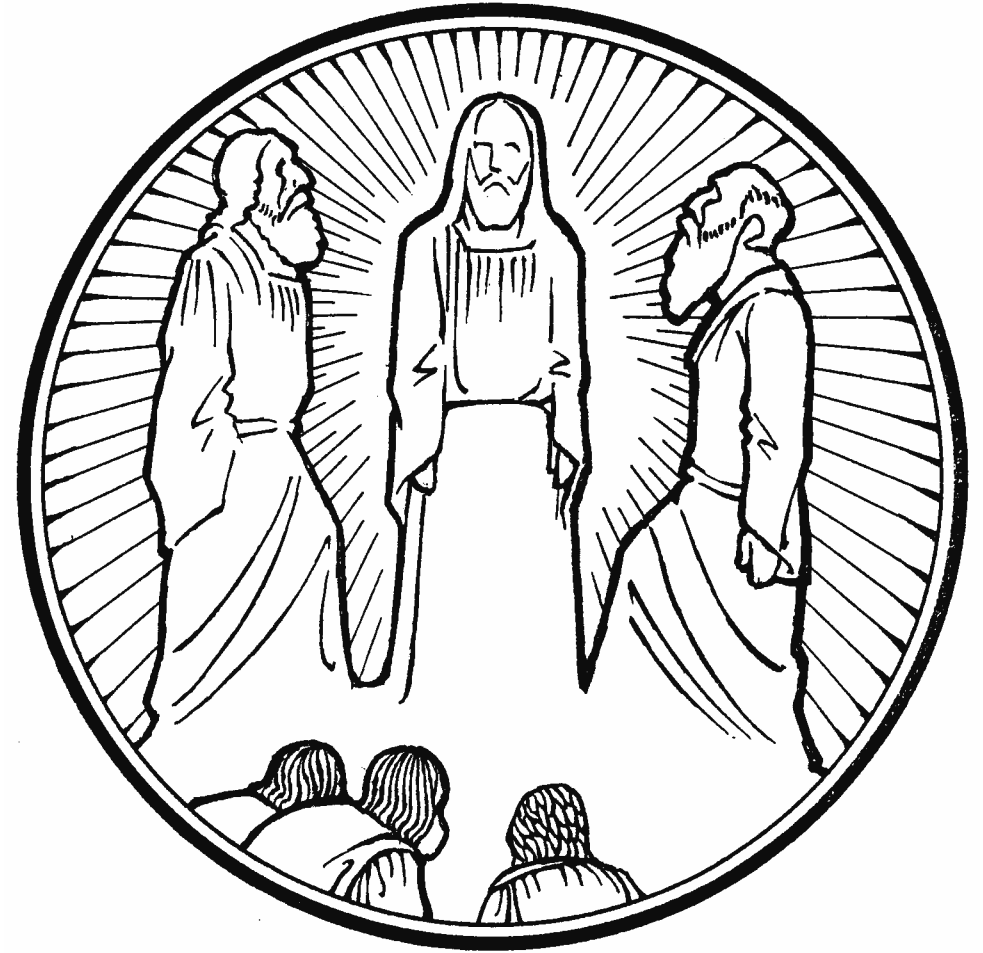


WELCOME TO EMMAUS LUTHERAN!



THE TRANSFIGURATION OF OUR LORD

**Sunday, February 11, 2024**



## GOD'S DIVINE SERVICE TO US:

### *The Face of Jesus Christ Manifests the Light of the Knowledge of the Glory of God*

It was “*a hard thing*” that Elisha asked, but by his persistence he was able to see the prophet Elijah being taken “*by a whirlwind into heaven.*” Although “*chariots of fire and horses of fire separated the two of them,*” Elisha received Elijah’s cloak and a “*double portion*” of his spirit for preaching the Lord’s Word (2 Kings 2:9–11). It was a hard thing, too, for Israel to see Moses and come near to him, when “*the skin of his face shone because he had been talking with God*” (Ex. 34:29–30). Therefore, after “*he commanded them all that the LORD had spoken with him in Mount Sinai,*” Moses “*put a veil over his face*” (Ex. 34:32–33). Only the Word of the Gospel lifts the veil, and “*only through Christ is it taken away*” (2 Cor. 3:14). Thus are we able to behold “*the light of the knowledge of the glory of God in the face of Jesus Christ,*” who is “*the image of God*” (2 Cor. 4:4–6). For the Law and the prophets are all fulfilled in Him. Therefore, “*listen to him,*” and fix your sights on “*Jesus only*” (Mark 9:7–8).



**WELCOME!** What a blessing to gather together to worship the One True God! The Lord will bless your worship as he brings His gifts to you through Word and Sacrament. May we all respond with prayer, praise and thanksgiving. **We invite you to prepare for worship in silence and prayer.** Remembering your Baptism, you are encouraged to make the sign of the cross when you see this symbol ✝ in the bulletin. **If you are a guest, Pastor Olsen would love to meet you and we ask that you sign our guest Book located in the front hallway.**



**WORSHIP WITH CHILDREN:** Worship is a time for the entire family to be together to hear the Word of God, for faith comes by hearing (Rom. 10:17). Therefore we encourage parents and children of all ages to sit together in the service. Understanding it is difficult for little ones to sit for long periods, ***Totes for Tots*** activity bags are available as you enter church (*by the information table*) for children to use during the worship service. Each bag contains books and quiet toys. Please return the bags and their contents after the worship service. Thank you! A ***Cry Room*** is also available in the Preschool/Mrs. MacKenzie’s room (east hall), where you can listen to the worship service.

**DON’T UNDERSTAND THE WORSHIP SERVICE?** If it is your first time, some things may seem foreign. Worship does not come naturally we have to learn it. It does not come on the first try; the first hour in a foreign country the language and customs may be foreign. The liturgy is the special activity of the baptized people of God. It has its own special language like we do in our workplaces. It has its own customs like we do in our families. Every Sunday we learn more of worship and faith. The liturgy is where God reveals Himself to us and gives us His gifts. Here we learn who He is and how to respond to Him. The words of worship come from the Scriptures and its form has been used for 2,000 years. So don’t worry if it all seems strange. You learn by practicing - join us each week!

**“I was glad when they said to me, ‘Let us go to the House of the Lord...’” Psalm 122:1**



**PRAYER BEFORE WORSHIP:** O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

**RESTROOMS** are located on each side of the sanctuary. There is a baby changing table located in the girl’s locker room on the west side. We also have a **Family Restroom** (handicap accessible & baby changing station) located at the southwest corner of the building, just outside the Church Office.

### **CLHS Winter Musical - Guys and Dolls,**

**Friday, February 23 and Saturday, February 24 at 7:30 p.m.**

**Sunday, February 25 at 2:00 p.m.**

Considered by many to be the perfect musical comedy, Guys and Dolls ran for 1,200 performances when it opened on Broadway in 1950. Set in Damon Runyon's mythical New York City, Guys and Dolls is an oddball romantic comedy. Gambler, Nathan Detroit, tries to find the cash to set up the biggest craps game in town while the authorities breathe down his neck; meanwhile, his girlfriend and nightclub performer, Adelaide, laments that they've been engaged for fourteen years. Nathan turns to fellow gambler, Sky Masterson, for the dough, and Sky ends up chasing the straight-laced missionary, Sarah Brown, as a result. Guys and Dolls takes us from the heart of Times Square to the cafes of Havana, Cuba, and even into the sewers of New York City, but eventually everyone ends up right where they belong. This musical is directed by Mr. Chris Murphy, with musical direction by Mrs. Kathryn Peperkorn.

### **2024-2025 Freshman Scheduling Nights**

**Monday, February 26 and Thursday, February 29**

Mark your calendar for our Freshmen Scheduling Nights. This is the time to come in and set up the schedule for your incoming freshman. Dates are split based on your last name. The dates are Monday, February 26, 2023 and Thursday, February 29, 2023 at 6:30 p.m. You must have submitted an application for admission to attend. During this time, you will have the opportunity to select your classes and ask questions of your counselor before your freshmen year.

Students will be assigned dates based on their last names:

<b>A-M:</b>	<b>6:30</b>	<b>PM</b>	<b>February</b>	<b>26</b>
<b>N-Z:</b>	<b>6:30</b>	<b>PM</b>	<b>February</b>	<b>29</b>

Please arrive at the auditorium door for check-in. We will also take your photo for our High School Signing Day! Students and parents will be shown the calendar and other information about starting the school year as well as setting up your schedule.

**NIPSCO ENERGY ASSISTANCE** - Beginning December 1, income-eligible customers, seniors, active military and veterans experiencing financial difficulty paying their gas utility bill may apply for additional NIPSCO energy assistance programs. Available programs include NIPSCO Hardship, SERV (Supply Energy Resources to Veterans) and SILVER (Seniors in Indiana Low-Income and Vulnerable Energy Resource) that will allow customers to receive a one-time benefit of up to \$400 per year if they qualify. To see the full list of requirements for SERV and SILVER, customers should visit [NIPSCO.com/IncomeEligible](http://NIPSCO.com/IncomeEligible). There, customers may also apply for the appropriate program by completing and submitting an online self-attestation form and uploading documentation, if required. Applicants should allow 30 business days for the form to be received and processed. If program requirements are met, a one-time credit will be applied to the applicant's NIPSCO gas residential utility account.

**FORT WAYNE LUTHERAN** We have copies of the current issue of The Fort Wayne Lutheran available at the table in the front hallway as you leave today. The issue is also available online at [www.myfwl.org](http://www.myfwl.org) for those who have computer/internet access.

**CONCORDIA SEMINARY MAGAZINES** - We have copies of the magazines from both Ft. Wayne Campus and St. Louis campus available from the Information Rack. These publications provide information on what's happening at our seminary campuses. Please feel free to pick up a copy.

### CONCORDIA LUTHERAN HIGH SCHOOL

#### 24-Hour Theater Festival Public Performance, February 10, 7 p.m.

The 24-Hour Theater Festival is an event the CLHS Theatre Department sponsors each year to encourage students to give theater a try. Each year, upwards of 80+ students are involved. Students can participate as writers, directors, actors, dancers, tech crew, set design or stage crew. The event begins at 7 p.m. on Friday night, when the writers gather to pair up and write four shows. The next morning the directors meet with the writers to go over their shows and then are handed a list of students who will be their actors. Students then break up into their various casts and start preparing their shows, while the set, stage and tech crews also prepare for the show.

Performances of the four original student produced shows will be on Saturday, February 10 at 7 p.m., 24 hours after the writers first met to write the shows. It is open to the public! Cost is \$2.00 or a canned good, which will be donated to Canstruction.



## DIVINE SERVICE

*Setting One*

Pg 151

### Prelude

### Welcome

### Teaching Moment with Pastor

*Children are invited to come forward to sit and listen to a teaching from Pastor Olsen before the service begins. Parents are encouraged to discuss the topic with their children at home.*

### Processional Hymn

*Congregation please stand and face the Processional cross.*

### 873 Christ, Whose Glory Fills the Skies



1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,  
2 Dark and cheer-less is the morn Un - ac - com - pa-nied by Thee;  
3 Vis - it then this soul of mine, Pierce the gloom of sin and grief;



Sun of righ - teous-ness, a-rise; Tri - umph o'er the shades of night.  
Joy-less is the day's re-turn Till Thy mer-cy's beams I see,  
Fill me, ra - dian - cy di-vine, Scat - ter all my un - be - lief;



Day-spring from on high, be near; Day - star, in my heart ap - pear.  
Till they in - ward light im-part, Glad my eyes, and warm my heart.  
More and more Thy - self dis-play, Shin - ing to the per - fect day.

Text and tune: Public domain

**Divine Service**  
*Lutherans follow an order of worship based exclusively on Scripture and focused completely on Jesus. Through the Word and Sacraments, God speaks to His people.*

*In the hymnal this is under the "morning" section. How does this hymn relate to the Transfiguration of Jesus?*

*(John 8:12; Malachi 4:2; 2 Peter 1:19; Luke 1:78-79)*

+ CONFESSION AND ABSOLUTION +

Invocation

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

Matthew 28:19b; [18:20]

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[John 20:19-23]

**C** Amen.

*Invocation is from the Latin for "call upon"; the words spoken at the beginning of the service; serves as a reminder of Holy Baptism.*

**P** = Pastor

**L** = Liturgist/Lector

**C** = Congregation

*Confession is the act by which one admits or confesses sin(s) and the guilt of sin.*

*Absolution literally means "set free." This Latin term was used as a translation of the biblical word *aphiemi*, meaning "to set free, cancel, or forgive."*

**CONCORDIA IRVINE @ CONCORDIA THEOLOGICAL SEMINARY - FEB. 25** - The Concordia Choir from Concordia University Irvine performs their Midwest Tour 2024 through Indiana and Michigan in late February. The talented ensemble of 48 collegiate singers, under the direction of Dr. Michael Bush, presents a meaningful program of classics from sacred choral literature, while featuring the compelling music of living composers. Enjoy a beautiful evening of music as they perform at CTS Kramer Chapel, on Sunday, February 25, at 4:30 p.m.

**THE KAPELLE** - The Concordia University Chicago Kapelle is kicking off their spring tour at Holy Cross Lutheran Church on Friday, March 1, 2024 @ 7 pm. The event is free and open to the public. A freewill offering will be received to support the Kapelle.

**ST. PAUL LUTHERAN HIGH SCHOOL IN CONCERT AT CONCORDIA LUTHERAN CHURCH & SCHOOL** - Concordia Lutheran Church and School is thrilled to host the Singing Saints from St. Paul Lutheran High School, Concordia, Missouri on their 2024 domestic tour. The touring choir is made up of 46 students from the 60+ voice concert choir and they will be performing a varied program that includes classic German choral works by Mendelssohn, Bruckner, and Haydn, as well as some hymns, anthems and spirituals. St. Paul Lutheran High School is the only remaining LCMS residential high school in the U.S. The choir, under the direction of Dr. Jerrode Marsh, will present their concert program at 7:00 p.m. on Friday, March 1st. The concert is free, but donations are kindly requested to help cover expenses for their tour.

**CROSS CONNECTIONS** - S.O.S. at Cross Connections: The Biblical counseling ministry at Cross Connections has a Serve our Servants fund (S.O.S) that provides free counseling for all active duty military, police, fire, and EMT personnel and their families. If you or somebody you know would benefit from these services please speak with pastor or call Cross Connections at [260-373-0213](tel:260-373-0213) to learn more.

**PART-TIME RECEPTIONISTS NEEDED** - Cross Connections Counseling Ministries is currently hiring for Part Time Receptionists. Responsibilities will include maintaining confidentiality, answering phones, scheduling, greeting clients, supporting counselors, minor bookkeeping, general hospitality and miscellaneous clerical duties. 20-28 hours a week, weekday hours. Positive, ministry work environment. Pay varies based on experience. Knowledge of Quickbooks, accounts payable & receivable a plus. Send resume to [kirkreber@crossconnections counseling.com](mailto:kirkreber@crossconnections counseling.com) or call 260-260-373-0213, ext. 105.

hallway for those who have requested a printed copy. **The deadline for submitting information for the April/May 2024 issue is Monday, April 1st (no joke!).** Please send any info on upcoming events to the church office by e-mail to: [dheeren@emmausfortwayne.org](mailto:dheeren@emmausfortwayne.org). Thank you!

## OTHER

**ISSUES, ETC. LUTHERAN RADIO IN EXILE...**Issues, Etc. is a radio talk show produced by Lutheran Public Radio and hosted by LCMS Pastor Todd Wilken. You can tune into interviews on subjects like “Answering Tough Questions About the Christian Faith: Common Objections”, “Bad Uses of the Law of God”, “Signs and Symbols in the Church” and more. You can listen to what you want when you want at [www.issuesetc.org](http://www.issuesetc.org).

**WORSHIP ANEW** is broadcast weekly on Sundays at 7:00 a.m. on NBC’s Channel 21.2, 8:00a.m. on MyTV - Frontier 9, Digital 21.3 and Comcast 2 52; 11:30 a.m. on WINM-TV 12/38 - TCT; and 4:00 p.m. Sunday and 10:00 a.m. Monday on Comcast 55 and Frontier 25 [PA]. Today’s program: ***Significant Days Ahead*** - Jesus transfigured Himself, revealing His glory to Peter, James, and John. He knew there would be significant days ahead, especially during Holy Week. By revealing His glory, Jesus was sharing with His disciples what was in store for them in the glory of heaven. As we have significant days in our lives, we remember the transfiguration of Jesus to encourage us in our life’s journey. Sermon Text: Mark 9:2-9. Speaker: Rev. Paul Shoemaker.

**HYMNFEST 2024 Epiphany: God Manifested for You** - Mark your calendars for the celebration of 16 years of Hymnody in Fort Wayne & 54 years of Shepherd of the City. Please join us on **Sunday, February 11**, at 4:00p.m. as we worship our Lord Jesus Christ during this special event at Shepherd of the City. Hunter Kinnison, a first-year seminarian at Concordia Theological Seminary in Fort Wayne, studied Parish Music at Concordia University Wisconsin, where he earned a Bachelor of Arts in Parish Music in 2023. At CUY, he studied organ under Dr. James Freese and Dr. Craig Sproat focusing most of his study on service playing and the use and development of hymnody in the Lutheran church. Dr. Jon Bruss is Associate Professor of Systematic Theology and is considered an authority on the history of the Christian church. A reception will follow the service. This event is free and open to the public. A freewill offering will be taken to support the restoration of their historic sanctuary.

## + SERVICE OF THE WORD +

### Introit



Choir: Exalt the LORD our God,  
and worship at his holy | mountain;\*  
for the LORD our God is | holy!  
The LORD reigns; let the peoples | tremble!\*  
He sits enthroned upon the cherubim; let the | earth  
quake!  
The LORD is great in | Zion;\*  
he is exalted over all the | peoples.

**☐ Let them praise your great and | awesome name!\***  
**Ho- | ly is he!**

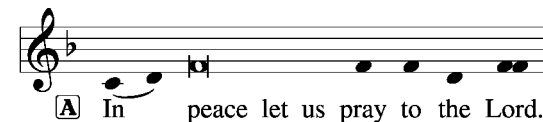
Choir: The King in his might loves | justice.\*  
You have established equity; you have executed justice  
and righteousness in | Jacob.

**☐ Exalt the LORD our God; worship at his | footstool!\***  
**Ho- | ly is he!**  
**Glory be to the Father and | to the Son\***  
**And to the Holy | Spirit:**  
**As it was in the be- | ginning,\***  
**Is now, and will be forever. | Amen.**

Choir: Exalt the LORD our God, and worship at his holy |  
mountain;\*  
for the LORD our God is | holy!

### Kyrie

Mark 10:47



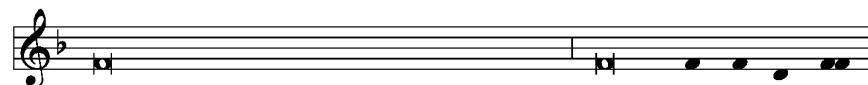
**A** In peace let us pray to the Lord.




**☐ Lord, have mer - cy.**

*The Introit is a collection of passages from Scripture that set the tone for the services; verses are different each Sunday. Today's Introit is from Psalm 99.*


*Kyrie is Greek for “Lord, have mercy.” It is the first prayer of the congregation in the Divine Service; it is a cry for mercy that our Lord and King will hear us and help us in our needs and troubles.*



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



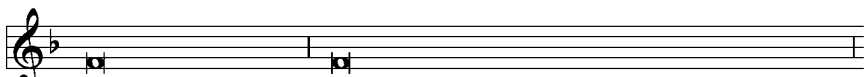
**A** For the peace of the whole world, for the well-being of the Church of God,




and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



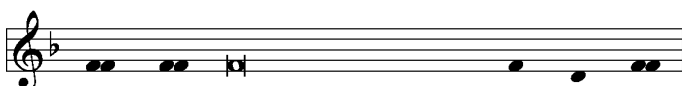
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

**"Conversations"** - This Barna research-based booklet helps parents grow their child's faith through spiritual conversations by discovering how to use Jesus' methods and cover Jesus' topics in conversations in their everyday lives.

**GREETING CARDS - \$1.00 EACH** - Our Women's Guild has a nice variety of Dayspring cards on the carousel at the back table. Stop by before or after service and browse all the many choices. Pick up a beautiful "thinking of you" and "praying for you" cards which are perfect for our Care Groups, family and friends. ALSO, If you want unique, blank notecards, how about our Emmaus cards at \$6.00 for a 12 pack? They were designed by Bill Schmidt and are perfect for ANY occasion. We all love to receive cards and notes. Take the time to do it, and share your love and prayers.

**ELECTRONIC GIVING - Please be sure to set up your electronic giving on the Vanco Mobile app.** You can download the Vanco Mobile app for free from the App Store or Google Play. From there, you can make a one-time donation or set up recurring giving right through the app. Just select your fund and amount, enter a payment method and complete the donation. If you have questions or need assistance with our new mobile app, please stop by the church office or call us at 260-459-7722. We also have an info sheet that shows how to make gifts with the app available from the table in the front hall.

**WEEKLY SHUT-IN VISITS** - If you are physically unable to attend the Sunday morning worship service, including short-term recoveries, we would be happy to drop off a bulletin, the News & Notes, as well as a copy of the sermon. (We deliver on Mondays). Please contact the church office, 459-7722 and press "3". Dave & Joan Kendall.

**MEMBER CALLER** - We have set up our account for the new service to call all our members. Please add the phone number of **855.248.7295** to your caller id or your phone address book and entitle that contact as the Church Call so that it will be identified properly on your caller id. If your phone number has changed or you need to add an additional number for your household, please see Darlene so that she can update the call list.

## GENERAL

**DEADLINE FOR EMMAUS NEWS & NOTES:** Please submit information to the Church Office by Noon on Wednesday to be included in Sunday's publication.

**ROYAL MESSENGER NEWSLETTER** - The February/March 2024 issue of The Royal Messenger is available to pick up in the front



**PRAYER REQUESTS** - Did you know...You can share your prayer requests or praises by clicking "Prayer" on the Emmaus homepage at [emmausfortwayne.org](http://emmausfortwayne.org).

*Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. Philippians 4:6*

**EMMAUS FACEBOOK PAGE!** - Emmaus has a new Facebook page. Follow us at <https://www.facebook.com/profile.php?id=100089549997428&mibextid=LQQJ4d> or scan the QR code to view the page!

If you have any event photos please send them to either Kirsten Bohnke at [kirsten.bohnke@gmail.com](mailto:kirsten.bohnke@gmail.com) or Paul Stockinger at [paul\\_stockinger@yahoo.com](mailto:paul_stockinger@yahoo.com)



#### WAYS TO HELP EMMAUS:

**Kroger Community Rewards** This program makes fundraising easy by donating to local organizations based on the shopping you do every day. Once you link your Card to an organization, all you have to do is shop at Kroger and swipe your Shopper's Card. It's easy! Here's how:

1. Go to Kroger.com and set up an account (if you don't have one) or log into your account.
2. Under your account options select "My Account."
3. Scroll down the page and select Community Rewards" (left side of screen).
4. Under "organization Name" enter "Emmaus Lutheran School and Church" or use "organization Number" BF171.

Thank you to all who are participating in the Kroger Community Rewards. The amount we are receiving has increase! We appreciate your support!

#### Advantage Recycling

We are accepting empty printer ink cartridges, old cell phones, and laptops. This helps keep those items out of the landfill and helps us as we will receive payment from the recycling company, Items can be placed in the box located inside the west entrance to the gym/sanctuary from the front hall. Monies from this program will be used for school supplies.

#### PROJECT CONNECT BOOOKLETS

Lutheran Hour Ministries 'Project Connect' booklets combine a subject matter expert's practical guidance on a variety of topics that pose real-life challenges to us, within a Christ-centered, Law and Gospel context ... What a powerful combination! You can find a variety of these booklets in the circular rack just inside the entrance to the sanctuary. This week's featured brochure: *"Helping Your Child Grow Through Faith*

## Hymn of Praise Gloria in Excelsis

Luke 2:14; John 1:29

A musical score for the hymn 'Gloria in Excelsis' in G major, 4/4 time. The score consists of ten staves of music. The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The lyrics for the first staff are: 'A Glory to God in the highest, and peace to His peo - ple on earth.' The second staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The lyrics for the second staff are: 'G Lord God, heav-en-ly king, al-might-y God and Fa - ther:' The third staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The lyrics for the third staff are: 'We wor-ship You, we give You thanks, we praise You for Your glo-ry.' The fourth staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The lyrics for the fourth staff are: 'Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:' The fifth staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The lyrics for the fifth staff are: 'You take a - way the sin of the world; have mer-cy on us.' The sixth staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The lyrics for the sixth staff are: 'You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.' The seventh staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The lyrics for the seventh staff are: 'For You a-lone are the Ho-ly One, You a-lone are the Lord,' The eighth staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The lyrics for the eighth staff are: 'You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,' The ninth staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The lyrics for the ninth staff are: 'in the glo - ry of God the Fa - ther. A - men.'

A Glory to God in the highest, and peace to His peo - ple on earth.

G Lord God, heav-en-ly king, al-might-y God and Fa - ther:

We wor-ship You, we give You thanks, we praise You for Your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a - way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa - ther. A - men.

*Gloria in Excelsis:  
Confident that the  
Lord is merciful and  
has forgiven us, we  
join the whole  
Church and all the  
angels in singing  
glory to God.*

Salutation and Collect of the Day



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## SERVING THE LORD

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**THANK YOU** - God has richly blessed us with many gifts in our congregation! Among the most blessed is one another. Thank you for working together, side by side as the Body of Christ, to serve the Lord and our neighbor.

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## NURTURING THE FAITH

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### BIBLE STUDY OPPORTUNITIES

We invite you to join us as we study and learn God's Word.

Please ask for help, if you need directions to these classes:

#### Sunday School Classes

**Nursery** (for Infants through 2 year old's) will be open during Sunday School/Bible Class time in the Pre-School Room (east hallway).

**Preschool (3 yr. olds) - Gr 1 Students** will meet in Ms. O'Brien's/Kindergarten Room (front hallway).

**Grades 2-5** meet in Mrs. Dahnke's/Grade 5 Classroom (west hallway).

**Grades 6-8** meet in the Library (west hallway).

#### Adult Bible Class

Join us for Bible Class this morning, as we read and study God's Word. This morning we will be focusing on today's readings. Pastor Olsen will be leading the class today.

### DEVOTIONAL MATERIALS

**Higher Things Reflections** - Sunday the First Week in Lent - Holy Saturday (2/18 to 3/30/2024) booklets are available as you leave from the table in the front hallway. Please feel free to pick up a copy and take one for a friend. Daily Reflections are provided by Higher Things. [www.higherthings.org](http://www.higherthings.org).

**Portals of Prayer** - We have the devotion booklets for January—March 2024. Please feel free to pick one up from the table in the front hall.

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## LIFE TOGETHER

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### Worship Attendance

Sunday, February 4, Worship: **99**

Adult Bible Class: **46**

**2024 OFFERING ENVELOPES** - Envelopes are available to pick up from the table in the front hallway.

**PRESCHOOL AIDE NEEDED** - Emmaus Lutheran Preschool, 8626 Covington Road, is in need of an afternoon aide for the remainder of this school year. Hours are Monday thru Friday, 12:30-4:30 p.m. If you are interested, or know someone who might be interested, please contact

<sup>9</sup>When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me." <sup>10</sup>And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so." <sup>11</sup>And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. <sup>12</sup>And Elisha saw it and he cried, "My father, my father! The chariots of Israel and its horsemen!" And he saw him no more.

**L** This is the Word of the Lord.

**C** Thanks be to God.

### Gradual

Choir: Praise the LORD, all |  
nations!\*

Extol him, all | peoples!

**C** For great is his steadfast | love toward us,\*  
and the faithfulness of the LORD endures for- | ever.

Choir: Ascribe to the LORD the glory | due his name;\*  
bring an offering, and come in- | to his courts!



*The Gradual is a response of praise between the Old Testament and Epistle readings.*

### Epistle: 2 Corinthians 3:12-13; 4:1-6

<sup>12</sup>Since we have such a hope, we are very bold, <sup>13</sup>not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end.

<sup>4:1</sup>Therefore, having this ministry by the mercy of God, we do not lose heart. <sup>2</sup>But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. <sup>3</sup>And even if our gospel is veiled, it is veiled only to those who are perishing. <sup>4</sup>In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. <sup>5</sup>For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. <sup>6</sup>For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

**L** This is the Word of the Lord.

**C** Thanks be to God.

**Summary:**  
*Christ removes the veil over our hearts and the light of His Gospel shines into our hearts.*

Gospel Procession

Congregation please stand for the Gospel Procession.

Alleluia and Verse

John 6:68

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Alleluia is Hebrew for "praise the Lord" and is a word of joy and gladness.

The Verse is a response sung between the Epistle and Gospel readings in the Divine Service.

Holy Gospel: Mark 9:2-9

The Holy Gospel according to St. Mark, the ninth chapter.

Glo - ry to You, O Lord.

2And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, 3and his clothes became radiant, intensely white, as no one on earth could bleach them. 4And there appeared to them Elijah with Moses, and they were talking with Jesus. 5And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." 6For he did not know what to say, for they were terrified. 7And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." 8And suddenly, looking around, they no longer saw anyone with them but Jesus only.

9And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

This is the Gospel of the Lord.

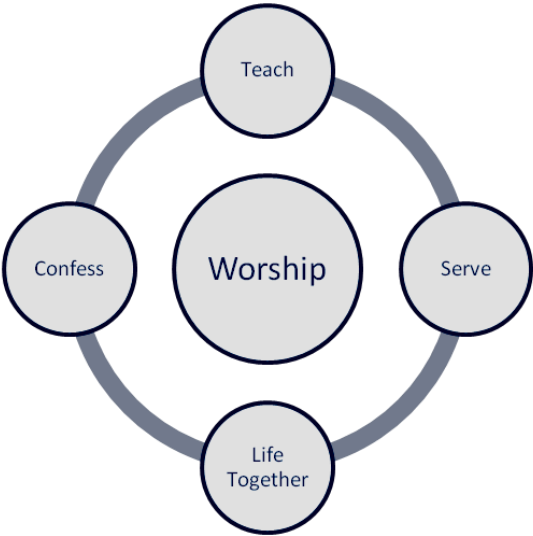
Praise to You, O Christ.



EMMAUS NEWS & NOTES

For the week of February 11, 2024

DONE IN LOVE



ASH WEDNESDAY

Ash Wednesday Soup Supper

Join us on Wednesday, February 14, at 5:30 p.m. for our Soup Supper. Come and enjoy a delicious variety of soups and desserts before we gather for worship. All are welcome!



Ash Wednesday Worship Service

Wednesday, February 14

7:00 p.m.

Mutual Consideration

Psalm 41:1-2

Holy communion will be celebrated.

“LIFE THOUGHTS IN THE CHURCH YEAR”

**Transfiguration of Our Lord** – We proclaim not ourselves, but Jesus Christ as Lord (2 Corinthians 4:5) of body and sexuality. We proclaim not personal choice, but Jesus Christ as Lord of marriage and procreation. We proclaim not popular opinion, but Jesus Christ as Lord of hurts and healing. We proclaim not political debate, but Jesus Christ as Lord of life and death. Listen to Him who makes us beloved children of God (Mark 9:7).

*Life Thoughts in the Church Year* are designed to help pastors and congregations see the church year through the lens of the sanctity of human life. *Life*

Remember in Prayer this Week

- FCG
- Hospitalized/Sick/Recuperating
- Ruth
- LLV Rehab: **Beverly Baals**, for rehab for broken pelvis from a fall, congestive heart failure.
- Luke
- Riley Children's Hospital, Indianapolis: **Layla Stockinger**, received bone marrow transplant on January 9th
- Moses
- Ashton Creek: **Doris Snyder**, for rehab after having hip surgery and invertiplasty procedure
- Deborah
- Ashton Creek: **Carol Rose**, for rehab
- Ruth
- Marti Evans**, as she continues to experience health issues
- Moses
- Eric Hoffman**, recovering from surgery
- Moses
- Dave Kendall**, continuing to recover at home
- John
- Ruth LaBrash**, diagnosed with diabetes
- Moses
- Pamela Richter**, experiencing health issues
- 
- Faith Ells**, (26 years old), friend of Barbara Cox, undergoing cancer treatment
- 
- Lisa Reece**, friend of the Rosenkoetters, who is nearing life's end
- 
- Crystal Wilson**, friend of Amanda Heeren, undergoing treatment for a brain tumor.
- Ruth
- Beverly Baals, Barbara Cox, Marti Evans, Barbara Kanning, Tammy Mook, William G.
- FCG
- Schmidt, Schopp Family, Mark & Billie Uffelman, Stan & Kathy Viet, and Carl & Gwen Woods.

Pray for

For the Church and her pastors; for teachers, deaconesses, and other church workers; for missionaries and for all who serve the Church; for fruitful and salutary use of the blessed Sacrament of Christ’s body and blood.

**Serving in the Armed Forces:** **James Rockrohr**, brother of Theodore Rockrohr, serving in the U.S. Marines; **Paul Rockrohr**, brother of Theodore Rockrohr, serving as

Please Note: As prayer requests come in we will keep them on the prayer list for one month, unless specifically requested otherwise.

Gospel Recession

*Congregation please remain standing for the Gospel Recession*  
*You will be seated for the hymn.*

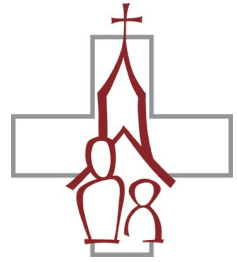
Hymn of the Day  
415 Jesus on the Mountain Peak

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Tune: © 1998 Theodore A. Beck. Used by permission: LSB Hymn License no. 110001612

*In this hymn we catch a glimpse of what Peter saw on that mountain, yet we are reminded that this mountain is not the final destination. (2 Peter 1:16-19)*

Sermon

*The Sermon: The preacher proclaims God’s Law and Gospel for the hearers.*



## EMMAUS MONTHLY STEWARDSHIP FOCUS

### FEBRUARY: STEWARDSHIP OF THE BODY OF CHRIST (KOINONIA)

#### Stewardship Goal:

Courageously Confess Christ through the vocational aspects of Whole Life Stewardship now and into the next generations.

*Because there is one bread, we who are many are one body, for we all partake of the one bread. (1Co 10:16-17 ESV)*

#### Family Stewardship Discussion

Read the Bible verse above aloud first.

1. The Small Catechism reminds us regarding the Sacrament of the Altar, “For where there is forgiveness of sins, there is also life and salvation.” Why is the forgiveness of sins so necessary?
2. When we partake of the Lord’s Supper together, as one body, it is more than something personal between me and God. That is one aspect, but it also includes life together (koinonia) as one body confessing our faith as Scripture teaches and the historical church throughout the ages has practiced. Why are both aspects of the Sacrament, the vertical (me and God) and horizontal (me and my confessional agreeing brother/sister) essential? Who are those that should not receive the Sacrament? (HINT: pg. 342ff SC 2017 edition. There are five categories.)
3. In many churches, people are still staying home watching church services. When dealing with koinonia, our life together, and the necessity and blessings of The Lord’s Supper, why would watching a service from home always fall short of the gathering together in person? (ONE HINT: Think incarnation.)



#### Bible Readings for Next Sunday:

Psalm 25:1-10; Genesis 22:1-18; James 1:12-18; Mark 1:9-15

### Apostles’ Creed

**I** believe in God the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
from thence He will come to judge the living and the  
dead.

I believe in the Holy Spirit,  
the holy Christian church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*The Creed is a solemn confession and response of faith to the Word. The Nicene Creed was composed in A.D. 325.*

*The Prayer of the Church includes prayers that what has been heard may be taken to heart and that God would take care of our needs.*

### Prayer of the Church

[1 Timothy 2:1-4]

### Offertory

Psalm 116:12-13, 17-19



This Week at Emmaus

**Sunday, February 11**  
**The Transfiguration of Our Lord**  
9:00 a.m. Divine Service - Holy Communion  
*Light refreshments will be served after the worship service this morning. Everyone is welcome to join us!*  
10:20 a.m. Sunday School DeVotion & Adult Bible Class  
Sunday School Nursery:  
Laura Bruns, Hunter Durlacher

**Monday, February 12**  
8:20 a.m. School Chapel  
6:30 p.m. Board of Elders  
**Tuesday, February 13**  
4:30 p.m. Board of Christian Service  
6:00 p.m. Board of Christian Education  
School Board  
Finance Board  
7:00 p.m. Church Council

**Wednesday, February 14**  
**Ash Wednesday**  
5:30 p.m. Soup Supper  
7:00 p.m. Ash Wednesday Divine Service - Holy Communion  
Acolyte: John Stockinger

**Thursday, February 15**  
6:00p.m. Handbells  
7:00 p.m. Adult Choir  
**Sunday, February 18**  
**1st Sunday in Lent**  
9:00 a.m. Divine Service - Holy Communion  
Acolyte: Hunter Durlacher  
Elder: Stan Veit  
10:20 a.m. Adult Bible Class  
Sunday School Nursery:  
Becca Bultemeier, Stacey Durlacher

va - tion and will call on the name of the Lord. I will pay my

vows to the Lord now in the pres - ence of all His peo - ple, in the

courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.


**Offering**  
*The offering will not be collected during the worship service this morning. Please place your offering in one of the collection plates located at the back of the sanctuary. Extra offering envelopes are available on the hymnal cart. If you would like to contribute electronically, please sign up at [www.emmausfortwayne.org](http://www.emmausfortwayne.org) and click on "Give Online" or use Vanco Mobile, available from the App Store. Thank you for your support of the ministry at Emmaus!*


**Voluntary Choir Adult**

**Fairest Lord Jesus** (Hal Hopson)  
Fairest Lord Jesus, Ruler of all nature, O Thou of God and man the Son, Thee will I cherish, Thee will I honor, Thou, my soul's glory, joy, and crown. Fair are the meadows, fairer still the woodlands, robed in the blooming garb of spring: Jesus is fairer, Jesus is purer, who makes the woeful heart to sing. Fair is the sunshine, fairer still the moonlight, and all the twinkling starry host: Jesus shines brighter, Jesus shines purer than all the angels heav'n can boast. Beautiful Savior, Lord of all the nations, Son of God and Son of Man! Glory and honor, praise, adoration, now and forevermore be Thine.  
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*The Offering symbolizes the "spiritual worship" of Christian lives offered in response to God and unites the faithful in an act of fellowship.*

*The voluntary is an offering of musical praise.*

**Emmaus**  
LUTHERAN  
CHURCH ■ SCHOOL ■ PRE-SCHOOL  
**COURAGEOUSLY CONFESSING CHRIST**  
8626 Covington Road  
Fort Wayne, IN 46804  
Phone: 260-459-7722 FAX: 260-459-7766  
Church: [www.emmausfortwayne.org](http://www.emmausfortwayne.org)  
School: [www.emmauslutheranfw.org](http://www.emmauslutheranfw.org)

Check out our YouTube Channel:  **YouTube**  
Emmaus Lutheran Fort Wayne  
  
The Ministry of Emmaus is eager to serve you!  
Rev. Roy C. Olsen, III, *Pastor*  
Home: 260-267-5180  
[revolsen@emmausfortwayne.org](mailto:revolsen@emmausfortwayne.org)  
  
Darlene Heeren, *Church Secretary*  
Timothy LaCroix, *Music Director*  
Karen Detwiler, *Family Care Coordinator*

+ SERVICE OF THE SACRAMENT +

Preface

**P** The Lord be with you.

2 Timothy 4:22

**C** And al - so with you.

**P** Lift up your hearts.

[Colossians 3:1]

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

[Psalm 136]

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

*The Preface is a proclamation of praise and thanksgiving that begins the Service of the Sacrament. A dialogue between pastor and the people used since the Early Church.*

*The Proper Preface is a special prayer said before the Lord's Supper that emphasizes the key themes of the feast, occasion, or season of the Church Year.*

Sunday School & Bible Classes

We invite you to join us as we study and learn God's Word.  
Please ask for help, if you need directions to these classes:

**Nursery** (for Infants through 2 year olds) will be open during Sunday School/Bible Class time in the Pre-School Room (east hallway).

**Preschool—Grade 8 Students and their parents** will meet in the Library for DeVotion today..  
**High School Students/Adults** are invited and encouraged to gather in the gym for Bible Study with Pastor Olsen. Join us as we take a deeper ok into the readings for today.



Participating in Today's Service

**Preacher:** Rev. Roy C. Olsen, III

**Crucifer & Lector:** Seminarian Brian Frank

**Book Bearer:** Hunter Durlacher

**Acolyte:** Trapper Durlacher

**Elder:** Mr. Stan Veit

**Organist:** Mr. Timothy LaCroix

**Choirs:** Emmaus Adult Choir, Emmaus Preschool Students

MISSION OF EMMAUS LUTHERAN:

*Empowered by God's gift of never-ending love in Word and Sacrament and responding to the forgiveness won for us by Jesus Christ on the cross, the mission of the family of Emmaus Lutheran is to*  
**COURAGEOUSLY CONFESS CHRIST**  
*through worship, life together, teaching and service.*

Recessional Hymn  
417 Alleluia, Song of Gladness



1 Al - le - lu - ia, song of glad - ness, Voice of joy that  
2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -  
3 Al - le - lu - ia can - not al - ways Be our song while  
4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them  
lem and free; Al - le - lu - ia, joy - ful moth - er,  
here be - low; Al - le - lu - ia, our trans - gres - sions  
Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of  
All thy chil - dren sing with thee, But by Bab - y -  
Make us for a while for - go; For the sol - emn  
With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.  
lon's sad wa - ters Mourn - ing ex - iles now are we.  
time is com - ing When our tears for sin must flow.  
ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Text and tune: Public domain

Announcements

Dismissal


- P** Go in peace to serve the Lord!
- C** Thanks be to God!

Postlude

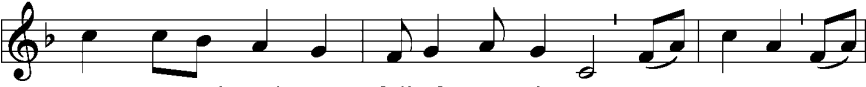
**Acknowledgments**  
Divine Service, Setting One from Lutheran Service Book  
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Sanctus


Isaiah 6:3; Matthew 21:9




**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

The Sanctus is Latin for “holy.”

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Prayer of thanksgiving is offered at the altar by the pastor on behalf of the congregation. It thanks God for instituting the Sacrament for our forgiveness.

Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

The Words of Our Lord

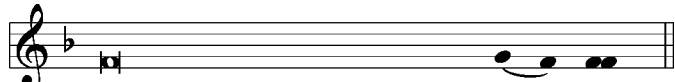
**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”


Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25

Pax Domini

John 20:19



**P** The peace of the Lord be with you al - ways.



**C** A - men.

*The Lord's Prayer is the model prayer Jesus taught to the disciples (Matthew 6:9-13). Sometimes it is called the Our Father, after the first words of the prayer.*

*The words spoken by Christ when He instituted the Sacrament of the Altar; the pastor speaks these very words of Christ at the consecration of the bread and wine.*

*Pax Domini is Latin for "peace of the Lord." In anticipation of the blessings to be received, the pastor and people announce the peace of God to one another.*



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

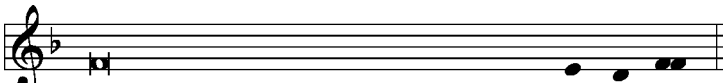
Post-Communion Collect

**P** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

Benediction

Numbers 6:24-26



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



**C** A - men.

*Congregation please remain standing for the Recessional Hymn.*

*The Benediction is God's blessing for the congregation given through the pastor at the very end of the service.*

416 Swiftly Pass the Clouds of Glory

1 Swift - ly pass the clouds of glo-ry, Heav-en's voice, the daz-zling light;  
2 Glimpsed and gone the rev - e - la-tion, They shall gain and keep its truth,  
3 Lord, trans - fig - ure our per-ception With the pur - est light that shines,

Mo-ses and E - li - jah van - ish; Christ a - lone com - mands the height!  
Not by build-ing on the moun-tain An - y shrine or sa - cred booth,  
And re-cast our life's in - ten - tions To the shape of Your de - signs,

Pe - ter, James, and John fall si-lent, Turn - ing from the sum-mit's rise  
But by fol - low - ing the Sav-ior Through the val - ley to the cross  
Till we seek no oth - er glo - ry Than what lies past Cal - v'ry's hill

Down-ward toward the shad-owed val-ley Where their Lord has fixed His eyes.  
And by test - ing faith's re - sil-ience Through be - tray - al, pain, and loss.  
And our liv - ing and our dy-ing And our ris-ing by Your will.

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Post-Communion Canticle  
Thank the Lord

☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

Let all who seek the Lord re - joice and proud-ly bear His name.

He re-calls His prom-is - es and leads His peo-ple forth in joy

We are called from the mountain to the valley, to the cross and to His loss, which is our gain.  
(Matthew 17:2-9; 2 Peter 1:16)

The Post-Communion Canticle is a hymn of thanks.

Agnus Dei

John 1:29

☐ Lamb of God, You take a - way the sin of the world; have mer-cy on us. Lamb of God, You take a - way the sin of the world; have mer-cy on us. Lamb of God, You take a - way the sin of the world; grant us peace.

Agnus Dei is Latin for "Lamb of God"; we adore the Savior who is present in the Holy Meal.

Distribution

Our Holy Communion Practice

*In Holy Communion we are joined in a personal way with Christ and with one another as we receive the body and blood of our Savior Jesus Christ under the bread and wine for the forgiveness of our sins. Therefore, out of faithfulness toward God, and in sincere love that seeks to guard the spiritual well-being of all who would commune, Emmaus practices Closed Communion.*

*Holy Scripture clearly teaches that those communing together be unified in their confession of the faith, and also that those who commune unworthily do great harm to themselves. When a person partakes of the sacrament, he/she is also confessing his/her unreserved agreement with the doctrine and practice that is proclaimed from the altar and pulpit of which the Sacrament is administered. Therefore, we ask you to refrain from communing if you are not a member of The Lutheran Church-Missouri Synod. All others are still welcome to come forward, crossing your arms to receive a blessing. Please speak with the pastor about receiving instruction to learn what Scripture teaches and our church confesses. We pray fervently for the day when Christ returns and all divisions will cease.*

*Thank you for respecting our practice.*

In the Distribution we receive the body and blood of Jesus Christ for the forgiveness of sins.

Distribution Hymns

Choral Selection

Preschool Students

Jesus Loves Me (LSB #588)

Jesus loves me! This I know, For the Bible tells me so. Little ones to Him belong; They are weak, but He is strong. *Refrain: Yes, Jesus loves me! Yes, Jesus loves me! Yes, Jesus loves me! The Bible tells me so.* Jesus loves me! He who died Heaven's gates to open wide. He has washed away my sin, Lets His little child come in. *Refrain.*

Text: Public domain

740 I Am Jesus' Little Lamb

Choir 1 I am Je - sus' lit - tle lamb, Ev - er glad at  
2 Day by day, at home, a - way, Je - sus is my  
3 Who so hap - py as I am, E - ven now the

heart I am; For my Shep - herd gent - ly guides me,  
staff and stay. When I hun - ger, Je - sus feeds me,  
Shep - herd's lamb? And when my short life is end - ed,

Knows my need and well pro - vides me, Loves me ev - 'ry  
In - to pleas - ant pas - tures leads me; When I thirst, He  
By His an - gel host at - tend - ed, He shall fold me

day the same, E - ven calls me by my name.  
bids me go Where the qui - et wa - ters flow.  
to His breast, There with - in His arms to rest.

Text and tune: Public domain

Following the parable that Jesus talked about the shepherd that went after the lost sheep. (Psalm 23: Isaiah 40:11; 49:10; John 21:15)

631 Here, O My Lord, I See Thee Face to Face

1 Here, O my Lord, I see Thee face to face;  
2 Here would I feed up - on the bread of God,  
3 This is the hour of ban - quet and of song;  
4 I have no help but Thine; nor do I need

Here would I touch and han - dle things un - seen;  
Here drink with Thee the roy - al wine of heav'n;  
This is the heav'n - ly ta - ble spread for me;  
An - oth - er arm but Thine to lean up - on.

Here grasp with firm - er hand the e - ter - nal grace,  
Here would I lay a - side each earth - ly load,  
Here let me feast and, feast - ing, still pro - long  
It is e - nough, my Lord, e - nough in - deed;

And all my wea - ri - ness up - on Thee lean.  
Here taste a - fresh the calm of sin for - giv'n.  
The brief bright hour of fel - low - ship with Thee.  
My strength is in Thy might, Thy might a - lone.

- 5 Mine is the sin, but Thine the righteousness;  
Mine is the guilt, but Thine the cleansing blood;  
Here is my robe, my refuge, and my peace:  
Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear;  
The feast, though not the love, is past and gone;  
The bread and wine remove, but Thou art here;  
Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,  
Yet, passing, points to that glad feast above,  
Giving sweet foretaste of the festal joy,  
The Lamb's great marriage feast of bliss and love.

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The Lord's Supper is a special time for Christians. We feed upon the body and blood of Christ as He serves us as Host. (John 6:35, 51, 58; 1 Corinthians 11:23-26; 1 John 1:7; Revelation 19:7 -9)