made us bold To seize the
 4 One bread, one cup, one bod - y, we, Re - joic - ing
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of
 bro - ken and Your blood, The grate - ful peace of
 gift of love re - told; All that You are we
 in our u - ni - ty, Pro - claim Your love un -
 stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.
 sins for - giv'n, The cer - tain joys of heirs of heav'n.
 here re - ceive, And all we are to You we give.
 til You come To bring Your scat - tered loved ones home.
 wel - comed guest In heav - en's high and ho - ly feast.

Text and tune: Public domain

*This hymn
 confesses what
 Scripture teaches
 and what we believe
 concerning the body
 and blood of our
 Lord. (1 Corinthians
 10:16-17; 11:23-26;
 Romans 5:1-2;
 Revelation 2:10b)*

Choral Selection

Adult Choir

Sing a New Song (Michael Haydn/H. Hopson)

Alleluia! For Christ the Lord is risen. Alleluia, risen Lord. He is worthy to receive power, wealth, and glory, wisdom, might and honor, blessing now and evermore. For He is the true and righteous Lord of ll in heaven and earth. King of Kings and Lord of Lords, we do worship at Your throne.

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Choral Selection

Adult Choir

This Day of Resurrection (arr. Stan Pethel)

Choir:

This day of resurrection, let all creation sing. For Jesus Christ is risen.
We crown Him King of kings. From death to life eternal, from sin's
dominion free, For Christ has brought us over with hymns of victory.

Congregation:

Now let the heav'ns be joyful! Let earth its song begin!
Let all the world keep triumph, and all that is therein.
Let all things seen and unseen their notes of gladness blend,
For Christ the Lord has risen, our joy that has no end.

Choir:

Crown Him, the Lord of life, who triumphed over the grave,
And rose victorious in the strife for those He came to save;
His glories now we sing who died and rose on high,
Who does eternal life to bring, and lives that death may die.

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Post-Communion Canticle Thank the Lord



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

The Post-Communion Canticle is a hymn of thanks.

Post-Communion Collect

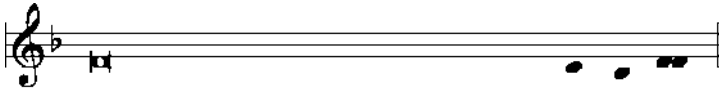
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Numbers 6:24-26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and give you peace.



C A - men.

The Benediction is God's blessing for the congregation given through the pastor at the very end of the service.



Closing Hymn

525 Crown Him with Many Crowns



1 Crown Him with man - y crowns, The Lamb up - on His throne;
2 Crown Him the vir - gin's Son, The God in - car - nate born,
3 Crown Him the Lord of love. Be - hold His hands and side,
4 Crown Him the Lord of life, Who tri - umphed o'er the grave
5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
Whose arm those crim - son tro - phies won Which now His brow a - dorn:
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
And rose vic - to - rious in the strife For those He came to save.
Crown Him the king to whom is giv'n The won - drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
Fruit of the mys - tic rose, Yet of that rose the stem, The
No an - gels in the sky Can ful - ly bear that sight, But
His glo - ries now we sing, Who died and rose on high, Who
Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match - less king Through all e - ter - ni - ty.
root whence mer - cy ev - er flows, The babe of Beth - le - hem.
down - ward bend their won - d'ring eyes At mys - ter - ies so bright.
died e - ter - nal life to bring And lives that death may die.
Him, ye kings, with man - y crowns, For He is king of all.

Text and tune: Public domain

Hymn writers, Matthew Bridges (v. 1-3, 5), a Roman Catholic, and Godfrey Thring (v. 4), an Anglican clergyman, who probably never met, wrote this hymn about heaven, where Christians of every tribe, tongue, and denomination will crown Him Lord of all. (Revelation 19:12, 16; Hebrews 2:9; Revelation 5:11-14; Philippians 2:9-11)

Announcements

Dismissal

P Go in peace to serve the Lord!

G Thanks be to God!

Postlude

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard*

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Sunday School & Bible Classes



We are on hiatus today.
Our final class will be **June 15th** before we resume in August.



Participating in Today's Service

Preacher: Rev. Tom Zimmerman

Lector: Seminarian Brian Frank

Acolyte: Hunter Durlacher

Elder: Mr. Jacob Bushur

Organist: Mr. Timothy LaCroix

Choir: Adult Choir

MISSION OF EMMAUS LUTHERAN:

*Empowered by God's gift of never-ending love in Word and Sacrament and
responding to the forgiveness won for us by Jesus Christ on the cross,
the mission of the family of Emmaus Lutheran is to
COURAGEOUSLY CONFESS CHRIST
through worship, life together, teaching and service.*

UNITY ✝ FAMILY ✝ FAITHFUL ✝ EDUCATION ✝ CONFSSIONAL

This Week at Emmaus

Today, Sunday, June 1

7th Sunday of Easter

9:00 am Divine Service
Acolyte: Hunter Durlacher
Elder: Mr. Jacob Bushur
10:20 am No Bible Class

Sunday, June 8

Pentecost Sunday

9:00 am Divine Service
Acolyte: Trapper Durlacher
Elder: Mr. Stan Veit
10:20 am **Voter's Meeting**



COURAGEOUSLY CONFESSING CHRIST

8626 Covington Road
Fort Wayne, IN 46804
Phone: 260-459-7722 FAX: 260-459-7766
Church: www.emmausfortwayne.org
School: www.emmauslutheranfw.org

Check out our YouTube Channel:  **YouTube**
Emmaus Lutheran Fort Wayne

The Ministry of Emmaus is eager to serve you!

Rev. Roy C. Olsen, III, Pastor
Home: 260-255-4630
revolsen@emmausfortwayne.org

Elizabeth Berg, Church & Preschool Admin. Assistant

Karen Detwiler, Family Care Coordinator

Debbie Fairchild, School Admin. Assistant

Timothy LaCroix, Music Director

Joann Olsen, Preschool Director

Jamelyn Rigdon, Business Manager

Esther Spanos, Principal

A member of The Lutheran Church-Missouri Synod.



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LIFE THOUGHTS IN THE CHURCH YEAR

June 1 – Easter VII – The sanctity of human life means more than implementing regulations or controlling behaviors. Jesus longs “that they may be one” (John 17:22) and “that the love with which you have loved me may be in them” (John 17:26). This represents invitation and instruction to receive every neighbor as gift and privilege, treat all bodies and needs as such, and speak courageously and compassionately about it. *Life Thoughts* are based on the appointed readings from *Lutheran Service Book*. www.lutheransforlife.org.

Sunday, June 1, 2025

Remember in Prayer this Week

Hospitalized/Sick/Recuperating

Pamela Richter, continuing to experience health issues

Aaron Arnold, father of Lori Bushur, recovering from multiple surgeries

Charlotte Bultemeier, Brad Bultemeier's step-mother, in Memory Care at Story-Point West.

Bob Hoffman, Stacey Durlacher's father, experiencing health issues

Faith Ells, (26 years old), friend of Barbara Cox, undergoing cancer treatment

Kelsey Zimmerman, friend of Amanda Heeren, undergoing treatment for leukemia.

Marjie Meyers, mother of Anna Bultemeier, who is dealing with bladder cancer.

Tom Jones, father of Kathy Veit, who is recovering from a fall

Pray for:

**Mary
FCG**

Bradburn Family; Dave Greener; Shirley Kanning; Morgan Family, Lois Richter, Kenneth Scrogam, Lee Toussaint, and the Younghans Family.

Pray for:

For the joy of the resurrection among us; for the fruit of faith nourished by the Word and the Sacraments.

Catechism Review

Confession

LUTHER'S SMALL Catechism

What is the Office of the Keys?

The Office of the Keys is that special authority which Christ has given to His Church on earth to forgive the sins of repentant sinners, but to withhold forgiveness from the unrepentant as long as they do not repent.



A Reading from the Book of Concord, The Large Catechism, Apostles' Creed, Article III

I believe in the Holy Spirit, the holy Christian Church, the communion of saints...

Through this article the Holy Spirit, with His office, is declared and shown: He makes people holy [1 Cor. 6:11]...

The “holy Christian Church” a “communion of saints,” both expressions, taken together, are identical...

This is the meaning and substance: I believe that there is upon earth a little holy group and congregation of pure saints, under one head, even Christ. This group is called together by the Holy Spirit in one faith, one mind, and understanding, with many different gifts, yet agreeing in love, without sects or schisms. I am also a part and member of this same group, a sharer and joint owner of all the goods it possesses. I am brought to it and incorporated into it by the Holy Spirit through having heard and continuing to hear God's Word, which is the beginning of entering it. In the past, before we had attained to this, we were altogether of the devil, knowing nothing about God and about Christ. So, until the Last Day, the Holy Spirit abides with the holy congregation or Christendom. Through this congregation He brings us to Christ and He teaches us the Word. By the Word He works and promotes sanctification, causing this congregation daily to grow and to become strong in the faith and its fruit, which He produces.(paragraphs 34, 35, 47, 51-53)

[Condensed quotations from the Lutheran Confessions from Concordia: The Lutheran Confessions, copyright 2005, 2006 by Concordia Publishing House. Used by permission. All rights reserved.]

Weekly Word & Prayer

We encourage you to take this insert home with you and use it as part of your family or individual devotions.

**June 1
2025**

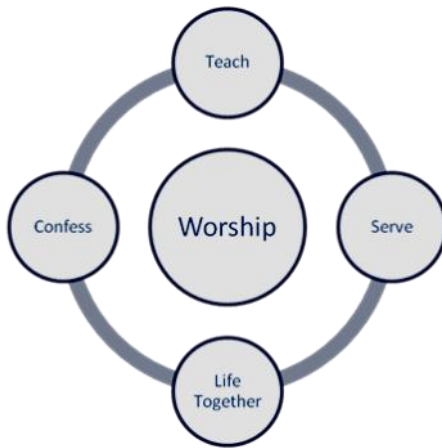
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EMMAUS NEWS & NOTES

For the week of June 1, 2025

DONE IN LOVE



New VOTER'S MEETING

Mark your calendars for the next Voter's Meeting on Sunday, June 8th. We will review the budget for the fiscal year.



NURTURING THE FAITH

BIBLE STUDY OPPORTUNITIES

Sunday School Classes

On hiatus—will resume in August.

Adult Bible Class

On hiatus—will resume on **June 15th** so we can conclude our current series.

Thirsty Thursdays

On hiatus—will resume in August.

DEVOTIONAL MATERIALS

Higher Things *Reflections*

The next issue, covering Easter through Pentecost Eve, is available. Pick up your copy from the front table.

Hope-Full Living

The April-June issue of this daily devotional from Worship Anew is available at the front table.

Portals of Prayer

We have the devotion booklets for April - June 2025. Please feel free to pick one up from the table in the front hall.

Worship Attendance

Sunday, May 25

Worship: 115

Ascension, Thursday, May 29

Worship: 53

FY 2024-25 Tithing commitment as approved by the Members of Emmaus on Sunday, July 21st.	
Weekly Tithing Commitment	\$7,663.00
Tithing Received Last Week (plate and electronic)	\$7,102.70
Overage (Shortfall)	(\$560.30)
YTD Tithing Commitment	\$360,161.00
YTD Tithing Received	\$311,685.28
Overage (Shortfall)	(\$48,475.72)
Long-Term Commitments/Obligations (updated 5/19/2025)	
Mortgage Balance	\$960,604.74
Line of Credit Balance	\$0.00
Concordia Lutheran High School Congregation Assessment Balance	\$41,629.14

LIFE TOGETHER

New NEW TEACHER

Principal Spanos is excited to welcome **Mrs. Briana Dickinson** to the Emmaus teaching staff for the 2025-26 school year! A lifelong resident of Fort Wayne and a graduate of Purdue University, Mrs. Dickinson will serve as our new **4th grade teacher**. She brings a deep passion for education and a genuine joy and excitement for teaching. We are confident she will be a wonderful addition to our school community.

WEEKLY SHUT-IN VISITS

If you are physically unable to attend the Sunday morning worship service, including short-term recoveries, we would be happy to drop off a bulletin, the News & Notes, as well as a copy of the sermon. (We deliver on Mondays). Please contact the church office, 459-7722 and press "3". *Dave & Joan Kendall*

PRAYER CHAIN

Here's an easy, but important way to serve at Emmaus. Become part of our Prayer Chain! When a prayer request has been received, you will receive a phone call with the information, then you call the next person on the chain. Need more information? Contact Peggy Kreigh, 260-710-2872.

WORSHIP ANEW—Broadcast

Broadcast weekly on Sundays at 7:00 a.m. on NBC's Channel 21.2, 8:00a.m. on MyTV - Frontier 9, Digital 21.3 and Comcast 2 52; 11:30 a.m. on WINM-TV 12/38 - TCT; and 4:00 p.m. Sunday and 10:00 a.m. Monday on Comcast 55 and Frontier 25 [PA]. Today's program with Rev. Paul Shoemaker is **"Why Did He Leave?"** — Many times, people have wondered, "Why did Jesus leave the earth?" Would it not have been better for Him to remain? Jesus' work on earth was done. It was time to return to heaven. Join us on Worship Anew as we discuss the reasons why Jesus ascended to heaven.

CROSS CONNECTIONS

S.O.S. at Cross Connections: The Biblical counseling ministry at Cross Connections has a Serve our Servants fund (S.O.S) that provides free counseling for all active duty military, police, fire, and EMT personnel and their families. If you or somebody you know would benefit from these services please speak with pastor or call Cross Connections at 260-373-0213 to learn more.

PROJECT CONNECT BOOOKLETS

These booklets, produced by Lutheran Hour Ministries, offer a subject matter expert's practical guidance on a variety of topics that pose real-life challenges to us, within a Christ-centered, Law and Gospel context—what a powerful combination! You can find a variety of these booklets in the circular rack just inside the entrance to the sanctuary.

This week's featured brochure is: ***"Why Do Bad Things Happen?"*** - In this booklet, Dr. Philip Bickel shares in easy-to-understand language why trouble exists in the world, the benefit that can come from suffering, and what God has done to deal with the evil and pain of this world Dr. Bickel also provides valuable insights for sharing God's love and reminds readers that His desire is to comfort His people in all situations.

New LCMS YOUNG ADULTS—FORT WAYNE

Throughout the summer, events will be announced for LCMS young adults to get together, meet new faces, and do something possibly unique or new, mostly in town, or trips to nearby cities, some active and outdoors, others inside. This “group” is nothing more than a time and a place for each outing. Come and participate in whatever interests you; if a date conflicts with your busy summer schedule, keep an eye out for the next one! Many outings won’t require an RSVP: just show up on time and you’re good to go.

Email jonathan.hynes@icloud.com (member Redeemer, Fort Wayne) to be added to the mailing list. (We need to build this from scratch!) This is basically organized by me, Jonathan, and my friends; we’ll keep it simple, and please suggest any events you would like to do!

Almost 50 other LCMS churches are seeing what you’re seeing. Join us!

New MCMILLER FAMILY VISIT

The Rev. Tyler McMiller will be here on **Sunday, June 22** to guest preach and share a presentation on his work overseas. You may remember him as a former fieldworker at Emmaus. Now, he serves the Lord as a missionary in Italy.

Tyler is the sole LCMS pastor in Italy, where he provides Word and Sacrament ministry, Bible study and catechism classes, all in Italian, to groups of Lutherans scattered throughout the Peninsula — in Naples, Rome, Florence, Piacenza and Padua.



Tyler also mentors three men in Italy who are studying to become Lutheran pastors through an online Lutheran seminary based in Riga, Latvia. Through this work, Tyler’s goal is to help geographically isolated Lutherans across Italy establish house churches, just like in the times of the apostles.

Join us on the 22nd to learn more about the Lord’s work being done in Italy.



LUTHERAN NIGHT

2025 OUTING WITH THE FORT WAYNE TINCAPS

**TUESDAY,
JUNE 24**

**GAME TIME:
7:05PM**

SCAN TO ORDER TICKETS



 **PARKVIEW**
Field

DONATION

\$1.00 from each ticket will be shared with Camp Lutheran in Albion, Indiana, specifically to their Campership Fund, which assists campers who wish to attend a camp program when finances are tight.

SPECIAL DRAWING FOR TICKET ORDERS

(For orders received prior to Friday, May 16)

Prizes Include: \$50 gift certificate to The Orchard Team Store, an autographed team bat, a chance to throw out a ceremonial first pitch & more.

POSTGAME FIREWORKS

Enjoy a spectacular fireworks display, shot directly from the field!

FAMILY FEAST NIGHT (PRESENTED BY US FOODS)

Every Tuesday night, fans can enjoy discounts on select concession items including hot dogs, popcorn, soft drinks, pizza slices and more!

Order tickets online at:

<https://fevo-enterprise.com/event/Lutherannight62425>

Only ticket orders received prior to Tuesday, June 10th will receive the Lutheran Night discount offer.

LUTHERAN NIGHT • TICKET ORDER FORM • TUESDAY, JUNE 24

School/Church Name: _____

Name: _____

Address: _____

City: _____ State: _____ ZIP: _____

Phone: (____) _____ ext. _____

Email: _____

METHOD OF PAYMENT: ☐ Check (Payable to Fort Wayne TinCaps)

☐ VISA ☐ Mastercard ☐ Discover

Card #: _____ Exp: ____/____/____

3 Digit # on Back (For Security Reasons): _____

TICKETS	#	PRICE	TOTAL
Lutheran Night Tickets		\$12	
Shipping & Handling (if mailing tickets)	1	\$1	
Add. Donations (optional)			
TOTAL			

Please select how you would like to receive your tickets:

☐ Mail ☐ Email

Please return orders to:
Fort Wayne TinCaps • Jennifer Sylvester
1301 Ewing Street • Fort Wayne, IN 46802

FORT WAYNE TINCAPS • LUTHERAN NIGHT • 1301 EWING STREET • FORT WAYNE, IN 46802
PHONE: (260) 407-2801 • FAX: (260) 471-4678 • TINCAPS.COM

UPCOMING EVENTS AT EMMAUS

Sunday, June 8	Voter's Meeting
Wednes., June 11	Women's Guild meets @ Joanna's Restaurant
Tuesday, June 17	Church Council
Sunday, June 22	Rev. Tyler McMiller presentation @ 10:20 am

YOU'RE INVITED

Graduate

CLASS OF 2025



Madelyn Grace Bultemeier
Join us on June 7, 2025 | 5-10 PM
12003 Fairway Winds Court
Fort Wayne, IN 46814

YOU'RE INVITED TO JOIN US FOR OUR COWBOY COOKOUT

June 14, 2025 here
at Zion Lutheran
Church inside of
Bauer Hall 2313 S.
Hanna St., Doors
open at 5:00

Cocktails at 5:30 PM
Dinner is at 6:00 PM
Featuring :mini silent
auction, raffle, Bbq
buffet, live music,
dancing and spirits.
This event is to support
Lutheran South Unity
School. Tickets are \$50
per person make checks
payable to Zion.

Throw on some Jeans & Cowboy boots
and join in on the fun

