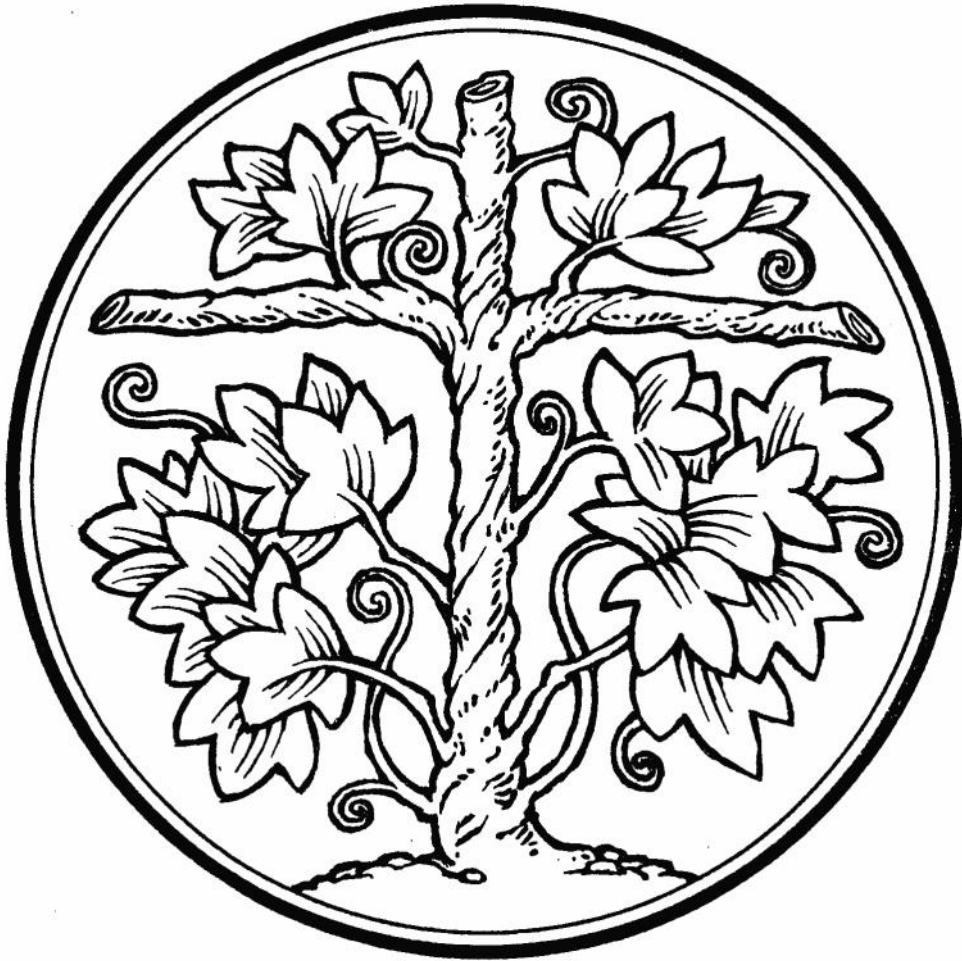


WELCOME TO EMMAUS LUTHERAN!



THE FIFTH SUNDAY OF EASTER

Sunday, April 28, 2024



GOD'S DIVINE SERVICE TO US:

Jesus Christ Is the True Vine Who Bears Much Fruit in Us

"God is love," and He has manifested Himself to us by sending *"his only Son into the world, so that we might live through him"* (1 John 4:9, 16). By the ministry of the Gospel, *"he has given us of his Spirit,"* so that we also believe and confess *"that Jesus Christ has come in the flesh."* In this way, we *"abide in him and he in us,"* and we *"love one another"* (1 John 4:2, 7, 13). Such divine love is exemplified in Philip's preaching of *"the good news about Jesus"* to the Ethiopian eunuch. And when *"they came to some water,"* the eunuch was baptized into the very Gospel that Philip had preached (Acts 8:35–38). That Ethiopian was thereby grafted into *"the true vine,"* Jesus Christ (John 15:1), just as we are. Already we are clean because of the Word that Christ has spoken to us and by the washing of water with His Word. We now abide in Him by faith in His forgiveness. As He abides in us, both body and soul, with His own body and His blood, He *"bears much fruit"* in us (John 15:3–5).



WELCOME! What a blessing to gather together to worship the One True God! The Lord will bless your worship as he brings His gifts to you through Word and Sacrament. May we all respond with prayer, praise and thanksgiving. **We invite you to prepare for worship in silence and prayer.** Remembering your Baptism, you are encouraged to make the sign of the cross when you see this symbol ✝ in the bulletin. **If you are a guest, Pastor Olsen would love to meet you and we ask that you sign our Guest Book located in the front hallway.**



WORSHIP WITH CHILDREN: Worship is a time for the entire family to be together to hear the Word of God, for faith comes by hearing (Rom. 10:17). Therefore we encourage parents and children of all ages to sit together in the service. Understanding it is difficult for little ones to sit for long periods, ***Totes for Tots*** activity bags are available as you enter church (*by the information table*) for children to use during the worship service. Each bag contains books and quiet toys. Please return the bags and their contents after the worship service. Thank you! A ***Cry Room*** is also available in the Preschool/Mrs. MacKenzie's room (east hall), where you can listen to the worship service.

DON'T UNDERSTAND THE WORSHIP SERVICE? If it is your first time, some things may seem foreign. Worship does not come naturally we have to learn it. It does not come on the first try; the first hour in a foreign country the language and customs may be foreign. The liturgy is the special activity of the baptized people of God. It has its own special language like we do in our workplaces. It has its own customs like we do in our families. Every Sunday we learn more of worship and faith. The liturgy is where God reveals Himself to us and gives us His gifts. Here we learn who He is and how to respond to Him. The words of worship come from the Scriptures and its form has been used for 2,000 years. So don't worry if it all seems strange. You learn by practicing - join us each week!

"I was glad when they said to me, 'Let us go to the House of the Lord...'" Psalm 122:1



PRAYER BEFORE WORSHIP: O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

RESTROOMS are located on each side of the sanctuary. There is a baby changing table located in the girl's locker room on the west side. We also have a **Family Restroom** (handicap accessible & baby changing station) located at the southwest corner of the building, just outside the Church Office.



DIVINE SERVICE

Setting One

Pg 151

Divine Service
Lutherans follow an order of worship based exclusively on Scripture and focused completely on Jesus. Through the Word and Sacraments, God speaks to His people.

Prelude

Welcome

Opening Hymn

465 Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds In
 2 E - ter - nal is the gift He brings, There -
 3 O fill us, Lord, with daunt - less love; Set
 △ 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: "Christ has tri - umphed!
 fore our heart with rap - ture sings: "Christ has tri - umphed!
 heart and will on things a - bove That we con - quer
 with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and
 He is liv - ing!" Now still He comes to give us
 through Your tri - umph; Grant grace suf - fi - cient for life's
 Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry
 life And by His pres - ence stills all
 day That by our lives we tru - ly
 Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!"
 strife. Christ has tri - umphed! He is liv - ing!
 say: "Christ has tri - umphed! He is liv - ing!"
 God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Christ has triumphed! He is living!

(Revelation 5:13; 7:11-12; Romans 8:11; Colossians 3:1-12; 1 Corinthians 15:57)

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+ CONFESSION AND ABSOLUTION +

Invocation

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

Matthew 28:19b; [18:20]

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[John 20:19-23]

C Amen.

Invocation is from the Latin for "call upon"; the words spoken at the beginning of the service; serves as a reminder of Holy Baptism.

P = Pastor

L = Liturgist/Lector

C = Congregation

CH = Choir

S = Soloist

Confession is the act by which one admits or confesses sin(s) and the guilt of sin.

*Absolution literally means "set free." This Latin term was used as a translation of the biblical word *aphiemi*, meaning "to set free, cancel, or forgive."*

+ SERVICE OF THE WORD +

Introit

CH: A little while, and you
will see me no | longer;*
and again a little while, and you will | see me.
I will extol you, my | God and King,*
and bless your name forever and | ever.

C Every day I will | bless you*
and praise your name forever and | ever.

CH: The LORD is gracious and | merciful,*
slow to anger and abounding in | steadfast love.

C All your works shall give thanks to you, | O LORD,*
and all your saints shall | bless you!

CH: My mouth will speak the praise | of the LORD,*
and let all flesh bless his holy name forever and | ever.

All: Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

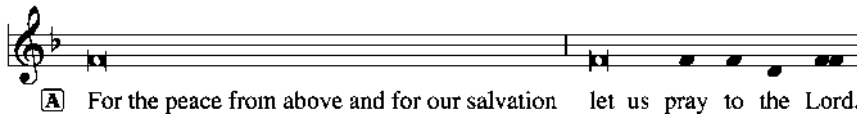
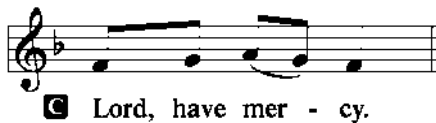
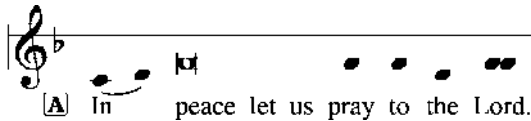
CH: A little while, and you will see me no | longer,*
and again a little while, and you will | see me.



The Introit is a collection of passages from Scripture that set the tone for the services; verses are different each Sunday. Today's Introit is from Psalm 30; antiphon 149.

Kyrie

Mark 10:47



Kyrie is Greek for "Lord, have mercy." It is the first prayer of the congregation in the Divine Service; it is a cry for mercy that our Lord and King will hear us and help us in our needs and troubles.



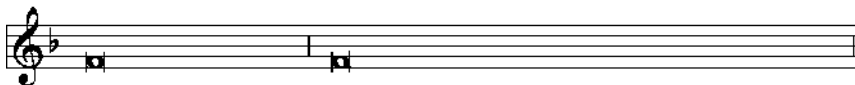
A For the peace of the whole world, for the well-being of the Church of God,



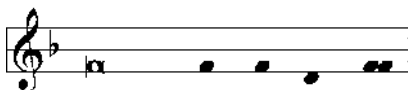
and for the unity of all let us pray to the Lord.



G Lord, have mer - cy.



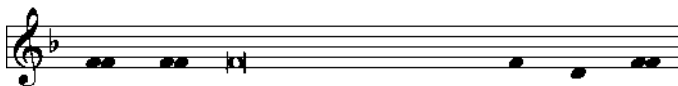
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



G Lord, have mer - cy.



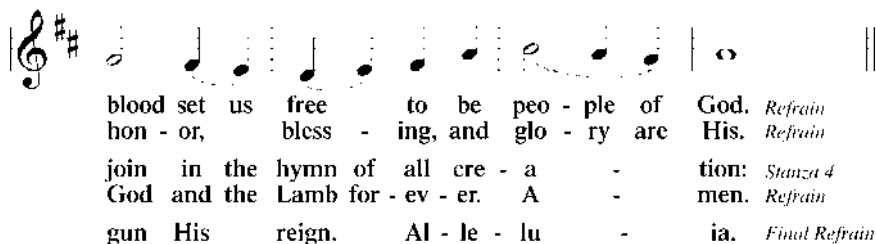
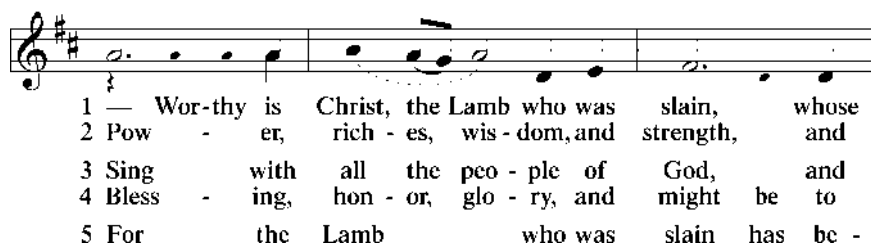
A Help, save, comfort, and defend us, gra - cious Lord.



G A - men.

Hymn of Praise This Is the Feast

Revelation 5:12-13; 19:5-9



Our Hymn of Praise
is based partially on
Revelation 5.
(Revelation 5:12-13; 19:5
-9)

Salutation and Collect of the Day



P The Lord be with you.

2 Timothy 4:22



C And al - so with you.

P Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Salutation shows the special relationship between the congregation and the pastor, God's representative. It is a greeting found often in the Bible.

The Collect is the pastor's first prayer in the name of the people, as he speaks for the congregation. It "collects" the theme for the day in a concise way.

First Reading: Acts 8:26-40

²⁶Now an angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place.

²⁷And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship ²⁸and was returning, seated in his chariot, and he was reading the prophet Isaiah. ²⁹And the Spirit said to Philip, "Go over and join this chariot." ³⁰So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" ³¹And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. ³²Now the passage of the Scripture that he was reading was this:

"Like a sheep he was led to the slaughter
and like a lamb before its shearer is silent,
so he opens not his mouth.

³³In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

³⁴And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" ³⁵Then Philip opened his mouth, and beginning with this Scripture he told him the good news about

Summary:

A man has his eyes opened up to the truth of Jesus Christ and was baptized.

Jesus. ³⁶And as they were going along the road they came to some water, and the eunuch said, “See, here is water! What prevents me from being baptized?” ³⁸And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. ³⁹And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

L This is the Word of the Lord.

G Thanks be to God.

Gradual

Adult Choir

The Gradual is a response of praise between the Old Testament and Epistle readings.

Christ has risen from the dead. [God the Father] has crowned him with glory and honor, He has given him dominion over the works of his hands; he has put all things under his feet.

Epistle: 1 John 4:1-21

¹Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. ²By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, ³and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. ⁴Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. ⁵They are from the world; therefore they speak from the world, and the world listens to them. ⁶We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

⁷Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. ⁸Anyone who does not love does not know God, because God is love. ⁹In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. ¹¹Beloved, if God so loved us, we also ought to love one another.

¹²No one has ever seen God; if we love one another, God abides in us and his love is perfected in us. ¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and testify that the Father has sent his Son to be the Savior of the world. ¹⁵Whoever confesses that Jesus is the Son of God, God abides in him, and

Summary:

We are God's children and, as such, need to listen to His voice, not that of the world. As His children, we love as He has loved us.

he in God. ¹⁶So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. ¹⁷By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. ¹⁹We love because he first loved us. ²⁰If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. ²¹And this commandment we have from him: whoever loves God must also love his brother.

- L** This is the Word of the Lord.
- C** Thanks be to God.

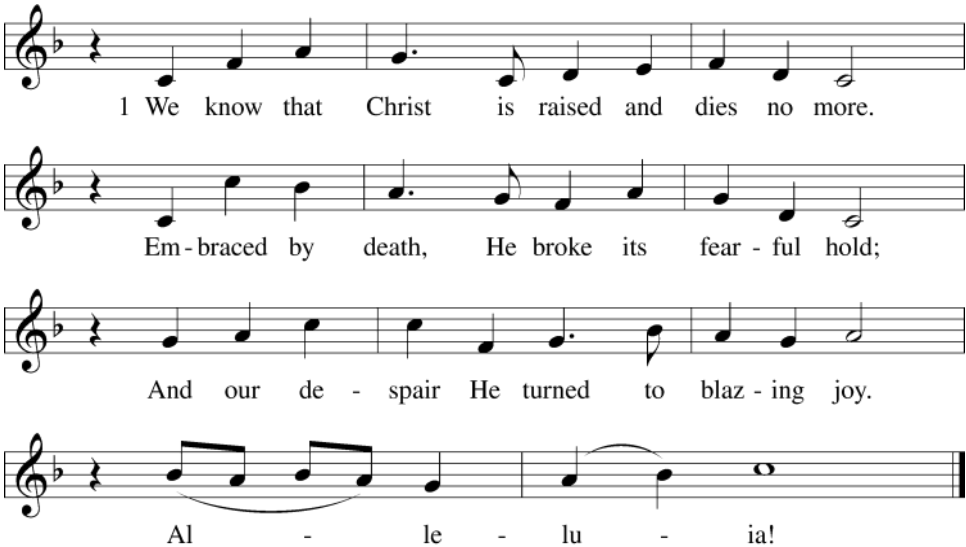
Alleluia is Hebrew for "praise the Lord" and is a word of joy and gladness.

Alleluia and Verse

The Verse is a response sung between the Epistle and Gospel readings in the Divine Service.

S If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Alleluia. [John 14:23]

603 We Know That Christ Is Raised, v. 1



The image shows the musical notation for the hymn 'We Know That Christ Is Raised, v. 1'. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff has the lyrics '1 We know that Christ is raised and dies no more.' The second staff has 'Em-braced by death, He broke its fear - ful hold;'. The third staff has 'And our de - spair He turned to blaz - ing joy.' The fourth staff has 'Al - le - lu - ia!'. The melody is simple and hymn-like, with a final cadence on the 'ia!'.

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Holy Gospel: John 15:1-8

L The Holy Gospel according to St. John, the fifteenth chapter.



C Glo - ry to You, O Lord.

¹[Jesus said:] “I am the true vine, and my Father is the vinedresser. ²Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. ³Already you are clean because of the word that I have spoken to you. ⁴Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. ⁵I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. ⁶If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. ⁸By this my Father is glorified, that you bear much fruit and so prove to be my disciples.”

L This is the Gospel of the Lord.



C Praise to You, O Christ.

Hymn of the Day

633 At the Lamb's High Feast We Sing



C 1 At the Lamb's high feast we sing Praise to His
CH 2 Praise we Him, whose love di - vine Gives His



our vic - to - rious King, Who has washed us in the tide
sa - cred blood for wine, Gives His bod - y for the feast—



Flow - ing from His pierc - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!

Summary:

He is the vine, we are the branches, abiding in Him bears much fruit.

This ancient hymn weaves three feasts together - the Passover feast, the Last Supper, and the wedding supper of the Lamb spoken of in Revelation 19 - into a triumphant climax.

(Exodus 12:22; Matthew 26:26-28; John 6:32-35; 1 Corinthians 15:54-57)

C 3 Where the paschal blood is poured,
Death's dread angel sheathes the
sword;
Israel's hosts triumphant go
Through the wave that drowns the
foe.
Alleluia!

C 5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath You
lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

CH 7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

CH 4 Praise we Christ, whose blood
was shed,
Paschal victim, paschal bread;
With sincerity and love
Eat we manna from above.
Alleluia!

C 6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!

△**C** 8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our
days:
Three in One, Your name we
praise. Alleluia!

Text and tune: Public domain

The Sermon: The preacher proclaims God's Law and Gospel for the hearers.

Sermon

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian

The Creed is a solemn confession and response of faith to the Word. The Nicene Creed was composed in A.D. 325.

and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Prayer of the Church

[1 Timothy 2:1-4]

The Prayer of the Church includes prayers that what has been heard may be taken to heart and that God would take care of our needs.

Offering

The offering will not be collected during the worship service this morning. Please place your offering in one of the collection plates located at the back of the sanctuary. Extra offering envelopes are available on the hymnal cart. If you would like to contribute electronically, please sign up at www.emmausfortwane.org and click on "Give Online" or use Vanco Mobile, available from the App Store. Thank you for your support of the ministry at Emmaus!

The Offering symbolizes the "spiritual worship" of Christian lives offered in response to God and unites the faithful in an act of fellowship.

The voluntary is an offering of musical praise.

Voluntary

Adult Choir

I Know That My Redeemer Liveth (G.F. Handel/arr. Schultz)
I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth. And though worms destroy this body, yet in my flesh shall I see God. For now is Christ risen from the dead, the first fruits of them that sleep.

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+ SERVICE OF THE SACRAMENT +

Preface



2 Timothy 4:22

The Preface is a proclamation of praise and thanksgiving that begins the Service of the Sacrament. A dialogue between pastor and the people used since the Early Church.

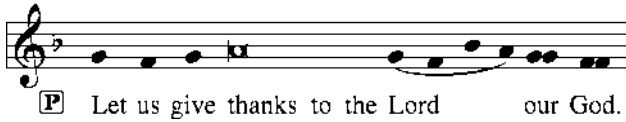


P Lift up your hearts.

[Colossians 3:1]

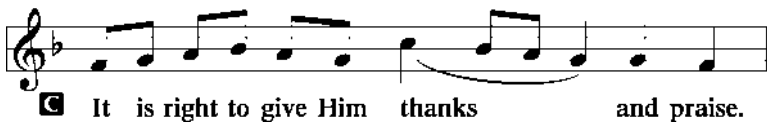


G We lift them to the Lord.



P Let us give thanks to the Lord our God.

[Psalm 136]



G It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

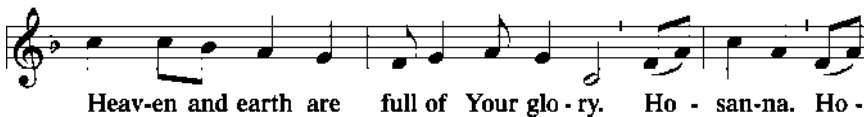
The Proper Preface is a special prayer said before the Lord's Supper that emphasizes the key themes of the feast, occasion, or season of the Church Year.

Sanctus

Isaiah 6:3; Matthew 21:9



G Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

The Sanctus is Latin for "holy."

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

thanksgiving is offered at the altar by the pastor on behalf of the congregation. It thanks God for instituting the Sacrament for our forgiveness.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Lord's Prayer is the model prayer Jesus taught to the disciples (Matthew 6:9-13). Sometimes it is called the Our Father, after the first words of the prayer.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

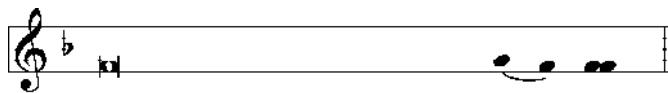
The words spoken by Christ when He instituted the Sacrament of the Altar; the pastor speaks these very words of Christ at the consecration of the bread and wine.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

Pax Domini is Latin for "peace of the Lord." In anticipation of the blessings to be received, the pastor and people announce the peace of God to one another.

Agnus Dei

John 1:29



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Agnus Dei is Latin for "Lamb of God"; we adore the Savior who is present in the Holy Meal.

In the Distribution we receive the

Distribution

body and blood of
Jesus Christ for the
forgiveness of sins.

Our Holy Communion Practice

In Holy Communion we are joined in a personal way with Christ and with one another as we receive the body and blood of our Savior Jesus Christ under the bread and wine for the forgiveness of our sins. Therefore, out of faithfulness toward God, and in sincere love that seeks to guard the spiritual well-being of all who would commune, Emmaus practices Closed Communion.

Holy Scripture clearly teaches that those communing together be unified in their confession of the faith, and also that those who commune unworthily do great harm to themselves. When a person partakes of the sacrament, he/she is also confessing his/her unreserved agreement with the doctrine and practice that is proclaimed from the altar and pulpit of which the Sacrament is administered. Therefore, we ask you to refrain from communing if you are not a member of The Lutheran Church-Missouri Synod. All others are still welcome to come forward, crossing your arms to receive a blessing. Please speak with the pastor about receiving instruction to learn what Scripture teaches and our church confesses. We pray fervently for the day when Christ returns and all divisions will cease.

Thank you for respecting our practice.



Distribution Hymns

691 Fruitful Trees, the Spirit's Sowing



1 Fruit - ful trees, the Spir - it's sow - ing, May we rip - en
2 Lad - en branch - es free - ly bear - ing Gifts the Giv - er
3 Root - ed deep in Christ our Mas - ter, Christ our pat - tern
4 Fruit - ful trees, the Spir - it's tend - ing, May we grow till



and in - crease, Fruit to life e - ter - nal grow - ing,
loves to bless; Here is fruit that grows by shar - ing,
and our goal, Teach us, as the years fly fast - er,
har - vests cease; Till we taste, in life un - end - ing,



Rich in love and joy and peace.
Pa - tience, kind - ness, gen - tle - ness.
Good - ness, faith, and self - con - trol.
Heav - en's love and joy and peace.

Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110001612
Tune: © 1980 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001612

This hymn brings us back to our Gospel reading of Jesus the vine, and we the branches.

(John 15:1-9; Galatians 5:22-23; Ephesians 5:8-10; Luke 6:43-45)

Choral Selection

Adult Choir

Awake, O Sleeper, Rise and See (setting by Kevin Hildebrand)

Awake, O sleeper, rise and see this great and glorious mystery, this shining promise, ever new; the hope of glory Christ in you! Although life's heart-aches, trials, and sin combine to grieve your hope within, Rejoice! Your Savior's grace is great, made perfect in your weakened state. Come, share that life formed by His cross and for Christ's sake, come suffer loss; His Spirit works your life to fill with all good things to do His will. For you no longer live, but He who washed you clean and set you free; Baptized in Christ, you now are saved, forever on His palms engraved. Christ offers you, with nail-scarred hand, true manna for this desert land: His body and His blood divine beneath the sacred bread and wine!

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632 O Jesus, Blessed Lord, to Thee

1 O Je - sus, bless - ed Lord, to Thee My heart - felt
2 Break forth, my soul, for joy and say: What wealth is
thanks for - ev - er be, Who hast so lov - ing -
come to me this day! My Sav - ior dwells with -
ly be - stowed On me Thy bod - y and Thy blood.
in my heart: How blessed am I! How good Thou art!

Text and tune: Public domain

Thomas Hansen Kingo is considered one of the leading Danish poets of the 17th century. This hymn brings thanks for Christ's body and blood.

(2 Corinthians 9:15; 1 Corinthians 11:23-26; 2 Corinthians 8:9; 1 John 4:13)

Post-Communion Canticle Thank the Lord

C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
Let all who seek the Lord re - joice and proud-ly bear His name.
He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

The Post-Communion Canticle is a hymn of thanks.

Post-Communion Collect

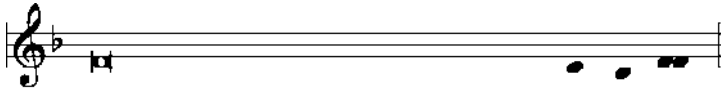
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Numbers 6:24-26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and give you peace.



C A - men.

The Benediction is God's blessing for the congregation given through the pastor at the very end of the service.

Closing Hymn

919 Abide, O Dearest Jesus



1 A - bide, O dear - est Je - sus, A - mong us with Your grace
2 A - bide, O dear Re - deem - er, A - mong us with Your Word,
3 A - bide with heav'n - ly bright - ness A - mong us, pre - cious Light;
4 A - bide with rich - est bless - ings A - mong us, boun-teous Lord;



That Sa - tan may not harm us Nor we to sin give place.
And thus now and here - af - ter True peace and joy af - ford.
Your truth di - rect and keep us From er - ror's gloom - y night.
Let us in grace and wis - dom Grow dai - ly through Your Word.

5 Abide with Your protection
Among us, Lord, our strength,
Lest world and Satan fell us
And overcome at length.

A prayer as we are on our way, that Jesus would continue to abide in us in every way.

(Luke 24:29; John 1:4-5, 14, 17; 12:46; 2 Thessalonians 3:3)

6 Abide, O faithful Savior,
Among us with Your love;
Grant steadfastness and help us
To reach our home above.

Text and tune: Public domain

Announcements

Dismissal

P Go in peace to serve the Lord!

G Thanks be to God!

Postlude

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard*

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Sunday School & Bible Classes



We invite you to join us as we study and learn God's Word.

Please ask for help, if you need directions to these classes:

Nursery (for Infants through 2 year olds) will be open during Sunday School/Bible Class time in the Pre-School Room (east hallway).

Preschool—Grade 1 Students will meet in Ms. O'Brien's/Kindergarten Room (front hallway).

Grades 2—5 will meet in Mrs. Dahnke's/Grade 5 Classroom (west hallway).

Grades 6-8, High School & Adults are encouraged to join us this morning as we gather together to hear information on the Higher Things Conference from Pastor, our youth, and adults who attended the 2022 conference and hear about this year's event, prior to the luncheon.



Participating in Today's Service

Preacher: Rev. Roy C. Olsen, III

Lector: Seminarian Brian Frank

Communion Assistant: Rev. Dr. Jon Bruss

Acolyte: Niko Spanos

Elder: Mr. Jacob Bushur

Organist: Mr. Timothy LaCroix

Choir: Emmaus Adult Choir

MISSION OF EMMAUS LUTHERAN:

Empowered by God's gift of never-ending love in Word and Sacrament and responding to the forgiveness won for us by Jesus Christ on the cross, the mission of the family of Emmaus Lutheran is to

COURAGEOUSLY CONFESS CHRIST
through worship, life together, teaching and service.

UNITY ✝ FAMILY ✝ FAITHFUL ✝ EDUCATION ✝ CONFSSIONAL

This Week at Emmaus

Sunday, April 28

5th Sunday of Easter

9:00 a.m. Divine Service - Holy Communion

Light refreshments will be serviced after the worship service. Please feel free to join us!

10:30 a.m. Sunday School & Higher Things Presentation

Sunday School Nursery:

Peggy Kreigh, Judi Mabee

11:30 a.m. Higher Things Fundraiser Luncheon

Monday, April 29

8:20 a.m. School Chapel

Wednesday, May 1

7:00 p.m. Pastor's Bible Study

Thursday, May 2

6:00 p.m. Handbell Choir

7:00 p.m. Adult Choir

Sunday, May 5

6th Sunday of Easter

9:00 a.m. Divine Service - Holy Communion & Youth Confirmation

Acolyte: Trapper Durlacher

Elder: Stan Veit

Everyone is invited to join us for a reception following the worship service.



COURAGEOUSLY CONFESSING CHRIST


8626 Covington Road

Fort Wayne, IN 46804

Phone: 260-459-7722 FAX: 260-459-7766

Church: www.emmausfortwayne.org

School: www.emmauslutheranfw.org

Check out our YouTube Channel:  YouTube
Emmaus Lutheran Fort Wayne

The Ministry of Emmaus is eager to serve you!

Rev. Roy C. Olsen, III, *Pastor*

Home: 260-267-5180

revolsen@emmausfortwayne.org

Darlene Heeren, *Church Secretary*

Timothy LaCroix, *Music Director*

Karen Detwiler, *Family Care Coordinator*

A member of The Lutheran Church-Missouri Synod.



EMMAUS MONTHLY STEWARDSHIP FOCUS



APRIL: STEWARDSHIP OF THE EARTH PART IV

Stewardship Goal:

Courageously Confess Christ through the vocational aspects of Whole Life Stewardship now and into the next generations.

*For in him all the fullness of God was pleased to dwell,
and through him to reconcile to himself all things, whether on earth or in
heaven, making peace by the blood of his cross. (Col 1:19-20 ESV)*

Family Stewardship Discussion

Read the Bible verse above aloud first.

1. Did you know that even creation is awaiting Jesus return when He will restore all creation? Jesus' work of reconciliation and redemption reaches out to all creation. We are reminded of this in Romans 8 as we hear about how creation is struggling under the weight of sin. *"For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies."* (Rom 8:19-23 ESV)
2. Like all of us under the bondage of sin until Christ redeems us, even creation is eagerly awaiting the return of Christ. Where do you see the earth groaning and the corruption? It is important to remember that not only can't we save ourselves, but we cannot save or heal the earth. This is the work of Jesus Christ on the last day. We are not the earth's Savior! Jesus is the One. However, we can care for it as we await the return of Jesus and that the next generations might enjoy the gifts of creation God has given us. Jesus will reconcile all things to Himself. Come Lord Jesus, quickly come. AMEN.

Weekly Word & Prayer
We encourage you to take this insert home with you and use it as part of your family or
April 28, 2024

“LIFE THOUGHTS IN THE CHURCH YEAR”

Easter V – It is anxiety and fright that drive folks to pursue abortion, physician-assisted suicide, and other measures that view death as a solution. Fear likewise bullies the sanctity of life into silence. But the Lord’s perfect love puts all fear to flight (1 John 4:18). In surprise pregnancy and terminal diagnosis, we and our neighbors need not independence and empowerment but the presence, promises, and compassion of the Father Almighty

Life Thoughts in the Church Year are designed to help pastors and congregations see the church year through the lens of the sanctity of human life.

Life Thoughts are based on the appointed readings from *Lutheran Service Book*. www.lutheransforlife.org

Remember in Prayer this Week

FCG Hospitalized/Sick/Recuperating

Ruth LLV Inverness Lakes: **Beverly Baals**

Luke Riley Children's Hospital, Indianapolis: **Layla Stockinger**, received bone marrow transplant on January 9th

Moses Ashton Creek: **Doris Snyder**, for rehab

Deborah Ashton Creek: **Carol Rose**, for rehab

Matthew **Sue Behny**, recovering from pneumonia

Ruth **Marti Evans**, as she continues to experience health issues

John **Beverly Lee**, scheduled to have surgery on Tuesday, April 30th

Moses **Pamela Richter**, experiencing health issues

Adam Connelly, friend of Karen Detwiler, continued trouble with cancer

Faith Ells, (26 years old), friend of Barbara Cox, undergoing cancer treatment

Mercury, grandson of Steve & Bev Lee, pray for courage and strength

Crystal Wilson, friend of Amanda Heeren, undergoing treatment for a brain tumor.

Moses Brudi Family, Amanda Heeren; Eric Hoffman, Dave & Joan Kendall, Victor Lunz,

FCG McGehee Family; Pamela Richter, Eric Schmidt Family, and Doris Snyder

Pray for

For the joy of the resurrection among us; for the fruit of faith nourished by the Word and the Sacraments.

Serving in the Armed Forces: **James Rockrohr**, brother of Theodore Rockrohr, serving in the U.S. Marines; **Paul Rockrohr**, brother of Theodore Rockrohr, serving as Chaplain in the U.S. Navy; and **Travis McGehee**, who has returned from training.

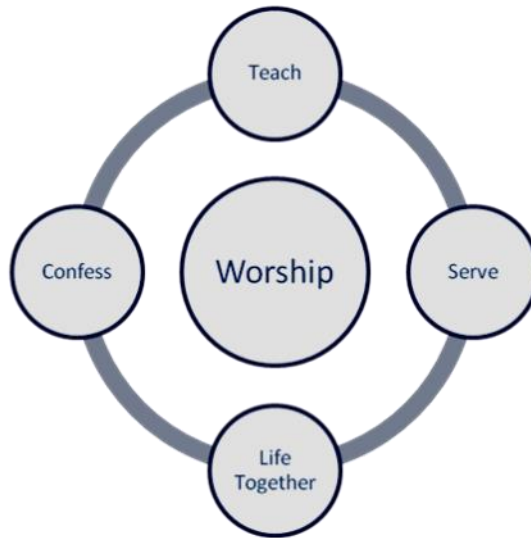
Please Note: As prayer requests come in we will keep them on the prayer list for one month, unless specifically requested otherwise.



EMMAUS NEWS & NOTES

For the week of April 28, 2024

DONE IN LOVE



SERVING THE LORD

THANKS! - Thank you to all those involved with changing the decorations around our building. It's wonderful to see the different displays for the changing times of the church year and the seasons. It's always beautiful!

THANK YOU OUTREACH TEAM! We would like to thank the Outreach Team for taking the time to decorate the bulletin boards for us and for all to see the wonderful news of the Gospel as they come into the building each day.

THANK YOU - God has richly blessed us with many gifts in our congregation! Among the most blessed is one another. Thank you for working together, side by side as the Body of Christ, to serve the Lord and our neighbor.

NURTURING THE FAITH

BIBLE STUDY OPPORTUNITIES

We invite you to join us as we study and learn God's word.

Please ask for help, if you need directions to these classes:

Sunday School Classes

Nursery (for infants through 2 year olds) will be open during Sunday School/Bible class time in the Pre-School Room (east hallway).

Preschool (3 yr. olds) - Gr. 1 Students will meet in Ms. O'Brien's/Kindergarten Room (front hallway).

Grades 2-5 meet in Mrs. Dahnke's/Grade 5 Classroom (west hallway).

Grades 6-8 meet in the Library (west hallway).

Adult Bible Class

Join us for Bible class this morning, as we read and study God's Word.

DEVOTIONAL MATERIALS

Higher Things Reflections - Easter Sunday—the Seventh Week of Easter (3/31 to 5/18/2024) booklets are available as you leave from the table in the front hallway. Please feel free to pick up a copy and take one for a friend. Daily Reflections are provided by Higher Things. www.higherthings.org.

Portals of Prayer - We have the devotion booklets for April to June 2024. Please feel free to pick one up from the table in the front hall.

LIFE TOGETHER

Worship Attendance

Sunday, April 21

Worship:

Bible Class:

PRESCHOOL AIDE NEEDED - Emmaus Lutheran Preschool, 8626 Covington Road, is in need of an afternoon aide for the remainder of this school year. Hours are Monday thru Friday, 12:30-4:30 p.m. If you are interested, or know someone who might be interested, please contact Joann Olsen, Preschool Director, at jolsen@emmauslutheranfw.org or 260-459-7722, ext. 1012.

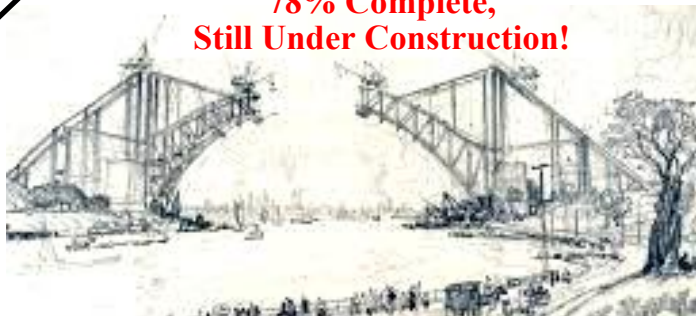
SUBSTITUTES FOR TEACHERS & AIDES NEEDED - If you or someone you know would be interested in substituting for a teacher or a classroom aide, please contact Mrs. Spanos for more information, 260-459-7722, ext. 1002.

CHAPERONES NEEDED - Want to spend time deepening your faith and connecting with our





**Bridging the \$50,000 Match Gap
78% Complete,
Still Under Construction!**



EMMAUS FY 2023-2024 OFFERINGS & TITHES NEEDED <i>Please note that the information below shows the budgeted amount for offering income only and <u>does not</u> reflect our overall budget status,</i>	
Offerings Needed Weekly Beginning July 1, 2023	\$6,894.00
Offerings Rec'd Last Sunday	\$9,116.15
Electronic Offerings Rec'd Last Week	\$1,548.80
Budgeted Overage (Shortfall)	3,815.95
Budgeted Offerings Needed YTD	\$296,442.00
Envelope Offerings Received YTD (includes Electronic Offerings) **	\$316,021.54
Budgeted Overage (Shortfall) YTD	\$19,579.54
LONG-TERM COMMITMENTS/OBLIGATIONS & INITIATIVES	
Mortgage Balance	\$1,007,998.09
Concordia Lutheran High School Congregation Assessment Balance	\$41,279.16
Sanctuary Fund/Foundation	\$304,082.95

congregational youth? Consider attending Higher Things, 2024! We are looking for interested chaperones for the June 25-28 conference in Mequon, WI. You can find out more by texting or calling Laura Bruns at: 219.670.6454 or scanning the QR code!



Spring Parking Lot Sale

By The Board of Christian Education

8626 Covington Rd, Fort Wayne, IN 46804

Saturday May 11, 2024

You aren't the only one decluttering as we get into the Spring season!
Join Emmaus Lutheran Church for the Spring Parking Lot Sale. Rent your parking space, pull up, and sell your things! It's like a trunk-or-treat mixed with a garage sale!

Proceeds will benefit sending our youth
to the Higher Things conference
at Concordia University Wisconsin this summer!

Registration Packets
available in the front
hall.

WHERE ARE THEY GOING? - The Vicarage & Deaconess Assignment Service was held at Concordia Seminary—fort Wayne on Tuesday, April 23rd. Field Worker Noah Dunsmore will be going to Zion Lutheran Church, Columbus, OH for his vicarage. Our Deaconess Field Worker Haley Randolph will be going to Concordia Lutheran Ministries, in Cabot, PA for her Internship. Please keep them in your prayers as they finish their academic year and make preparations to move to continue their training.

EMMAUS FACEBOOK PAGE! - Emmaus has a new Facebook page. Follow us at <https://www.facebook.com/profile.php?id=100089549997428&mibextid=LQQJ4d> or scan the QR code to view the page! If you have any event photos please send them to either Kirsten Bohnke at kirsten.bohnke@gmail.com or Paul Stockinger at paul_stockinger@yahoo.com.



PRAYER REQUESTS - Did you know...You can share your prayer requests or praises by clicking "Prayer" on the Emmaus homepage at emmausfortwayne.org.

Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God.

Philippians 4:6

WAYS TO HELP EMMAUS:

Kroger Community Rewards This program makes fundraising easy by donating to local organizations based on the shopping you do every day. Once you link your Card to an organization, all you have to do is shop at Kroger and swipe your Shopper's Card. It's easy! Here's how:

1. Go to Kroger.com and set up an account (if you don't have one) or log into your account.
2. Under your account options select "My Account."
3. Scroll down the page and select "Community Rewards" (left side of screen)
4. Under "organization Name" enter "Emmaus Lutheran School and Church" or use "organization Number" BF171.

Thank you to all who are participating in the Kroger Community Rewards. The amount we are receiving has increased four times the amount that we received in September 2023! We appreciate your support!

Box Top\$ for Education

Join me in earning cash for our school by using the Box Tops app. It's an easy way to make a difference. All you have to do is buy Box Tops participating products (like Cheerios!) and scan your grocery receipt. Box Tops are worth \$.10 each and they add up fast! Twice a year, our school receives a check to help pay for whatever we need - equipment, supplies or experiences the kids love! Use this referral code AHOE8SA7 when you sign up and you'll get 40 Bonus Box Tops when you scan your first receipt now through 04/30/2024, while supplies last! Download the Box Tops for Education app here: https://btfe.smart.link/c2jddfkw?referral_code=AHOE8SA7



Advantage Recycling

We are accepting empty printer ink cartridges, old cell phones, and laptops. This helps keep those items out of the landfill and helps us as we will receive payment from the recycling company. Items can be placed in the box located inside the west entrance to the gym/sanctuary from the front hall. Monies from this program will be used for school supplies.

PROJECT CONNECT BOOKLETS

Lutheran Hour Ministries 'Project Connect' booklets combine a subject matter expert's practical guidance on a variety of topics that pose real-life challenges to us, within a Christ-centered, Law and Gospel context ... What a powerful combination! You can find a variety of these booklets in the circular rack just inside the entrance to the sanctuary. This week's featured brochure: *"Great Deceiver"* - The battle we wage in this life is not one "Against flesh and blood but against ... the powers of this dark world," as Paul tells us in Ephesians 6. In this booklet Pastor Michael Newman gets to the heart of the matter: "If you believe in Jesus or are even contemplating walk of faith, Satan has you as his target. He has declared war on your life." Using Scripture, Newman shows us



Satan's - the great deceiver's - true colors. His best intention is our worst nightmare. Jesus sums it up: "He was a murderer from the beginning" (John8:44). But still we can rejoice. In Christ we have victory over the devil.

GREETING CARDS - \$1.00 EACH - Our Women's Guild has a nice variety of Dayspring cards on the carousel at the back table. Stop by before or after service and browse all the many choices. Pick up a beautiful "thinking of you" and "praying for you" cards which are perfect for our Care Groups, family and friends. ALSO, If you want unique, blank notecards, how about our Emmaus cards at \$6.00 for a 12 pack? They were designed by Bill Schmidt and are perfect for ANY occasion. We all love to receive cards and notes. Take the time to do it, and share your love and prayers.

ELECTRONIC GIVING - Please be sure to set up your electronic giving on the Vanco Mobile app. You can download the Vanco Mobile app for free from the App Store or Google Play. From there, you can make a one-time donation or set up recurring giving right through the app. Just select your fund and amount, enter a payment method and complete the donation. If you have questions or need assistance with our new mobile app, please stop by the church office or call us at 260-459-7722. We also have an info sheet that shows how to make gifts with the app available from the table in the front hall.

WEEKLY SHUT-IN VISITS - If you are physically unable to attend the Sunday morning worship service, including short-term recoveries, we would be happy to drop off a bulletin, the News & Notes, as well as a copy of the sermon. (We deliver on Mondays). Please contact the church office, 459-7722 and press "3". *Dave & Joan Kendall*

MEMBER CALLER - We have set up our account for the new service to call all our members. Please add the phone number of **855.248.7295** to your caller id or your phone address book and entitle that contact as the Church Call so that it will be identified properly on your caller id. If your phone number has changed or you need to add an additional number for your household, please see Darlene so that she can update the call list.

GENERAL

DEADLINE FOR EMMAUS NEWS & NOTES: Please submit information to the Church Office by Noon on Wednesday to be included in Sunday's publication.

ROYAL MESSENGER NEWSLETTER - The April/May 2024 issue of The Royal Messenger is available to pick up in the front hall for those who requested a printed copy. **Deadline for the June/July issue is Friday, May**

24th. Please send any info on upcoming events to the church office by e-mail to: dheeren@emmausfortwayne.org. Thanks!

OTHER

ISSUES, ETC. LUTHERAN RADIO IN EXILE...Issues, Etc. is a radio talk show produced by Lutheran Public Radio and hosted by LCMS Pastor Todd Wilken. You can tune into interviews on subjects like “Answering Tough Questions About the Christian Faith: Common Objections”, “Bad Uses of the Law of God”, “Signs and Symbols in the Church” and more. You can listen to what you want when you want at www.issuesetc.org.

WORSHIP ANEW is broadcast weekly on Sundays at 7:00 a.m. on NBC’s Channel 21.2, 8:00a.m. on MyTV - Frontier 9, Digital 21.3 and Comcast 2 52; 11:30 a.m. on WINM-TV 12/38 - TCT; and 4:00 p.m. Sunday and 10:00 a.m. Monday on Comcast 55 and Frontier 25 [PA]. Today’s program: **Vine, Branches, and Fruit** - Jesus is the Vine, you are the branches, and the Father is the vinedresser. That is today’s picture of your union with Christ through faith from the Gospel according to St. John. Joined to Jesus in faith you are alive and fruitful, as living branches joined to a living vine. Apart from Jesus, you are dead and fruitless. Sermon Text: John 15:5. Speaker: Rev. Shayne Jonker.

CAMP LUTHERHAVEN - Archery, hikes, boating, crafts, games, swimming, and man more activities are all a part of the summer experience at Camp. Come for one of our weekend camps, register for a week of youth or high school camp, or help Lutherhaven celebrate it’s 75th anniversary! For 75 years, Lutherhaven has been providing the setting and resources for people to grow in their relationship with others and—more importantly—in their relationship with God. Come see what camp is all about! Register online today at www.lutherhaven.org, or call 260-636-7101 for more information.

CROSS CONNECTIONS - S.O.S. at Cross Connections: The Biblical counseling ministry at Cross Connections has a Serve our Servants fund (S.O.S) that provides free counseling for all active duty military, police, fire, and EMT personnel and their families. If you or somebody you know would benefit from these services please speak with pastor or call Cross Connections at 260-373-0213 to learn more.

PART-TIME RECEPTIONIST STILL NEEDED - Cross Connections Counseling Ministries is currently hiring a Part Time Receptionist. Responsibilities will include maintaining confidentiality, answering phones, scheduling, greeting clients, supporting counselors, minor bookkeeping, general hospitality and miscellaneous clerical duties. 20-28 hours a week, weekday hours. Positive, ministry work environment. Pay varies based on experience. Knowledge of QuickBooks, accounts payable & receivable a plus. Send resume to: kirkreber@crossconnections counseling.com or call 260-373-0213, ext. 105.

NIPSCO ENERGY ASSISTANCE - Beginning December 1, income-eligible customers, seniors, active military and veterans experiencing financial

difficulty paying their gas utility bill may apply for additional NIPSCO energy assistance programs. Available programs include NIPSCO Hardship, SERV (Supply Energy Resources to Veterans) and SILVER (Seniors in Indiana Low-Income and Vulnerable Energy Resource) that will allow customers to receive a one-time benefit of up to \$400 per year if they qualify. To see the full list of requirements for SERV and SILVER, customers should visit NIPSCO.com/IncomeEligible. There, customers may also apply for the appropriate program by completing and submitting an online self-attestation form and uploading documentation, if required. Applicants should allow 30 business days for the form to be received and processed. If program requirements are met, a one-time credit will be applied to the applicant's NIPSCO gas residential utility account.

FORT WAYNE LUTHERAN We have copies of the current issue of The Fort Wayne Lutheran available at the table in the front hallway as you leave today. The issue is also available online at www.myfwl.org for those who have computer/internet access.

CONCORDIA SEMINARY MAGAZINES - We have copies of the magazines from both Ft. Wayne Campus and St. Louis campus available from the Information Rack. These publications provide information on what's happening at our seminary campuses. Please feel free to pick up a copy.

CONCORDIA LUTHERAN HIGH SCHOOL CLHS Summer Programs Registration Now Open

Registration is now open for summer camps and classes at Concordia! CLHS hosts a number of Summer Camps and Summer Academic programs for students of all ages (K-12 during the 2023-24 school year). Camps range from sports to computers to band and drama. There's something for everyone! And if you're looking to get ahead on your classes, sign up for one of our Academic programs. Classes are available onsite or online. Students from all schools in grades 8-12 are welcome! We are offering an online registration and payment system for all Summer Camps and Classes through CampBrain. To learn more about our summer programs or to register, go to:

clhscadets.com/apps/pages/summer-at-CLHS

Payment is due at the time of Registration. Many camps offer a t-shirt to campers, included in their registration fees. The registration deadline to be guaranteed a t-shirt is May 10, 2024. After that date, a t-shirt is not guaranteed. For any questions, please contact our athletics office at (260) 969-6868 or athletics@clhscadets.com. For questions regarding the summer classes, please call Nancy Koehler, summer classes coordinator, at (260) 483-1102, ext. 313 or email nkoehler@clhscadets.com.